DESCRIPTIONS OF MANUSCRIPTS

3501

(1) *SHI'R AL-SHANFARĀ*, by AL-SHANFARĀ al-Azdī (*fl.* 6th century A.D.).

[Collected poems with a brief anonymous commentary; foll. 1–27.]

Brockelmann i. 25, Suppl. i. 52–54.

(2) *SHARḤ QAṢĪDAT AL-BURDA*, by Abū Zakarīyā' Yaḥyā b. 'Alī al-Khaṭīb AL-TIBRĪZĪ (d. 502/1108).

[A commentary on the well-known panegyric of the Prophet Muḥammad by KA'B B. ZUHAIR (*fl.* 1st/7th century); foll. 28–55.]

Dated Jumādā I 836 (January 1433).

Brockelmann i. 39, Suppl. i. 69.

(3) *AL-MAQṢŪRAT AL-KUBRĀ*, by IBN DURAID (d. 321/934).

[A well-known poem illustrating a point of orthography, with a brief anonymous interlineary commentary; foll. 56–58.]

Brockelmann i. 112, Suppl. i. 173.

Foll. 60. 18 × 13·5 cm. Clear scholar's naskh.

Copyist, 'Abd al-Karīm b. Muḥammad al-Shāfi'ī.

Dated (fol. 1*a*) Jumādā II 835 (February 1432) and 836 (1433).

3502

(1) *AL-MURSHID AL-WAJĪZ ILĀ 'ULŪM TATA'ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1268).

[An introduction to the Qur'ānic sciences, with special reference to the canonical variants; foll. 1–65.]

Brockelmann, Suppl. i. 551.

(2) *KITĀB AL-BASMALAT AL-ṢAGHĪR*, by ABŪ SHĀMA.

[A short treatise on the *basmala* formula in the Qur'ān; foll. 67–91.]

Brockelmann, Suppl. i. 551.

(3) *AL-BĀ'ITH 'ALĀ INKĀR AL-BIDA' WA'L-ḤAWĀDITH*, by ABŪ SHĀMA.

[A treatise rectifying innovations in the ritual prayer; foll. 92–200.]

Brockelmann, Suppl. i. 551.

Foll. 200. 18·5×13·7 cm. Clear scholar's naskh.
Dated (fol. 65*b*) 23 Muḥarram 797 (5 November 1394).

3503

(1) *AL-MA'ĀRIJ*, by ABŪ MADYAN (d. 598/1193).
[A Ṣūfī treatise on the nature of the human spirit; foll. 1–29.]
No other copy appears to be recorded.

(2) *DĪWĀN IBRĀHĪM AL-SHĀDHILĪ*, by Burhān al-Dīn IBRĀHĪM b. Maḥmūd b. Aḥmad b. Ḥasan al-Āqsarā'ī al-Ḥanafī AL-SHĀDHILĪ al-Mawāhibī (d. 908/1502).

[Collected poems, with a brief anonymous introduction; foll. 30–56.]

No other copy appears to be recorded.

Foll. 69. 19·5×14 cm. Clear scholar's naskh.
Undated, 10/16th century.

3504

(1) *QURRAT AL-'AIN FĪMĀ ḤASALA MIN AL-ITTIFĀQ WA'L-IKHTILĀF BAIN AL-MADHHABAIN*, by Jamāl al-Dīn Abu 'l-Maḥāsin Yūsuf b. al-Ḥasan b. Aḥmad B. AL-MABRAD al-Dimashqī al-Maqdisī al-Ḥanbalī (d. 909/1503).

[An account of the agreements and differences between the Ḥanbalī and Shāfiʿī schools of jurisprudence; foll. 1–50.]

No other copy appears to be recorded.

(2) *IZĀLAT AL-ḌAJAR BIʾKHTIṢĀR MUʿJAM AL-DAHR*, by IBN AL-MABRAD.

[A biographical dictionary of learned men of the 8/14th and 9/15th centuries; foll. 51–80.]

No other copy appears to be recorded.

Foll. 81. 8·5 × 13·6 cm. Scholar's cursive taʿlīq.

AUTOGRAPH.

Undated, 9/15th century.

3505

AL-GHURAR AL-BAHĪYA FĪ SHARḤ AL-BAHJAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The third and fourth parts of a commentary on *al-Bahjat al-Wardīya* of IBN AL-WARDĪ (d. 749/1349); see No. 3432.]

Foll. 221. 27 × 18·5 cm. Two scholars' clear naskh hands.

Copyist of first part, ʿAbd al-Raḥmān b. Aḥmad b. Muḥammad al-Shāfiʿī. Copyist of second part, Muḥammad b. Muḥammad b. Aḥmad b. Ḥusain b. Ḥasan al-Sakhāwī al-Shāfiʿī.

Dated 13 Shaʿbān 878 (3 January 1474) and 1 Rabīʿ I 895 (23 January 1490).

3506

AL-KĀFĪ FI ʾL-NAẒM AL-SHĀFĪ, by AL-KHWĀRIZMĪ (*fl.* 6/12th century).

[The second volume of a systematic treatise on Shāfiʿī jurisprudence; see No. 3443.]

Foll. 240. 24·5 × 15·7 cm. Clear scholar's naskh.

Undated, 6/12th century.

3507

DĪWĀN ZUHAIR, by ZUHAIR b. Abī Sulmā Rabī'a b. Rabāḥ al-Muzanī (*fl.* 6th century A.D.).

[Collected poems, with an anonymous commentary.]

Foll. 49. 20·7×15 cm. Excellent scholar's naskh.

Copyist, Ma'ālī b. Yaḥyā b. Khalaf al-Sulamī al-Dimashqī.

Undated, 5/11th century.

Brockelmann i. 23, Suppl. i. 48.

3508

AL-SĀBIQ WA'L-LĀḤIQ, by Abū Bakr Aḥmad b. 'Alī b. Thābit AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[A biographical dictionary of traditionists.]

Foll. 75. 17·5×13·7 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3509

IBRĀZ AL-MA'ĀNĪ MIN ḤIRZ AL-AMĀNĪ, by ABŪ SHĀMA (d. 665/1268).

[The second (and concluding) volume of a commentary on the *Ḥirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194); see Nos. 3179, 3462.]

Foll. 186. 21·5×15·6 cm. Clear scholar's ta'līq.

Dated 818 (1415).

3510

AL-JAM' BAIN AL-'AQL WA'L-NAQL, by IBN TAIMĪYA (d. 728/1328).

[The third volume of a polemic against the philosophers.]

Foll. 267. 21·2×15·3 cm. Rather cursive scholar's naskh.

Copyist, Yūsuf b. 'Abd Allāh b. Muḥammad b. Yūsuf al-Maqdisī (d. 754/1353).

Dated 23 Dhu 'l-Qa'da 737 (23 June 1337).
No other copy appears to be recorded.

3511

(1) *AL-MUQADDIMA FĪ 'ILM AL-ḤISĀB*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A short introduction to the study of arithmetic: foll. 1–10.]

Copyist, Ḥasan b. Muḥammad b. Ya'qūb.

Dated 21 Rabī' II 926 (9 April 1520).

No other copy appears to be recorded.

* This copy was transcribed from a copy of the author's autograph.

(2) *AL-TAJNĪS FI 'L-ḤISĀB*, by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. 'Abd al-Rashīd AL-SAJĀWANDĪ (*fl.* 6/12th century).

[A short treatise on arithmetic; foll. 11–19.]

Dated 711 (1311).

Brockelmann i. 379, Suppl. i. 651.

(3) *AL-I'TIQĀD WA'L-HIDĀYA ILĀ SABĪL AL-RASHĀD*, by AL-BAIHAQĪ (d. 458/1066).

[A treatise on the fundamental principles of Islamic theology; foll. 20–163.]

Copyist, Aḥmad b. 'Uthmān al-Diyārbakrī al-Karawī al-Shāfi'ī.

Dated, at the Barqūqīya Madrasa, [Cairo], 7 Sha'bān 856 (23 August 1452).

Brockelmann, Suppl. i. 619.

Foll. 167. 18×13·4 cm. Three hands, the first two scholars' naskh, the third a scholar's ta'līq.

Various dates, 8–10/14–16th century.

3512

AL-ASHBĀH WA L-NAẒĀ'IR, by Zain (Sirāj) al-Dīn (al-'Ābidīn) 'Umar b. Ibrāhīm B. NUJAIM al-Miṣrī al-Ḥanafī (d. 970/1563).

[A treatise on points of Ḥanafī jurisprudence.]

Foll. 222. 22·8 × 16·2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh al-Timirtāshī al-Ghazzī (d. 1004/1595).

Dated 27 Jumādā II 969 (4 March 1562).

Brockelmann ii. 311, Suppl. ii. 425.

3513

SHARḤ 'UMDAT AL-AḤKĀM, by 'Imād al-Dīn IBN AL-ATHĪR (d. 699/1299).

[A commentary, otherwise called *Iḥkām al-Aḥkām*, on the '*Umdat al-aḥkām* of AL-JAMMĀ'ĪLĪ (d. 600/1203); see No. 3053.]

Foll. 281. 24·8 × 16·7 cm. Good scholar's naskh.

Undated, 8/14th century.

3514

ITMĀM AL-DIRĀYA LI-QURRĀ' AL-NUQĀYA, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on the author's own *al-Nuqāya*, a brief encyclopaedia of the sciences.]

Foll. 94. 21·1 × 14·5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 156, Suppl. ii. 195.

* Fol. 93*a* contains a reading-certificate in the author's autograph.

3515

SHARḤ AL-KAUKAB AL-SĀṬI' FĪ NAẒM JAM' AL-JAWĀMI', by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on the author's own *al-Kaukab al-sāṭi'*, a versifica-

tion of the *Jam' al-jawāmi'*, a celebrated treatise on the principles of Shāfi'ī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).]

Foll. 193. 27·4×18·5 cm. Clear scholar's naskh.

Dated 12 Ramaḍān 887 (25 October 1482).

Brockelmann ii. 89, Suppl. ii. 106.

* This copy bears the author's autograph notes of collation.

3516

'ILAL AL-ḤADĪTH, by Abū Muḥammad 'Abd al-Raḥmān b. Abī Ḥātim b. Idrīs AL-TAMĪMĪ al-Ḥanẓalī al-Rāzī (d. 327/939).

[A register of spurious and suspect Traditions.]

Foll. 309. 26·3×19·2 cm. Clear scholar's naskh.

Dated 15 Rabī' II 735 (13 December 1334).

Brockelmann, Suppl. i. 279.

3517

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The seventh volume of a massive commentary on *al-Muqni' fi 'l-fiqh*, the systematic treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223); see No. 3269.]

Foll. 282. 26·5×18·3 cm. Scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Ya'qūb b. Yūsuf b. Sâlim al-Mardāwī al-Ḥanbalī.

Undated, 8/14th century.

3518

(1) *SHARḤ AL-SHĀFIYA*, by AL-ASTARĀBĀDĪ (d. 686/1287).

[A commentary on *al-Shāfiya*, a popular handbook of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248); foll. 1–135.]

Dated 16 Rabī' I 982 (6 July 1574).

Brockelmann i. 305, Suppl. i. 535-6.

(2) *'UMDA DHAWĪ 'L-HIMAM 'ALA 'L-MUḤSIBA FĪ 'ILMAI 'L-LISĀN WA'L-QALAM*, by Jamāl al-Dīn 'Alī b. Muḥammad b. Sulaimān B. HUṬAIL (*fl.* 8/14th century).

[A commentary on *al-Muqaddimat al-muḥsiba*, a treatise on Arabic grammar by Abu 'l-Ḥasan Ṭāhir b. Aḥmad b. Idrīs B. BĀBĀ-SHĀDH (d. 469/1077); foll. 136–81.]

Dated 969 (1561).

Brockelmann i. 301, Suppl. i. 529.

(3) *SHARḤ AL-KĀFIYA*, by IBN AL-ḤĀJIB (d. 646/1249).

[A commentary on the author's own *al-Kāfiya fi 'l-naḥw*, a grammar of Arabic; foll. 183–242.]

Copyist, Amīn al-Dīn b. 'Abd Allāh b. Nahshal al-Hādī.

Dated 12 or 13 Rabī' I 980 (23 or 24 July 1572).

Brockelmann i. 303, Suppl. i. 531.

Foll. 252. 25·8 × 19·5 cm. Two Yemeni scholars' hands. Various dates, 10/16th century.

3519

(1) *FARĀ'ID BAḤR AL-FAWĀ'ID*, by AL-KĀFIYAJĪ (d. 879/1474).

[A brief tract on three questions connected with miracles; foll. 1–4.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) *RISĀLA FĪ BAYĀN AL-MU'JIZĀT*, by AL-KĀFIYAJĪ.

[A briefer tract on miracles; foll. 5–6.]

Undated, 9/15th century.

No other copy appears to be recorded.

(3) *AL-KĀFĪ*, by AL-KĀFIYAJĪ.

[A tract on the excellence of the intellect and of learning; foll. 7–13.]

Undated, 9/15th century.

No other copy appears to be recorded.

* The preceding three tracts are all written by the same hand, possibly at the author's dictation, in Ramaḍān 871 (April–May 1466).

(4) *FAṢL FI 'STIQBĀL AL-QIBLA*, by IBN TAIMĪYA (d. 728/1328).

[A short tract on the requirement of facing Mecca at ritual prayer; foll. 15–19.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. al-Muḥibb al-Maqdisī.

Dated, at the Najībīya Madrasa, Damascus, 17 Dhu 'l-Qa'da 773 (21 May 1372).

No other copy appears to be recorded.

(5) *AL-LUM'AT AL-MAUṢILĪYA FĪ MA'RIFAT AL-LUGHAT AL-'ARABĪYA*, by Taqī al-Dīn Abū Bakr b. 'Alī b. 'Abd Allāh al-Shaibānī AL-MAUṢILĪ al-Ṣūfī (d. 797/1395).

[A short treatise on Arabic grammar; foll. 21–30.]

Undated, early 10/16th century.

No other copy appears to be recorded.

(6) *SHARḤ NAẒM THULĀTHĪYĀT AL-BUKHĀRĪ*, by AL-BIRMĀWĪ (d. 831/1428).

[A commentary on the author's own *Naẓm thulāthīyāt al-Bukhārī*, a set of verses incorporating the names of traditionists mentioned in *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ as transmitting from the Prophet at three removes; foll. 31–37.]

Copyist, 'Alī b. Aḥmad b. Muḥammad.

Dated 2 Jumādā I 843 (10 November 1440).

No other copy appears to be recorded.

(7) *AL-THULĀTHĪYĀT MIN AL-JĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Traditions at three removes from the Prophet, extracted from the author's *al-Jāmi' al-ṣaḥīḥ*; foll. 39–44.]

Copyist, Muḥammad b. Ḥasan b. Aḥmad b. Khalīl b. Ibrāhīm al-'Ajlūnī al-Maqdisī al-Shāfi'ī.

Dated Jumādā II 879 (October 1474).

Brockelmann i. 159, Suppl. i. 264.

Foll. 45–51 contain a number of reading-notes and certificates.

(8) *FĪ MA'RIFAT AL-TAUḤĪD*, by Taqī al-Dīn AL-MAUṢILĪ.

[A treatise on the Ṣūfī doctrine of the Divine Unity; foll. 52–61.]

Copyist, Aḥmad b. 'Umar.

Dated 6 Sha'bān 800 (4 May 1398).

No other copy appears to be recorded.

* Transcribed from a copy of the author's autograph.

Foll. 67. 18 × 13·5 cm. Various scholars' naskh hands. Various dates, mostly 9/15th century.

3520

ṬĪB AL-SAMAR FĪ AUQĀT AL-SAḤAR, by Shihāb al-Dīn Aḥmad b. Muḥammad b. al-Ḥasan b. Aḥmad AL-ḤAIMĪ al-Kaukabānī (d. 1181/1767).

[The first volume of an anthology of South Arabian poets of the 12/18th century.]

Foll. 318. 32 × 22·3 cm. Excellent naskh.

Copyist, al-Saiyid 'Abd Allāh b. Ismā'īl al-Muḥsin.

Dated Saturday, 19 Ṣafar 1198 (13 January 1784).

Brockelmann ii. 400.

* This copy was made for Saif al-Khilāfa Ṣafī al-Islām wa'l-Dīn Aḥmad b. Amīr al-Mu'minīn Manṣūr, Prince of Yemen.

3521

KITĀB AL-TAUWĀBĪN, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[Anecdotes of celebrated penitents.]
Foll. 115. 18 × 13 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 398, Suppl. i. 689.

3522

TAFSĪR SŪRAT AL-AN'ĀM, by Muṣliḥ al-Dīn Muṣṭafā b. Pīr Muḥammad BUSTĀN EFENDĪ al-Āidīnī (d. 977/1569).
[A commentary on Sūra VI of the Qur'ān.]
Foll. 260 20·5 × 12·5 cm. Excellent calligraphic ta'līq.
Copyist, Muḥammad b. al-Ṣāliḥī al-Hilālī, son of the author.
Dated Ramaḍān 998 (July 1590).
No other copy appears to be recorded.

3523

AL-TAJRĪD, by Abu 'l-Ḥusain Aḥmad b. Muḥammad b. Ja'far AL-QUDŪRĪ al-Baghdādī (d. 428/1037).
[The first volume (of seven) of an elaborate treatise on Ḥanafī jurisprudence, with special attention to the differences between the Ḥanafī and the Shāfi'ī codes.]
Foll. 460. 27·2 × 19 cm. Clear scholar's naskh.
Dated, at Damascus, Monday, 11 Rajab 757 (10 July 1356).
Brockelmann i. 175.

3524

(1) *AL-MUNTAQĀ MIN ḤADĪTH AL-JAUHARĪ*, by Abū Muḥammad al-Ḥasan b. 'Alī b. Muḥammad AL-JAUHARĪ al-Shīrāzī al-Baghdādī (d. 454/1062).
[A small collection of Traditions; foll. 1–14.]
Copyist, 'Abd al-Raḥīm b. 'Alī b. Aḥmad b. 'Abd al-Wāḥid al-Maqdisī.
Undated, 7/13th century.
No other copy appears to be recorded.

* This copy is very rich in reading-notes. Fol. *2a* contains one in the hand of Shams al-Dīn Muḥammad b. 'Abd al-Raḥmān b. Shāma b. Kaukab al-Ṭā'ī al-Ḥakamī al-Ḥanbalī (d. 708/1309), dated Jumādā I 680 (September 1281). Fol. *11b* contains a reading-note signed by 'Alī b. Mas'ūd b. Nafīs al-Mauṣilī al-Ḥalabī (d. 704/1305) and dated Thursday, 25 Ramaḍān 684 (24 November 1285). On fol. *14a* is a pair of reading-notes in the hand of Ḍiyā' al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Wāḥid b. Aḥmad al-Maqdisī (d. 643/1245) and dated 625 (1228) and 633 (1236) respectively. Fol. *14b* contains a reading-note dated Monday, 17 Muḥarram 663 (9 November 1264) and signed by Ismā'īl b. Ibrāhīm b. Sālim al-Khabbāz (d. 703/1304).

(2) *ḤADĪTH ABĪ SALAMA*, by Abu 'l-Qāsim 'Abd Allāh b. Muḥammad b. 'Abd al-'Azīz b. al-Marzubān AL-BAGHAWĪ al-Baghdādī (d. 310/922).

[A part (the second) of a collection of Traditions in the name of Abū Salama Ḥammād b. Salama b. Dīnār; foll. 16–25.]

Copyist, Abu 'l-Faraj 'Abd al-Laṭīf b. 'Abd al-Mu'min b. Naṣr b. al-Ṣaiqal al-Ḥarrānī (d. 672/1273).

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. *18a* contains a reading-note signed by Muḥammad b. Makī b. Abi 'l-Thanā' al-Dunaisirī (d. 757/1356) and dated Tuesday, 12 Dhu 'l-Ḥijja 741 (29 May 1341). On fol. *23b* are two reading-notes in the hand of Yūsuf b. al-Zakī 'Abd al-Raḥmān b. Yūsuf al-Mizzī (d. 742/1341) and dated, at Damascus, 4 Muḥarram 680 (25 April 1281) and 17 Ṣafar 680 (6 June 1281) respectively, as well as a third note in the same hand dated, at Cairo, 28 Ramaḍān 683 (8 December 1284). On fol. *24b* is another reading-note signed by al-Dunaisirī and dated 739 (1339), being countersigned by Najm al-Dīn Abu 'l-Ṭāhir Ismā'īl b. Ibrāhīm b. Abī Bakr al-Tiflīsī (d. 746/1346), as well as a reading-note signed by Aḥmad b.

Muḥammad b. Ibrāhīm al-Maqdisī (d. 765/1364) and dated 26 Rajab 739 (7 February 1339).

(3) *ṬURUQ ḤADĪTH INNA LILLĀHI TIS'A WA-TISA'ĪNA 'SMAN*, by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[An account of the various transmissions of a celebrated Tradition; foll. 26–36.]

Copyist, Ismā'īl b. Ẓafar b. Aḥmad al-Nābulusī (d. 639/1242).

Dated 29 Rajab 597 (5 May 1201).

No other copy appears to be recorded.

* Fol. 26*b* contains a reading-note signed by Yūsuf b. al-Zakī al-Mizzī and dated 10 Ramaḍān 676 (5 February 1278). Fol. 27*b* contains a further note by al-Mizzī, and one by 'Alī b. Mas'ūd al-Mauṣilī. Fol. 28*a* contains a reading-note dated 22 Dhu 'l-Qa'da 640 (13 May 1243) and signed by Abu 'l-Ḥajjāj Yūsuf b. Khalīl b. Qarājā al-Dimashqī al-Ādamī al-Ḥanbalī (d. 648/1250). Fol. 35*b* contains a number of reading-notes, including one dated 636 (1238) at Damascus and signed by Muḥammad b. 'Arabshāh b. Abī Bakr al-Hamadhānī al-Dimashqī (d. 677/1279).

(4) *AMĀLĪ AL-MAḤĀMILĪ*, by AL-MAḤĀMILĪ (d. 330/941).

[The sixth part of a collection of Traditions; foll. 38–51.]

Dated 574 (1178).

Brockelmann, Suppl. i. 279.

(5) *IKHTIṢĀṢ AL-QUR'ĀN BI-'AUDIHI ILA 'L-RAḤĪM AL-RAḤMĀN*, by Ḍiyā' al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Wāḥid b. Aḥmad b. 'Abd al-Raḥmān AL-MAQDISĪ al-Ḥanbalī (d. 643/1245).

[A short tract commenting upon a Tradition referring to the Qur'ān; foll. 55–60.]

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 59*b* contains a reading-certificate in the author's autograph, dated 5 Sha'bān 632 (5 May 1235). Fol. 60*a* contains a second autograph entry by the author dated 12 Shauwāl 632 (30 June 1235). Fol. 60*b* contains a reading-note dated 16 Ramaḍān 669 (28 April 1271) and signed by Muḥammad b. Abi 'l-Fatḥ b. Abi 'l-Faḍl al-Ba'lī (d. 709/1309).

Foll. 61. 17·8 × 13·4 cm. Various scholars' naskh hands.
Various dates, 6/12th and 7/13th century.

3525

MUKHTAṢAR JĀMI' AL-UṢŪL, by Abū Ja'far Muḥammad al-Marwazī AL-ASTARĀBĀDĪ (*fl.* 682/1283).

[The second (and concluding) part of an abridgement of the *Jāmi' al-uṣūl*, a collection of Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 113. 24·7 × 18·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Umar b. Muḥammad b. 'Umar b. Muḥammad b. 'Umar b. Muḥammad b. Ibrāhīm al-Anṣārī.

Dated, at Bā'ūna, 6 Dhu 'l-Qa'da 694 (17 September 1295).

For other abridgements of the *Jāmi' al-uṣūl*, see Brockelmann i. 357, Suppl. i. 608.

No other copy appears to be recorded.

3526

DĪWĀN AL-FATḤ AL-FĀ'IḌ WA'L-SIRR AL-GHĀMIḌ, by Muḥammad b. Aḥmad b. 'Alī B. AL-SHIHĀBĪ (*fl.* 890/1485).

[A collection of mystical poems.]

Foll. 46. 27·2 × 18·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 27 Muḥarram 895 (10 December 1489).

No other copy appears to be recorded.

3527

FIRDAUS AL-'ĀRIFĪN WA-NUZHAT AL-MURĪDĪN, attr. to IBN 'ARABĪ (d. 638/1240).

[A treatise on mystical gnosis.]

Foll. 149. 20×15 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3528

AL-JĀMI' AL-BAHĪ LI-DA'AWĀT AL-NABĪ, by Abu 'l-Karam 'Abd al-Salām b. Muḥammad b. al-Ḥasan b. 'Alī al-Ḥijjī al-Firdausī AL-ANDARASFĀNĪ (*fl.* 560/1165).

[A collection of the prayers attributed to the Prophet Muḥammad.]

Foll. 191. 25·5×17 cm. Fine calligraphic naskh.

Copyist, Ṭāhir b. Muḥammad al-Ḥāfiẓ al-Āmāsī.

Dated Rabī' I 859 (February 1455).

Brockelmann i. 366, Suppl. i. 624.

3529

SHARḤ MAṢĀBĪḤ AL-SUNNA, by AL-BAIḌĀWĪ (d. 716/1316).

[A commentary on the *Maṣābīḥ al-sunna*, a collection of Traditions by AL-BAGHAWĪ (d. 510/1117 or 516/1122).]

Foll. 493. 27·3×17 cm. Cursive scholar's naskh.

Copyist, Ibrāhīm al-Tirmidhī.

Dated Saturday, 13 Dhu 'l-Qa'da 787 (16 December 1385).

Brockelmann i. 364, Suppl. i. 620.

3530

IRTISHĀF AL-ḌARAB MIN LISĀN AL-'ARAB, by ABŪ ḤAIYĀN (d. 744/1345).

[The first volume of an extensive work on Arabic grammar and syntax.]

Foll. 261. 25·8 × 17·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 110, Suppl. ii. 136.

* Fol. 1*a* contains the ownership signature of Aḥmad b. al-ʿAjamī (d. 1086/1676).

3531

IʿLĀM AL-SĀJID BI-AḤKĀM AL-MASĀJID, by AL-ZARKASHĪ (d. 794/1392).

[A treatise on the miraculous properties attaching to certain mosques.]

Foll. 152. 18 × 13·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khalīl.

Dated Shauwāl 852 (December 1448).

Brockelmann ii. 92, Suppl. ii. 109.

3532

MARĀSIM AL-INTISĀB FĪ MAʿĀLIM AL-ḤISĀB, by Yaʿīsh b. Ibrāhīm b. Yūsuf B. SIMĀK al-Umawī al-Andalusī (*fl.* 772/1370).

[A treatise on arithmetic.]

Foll. 57. 21·4 × 15·4 cm. Clear scholar's maghribī.

AUTOGRAPH.

Dated 1 Muḥarram 772 (26 July 1370).

Brockelmann ii. 126, Suppl. ii. 379.

3533

AL-ASHBĀH WAʾL-NAẒĀʾIR, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on problems of Islamic jurisprudence.]

Foll. 274. 18×13·5 cm. Clear scholar's naskh.
Copyist, 'Alī b. Muḥammad b. 'Alī b. Ghulām al-Mālikī.
Undated, late 9/15th century.
Brockelmann ii. 152, Suppl. ii. 190.
* This copy was read before the author, who has added autograph entries upon the margins in a number of places.

3534

AL-ISHĀRA ILĀ MAḤĀSIN AL-TIJĀRA, by Abu 'l-Faḍl Ja'far b. 'Alī AL-DIMASHQĪ (*fl.* 5/11th or 6/12th century).
[A treatise on the art and conduct of trading.]
Foll. 72. 20·6×15·5 cm. Excellent naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 907.
* Fol. 1*a* contains an ownership entry signed by Ibn Ṭūlūn (d. 953/1546).

3535

DĪWĀN AL-RAFFĀ', by al-Sarī b. Aḥmad b. al-Sarī AL-RAFFĀ' al-Mauṣilī (d. 360/971 or 362/973).
[The first volume of the collected poems.]
Foll. 94. 19·4×15·5 cm. Excellent naskh.
Copyist, Abū 'Alī al-Ḥasan b. 'Alī b. Ibrāhīm.
Dated, at Baghdad, 527 (1133).
Brockelmann i. 90, Suppl. i. 145.

3536 (i, ii)

TABṢIRAT AL-MUBTADI', by IBN AL-JAUZĪ (d. 597/1200).
[The first two volumes of an extensive work on ethics and homiletics.]
Foll. 258, 246. 27·5×18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Zarātītī al-Shāfiʿī al-Ḥamawī.

Dated 867 (1462).

Brockelmann i. 504, Suppl. i. 918.

3537

(1) *SHARḤ ḤADĪTH AL-NUZŪL*, by IBN TAIMĪYA (d. 728/1328).

[An explanation of apparently anthropomorphic tendencies in a certain Tradition; foll. 1–25a^5.]

Brockelmann, Suppl. ii. 121.

(2) *AL-WAṢĪYA*, by IBN TAIMĪYA.

[A short advice on the best book for guidance in mundane and spiritual matters; foll. 25a^6–31.]

Brockelmann, Suppl. ii. 123.

(3) *RISĀLA FI 'L-QIYĀM BAʿD AL-ADHĀN AL-AUWAL YAUM AL-JUMʿA*, by IBN TAIMĪYA.

[A tract on a point connected with ritual prayer; foll. 32–40b^5.]

No other copy appears to be recorded.

(4) *AL-RISĀLAT AL-ʿADAWĪYA*, by IBN TAIMĪYA.

[A tract refuting the view that God may be seen in this world; foll. 41b–43a^4.]

Brockelmann, Suppl. ii. 123.

(5) *AL-QĀʿIDAT AL-MARRĀKUSHĪYA*, by IBN TAIMĪYA.

[A short treatise on the Divine attributes; foll. 43a^5–60b^{15}.]

Brockelmann, Suppl. ii. 121.

(6) *RISĀLA FI 'L-NUZŪL*, by IBN TAIMĪYA.

[A tract on anthropomorphism; foll. 60b^{16}–65.]

No other copy appears to be recorded.

(7) *AL-MASĀ'IL*, by IBN TAIMĪYA.

[A collection of replies to questions on theology and religion; foll. 66–96.]

No other copy appears to be recorded.

Foll. 97. 15·8 × 12 cm. Clear scholar's naskh.
Copyist, 'Alī b. Ḥasan b. Muḥammad al-Ḥarrānī.
Dated 22 Rabī' I 756 (6 April 1355).

3538

AL-MAṢĀBĪḤ FĪ TAFSĪR AL-QUR'ĀN AL-'AẒĪM, by Abu 'l-Ḥasan Muḥammad b. Aḥmad B. KAISĀN (d. 320/932).

[A considerable portion of a commentary on the Qur'ān.]
Foll. 97. 20·8 × 14·8 cm. Good scholar's naskh.
Undated, 6/12th century.
No other copy appears to be recorded.

3539

AL-SHĀFĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The seventh volume of an extensive commentary on Muwaffaq al-Dīn IBN QUDĀMA's *al-Muqni' fī 'l-fiqh*, a treatise on Ḥanbalī jurisprudence.]

Foll. 275. 21·5 × 15·9 cm. Good scholar's naskh.
Copyist, Muḥammad b. Ismā'īl b. Muḥammad b. Bardis al-Ba'lī al-Ḥanbalī (d. 830/1427).
Dated Wednesday, 26 Dhu 'l-Ḥijja 775 (8 June 1374).
Brockelmann i. 398, Suppl. i. 688.

3540

ṬĪB AL-SAMAR FĪ AUQĀT AL-SAḤAR, by AL-ḤAIMĪ (1181/1767).

[The second volume of an anthology of South Arabian poets; see No. 3520.]

Foll. 214. 32·5×23 cm. Clear naskh.

Copyist, Aḥmad b. Nāṣir al-Maṭarī.

Dated Wednesday, 25 Dhu 'l-Qa'da 1213 (30 April 1799).

3541

AL-RI'ĀYAT AL-KUBRĀ, by Najm al-Dīn Abū 'Abd Allāh Aḥmad b. Ḥamdān B. SHABĪB al-Ḥarrānī al-Ḥanbalī (*fl.* 730/1330).

[The second volume of a treatise on Ḥanbalī jurisprudence.]

Foll. 278. 26·3×18·3 cm. Excellent scholar's naskh.

Dated Wednesday, 16 Rabī' II 706 (25 October 1306).

No other copy appears to be recorded.

3542

ZĀD AL-MA'ĀD FĪ HADY KHAIR AL-'IBĀD, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[The third volume of a treatise on Ḥanbalī jurisprudence.]

Foll. 222. 27×18·8 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Wahhāb b. 'Abd al-Wāḥid b. Hilāl al-Azdī.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 126.

3543

AL-FALĀḤ LI-AHL AL-ṢALĀḤ, by 'Alā' al-Daula Abu 'l-Makārim Aḥmad b. Muḥammad b. Aḥmad AL-SAMNĀNĪ al-Bayābānakī (d. 736/1336).

[The first volume of a massive work on the Islamic faith and life.]

Foll. 323. 30×21·7 cm. Good scholar's naskh.

Copyist, Muḥammad b. al-Ḥusain b. al-Ḥasan b. Aḥmad al-Iṣfahānī al-Samnānī.

Dated Friday, 29 Sha'bān 735 (24 April 1335).
Brockelmann, Suppl. ii. 281.
* This copy has been collated with the author's autograph.

3544

AL-YANĀBĪ' FĪ MA'RIFAT AL-UṢŪL WA'L-TAFĀRĪ', by IBN QAIYIM AL-SHIBLĪYA (d. 769/1367).

[A commentary on the *Mukhtaṣar al-Qudūrī*, a treatise on Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 428/1037).]

Foll. 287. 27·3 × 20·5 cm. Clear scholar's naskh.
Copyist, Aḥmad b. 'Alī al-'Azāzī.
Dated 6 Dhu 'l-Qa'da 722 (16 November 1322).
Brockelmann, Suppl. i. 951, iii. 1200.

3545

AL-FATĀWĀ AL-KUBRĀ, by IBN MĀZA (d. 536/1141).

[A treatise on problems of Ḥanafī jurisprudence.]
Foll. 198. 27·3 × 18·3 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 374, Suppl. i. 640.

3546

AL-FARAJ BA'D AL-SHIDDA [Anon.].

[A collection of improving and encouraging anecdotes.]
Foll. 133. 25·8 × 17·3 cm. Scholar's naskh.
Undated, 8/14th century.
No other copy appears to be recorded.
* This copy, which is incomplete, appears to be AUTOGRAPH.

3547

SHARḤ AL-MINHĀJ, by Majd al-Dīn Abū Bakr b. Ismā'īl b. 'Abd al-'Azīz AL-ZANKALŪNĪ (d. 740/1339).

[The third volume of a commentary on AL-NAWAWĪ's Shāfi'ī law-book *Minhāj al-ṭālibīn*.]

Foll. 243. 26·7 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 395.

3548

(1) *AL-RISĀLAT AL-MUFRADA FĪ ARBA'ĪN ḤADĪTH*[an] *MUSNADA*, by Muḥammad b. Zain al-Thiqāt 'Īsā b. Maḥmūd B. KINĀN al-Ṣāliḥī al-Dimashqī al-Ḥanafī (d. 1153/1740).

[A selection of 40 Traditions; foll. 1–11.]

Brockelmann ii. 299.

(2) *AL-ZUHŪR AL-BAHĪYA FI 'L-ḤADĪQAT AL-WARDĪYA*, by IBN KINĀN.

[A commentary on the *Majma' al-uṣūl* (or *Maqbūl al-manqūl*), a treatise on the Islamic sciences by IBN AL-MABRAD (d. 909/1503); foll. 12–57.]

Brockelmann ii. 107.

(3) *AL-MURŪJ AL-SUNDUSĪYAT AL-FASĪḤA FĪ TA'RĪKH AL-ṢĀLIḤĪYA*, by IBN KINĀN.

[A history of the Ṣāliḥīya quarter of Damascus; foll. 60–138.]

No other copy appears to be recorded.

(4) *AL-MAWĀKIB AL-ISLAMĪYA FI'L-MAMĀLIK WA'L-MAḤĀSIN AL-SHA'MĪYA*, by IBN KINĀN.

[A description of the amenities of Syria; foll. 140–230.]

Brockelmann ii. 299.

(5) *ḤADĀ'IQ AL-YĀSIMĪN FĪ DHIKR QAWĀNĪN AL-KHULAFĀ' WĀ'L-SALĀṬĪN*, by IBN KINĀN.

[An account of the manners and customs of the caliphs and rulers and the organization of Islamic society, with a history of the struggle

for Syria between Sultan al-Ghaurī and Sultan Salīm I; foll. 230–80.]

Brockelmann ii. 299.

Foll. 280. 22·3 × 16·2 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Aḥmad al-'Ajlūnī al-Shāfi'ī al-Qādirī al-Shādhilī.

Dated Monday, 22 Jumādā I 1204 (7 February 1790).

3549

YAWĀQĪT AL-MAWĀQĪT, by Abū Manṣūr 'Abd al-Malik b. Muḥammad b. Ismā'īl AL-THA'ĀLIBĪ al-Nīsābūrī (d. 429/1038).

[An anthology of sayings and verses in praise and condemnation of various themes.]

Foll. 56. 17·5 × 12·5 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn 'Alī al-Bahnasī al-Shāfi'ī.

Dated 1068 (1657–8).

Brockelmann i. 286, Suppl. i. 501.

3550

AL-DURR AL-MUNTAQĀ AL-MAJMŪ' FĪ TAṢḤĪḤ AL-KHILĀF AL-MUṬLAQ FI 'L-FURŪ', by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān AL-MARDĀWĪ al-Ḥanbalī al-Maqdisī (d. 885/1480).

[Glosses on the *Kitāb al-Furū'*, a treatise on Ḥanbalī jurisprudence by AL-QĀQŪNĪ (d. 763/1362).]

Foll. 251. 18·5 × 13·7 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3551

(1) *KASHF AL-ḤUJUB WA'L-SUTŪR 'AN MĀ WAQA'A LI-AHL AL-MADĪNA MA'A AMĪR MAKKA SURŪR*,

by al-Saiyid Zain al-ʿĀbidīn b. al-Saiyid Muḥammad AL-BARZANJĪ (*fl.* 1195/1781).

[An account of the attack on Medina in the year 1194/1780 by Surūr, Emir of Mecca; foll. 1–23.]

AUTOGRAPH.

Dated 9 Muḥarram 1195 (5 January 1781).

No other copy appears to be recorded.

(2) *ḤAWĀDITH DIMASHQ AL-SHAʾM AL-YAUMĪYA*, by Shihāb al-Dīn Aḥmad b. Badīr AL-ḤALLĀQ al-Dimashqī al-Shāfiʿī (*fl.* 1175/1762).

[A diary of events in Damascus from 1154/1741 to 1176/1763; foll. 24–118.]

AUTOGRAPH.

Undated, 12/18th century.

No other copy appears to be recorded.

(3) *WURŪD ḤADĪQAT AL-WUZARĀʾ BI-WURŪD WIZĀRA MAWĀLĪHIM FI 'L-ZAURĀʾ*, by Muhadhdhib al-Dīn Abu 'l-Kamāl Muḥammad Saʿīd b. ʿAbd Allāh b. al-Ḥusain al-Dūrī al-Baghdādī AL-SUWAIDĪ al-Shāfiʿī (*fl.* 1204/1790).

[An account of the governors of Baghdad during the second half of the 12/18th century; foll. 121–63.]

AUTOGRAPH.

Dated 1204 (1790).

No other copy appears to be recorded.

Foll. 164. 22·3 × 15·5 cm. Three clear naskh hands.

Various dates, 12–13/18th century.

3552

AL-TAUḌĪḤ SHARḤ AL-MUQADDIMA, by Muṣṭafā b. Zakarīyāʾ b. Aidughmish AL-QARAMĀNĪ (d. 809/1406).

[A commentary on *al-Muqaddima fi 'l-ṣalāh*, a popular treatise on prayer by Abu 'l-Laith AL-SAMARQANDĪ (d. *ca.* 373/983).]

Foll. 124. 26·4×19·6 cm. Excellent naskh.

Copyist, Qarājā b. 'Abd Allāh al-Qāsimī al-Maliki al-Ẓāhirī.

Dated Friday 23 Jumādā II 857 (1 July 1453).

Brockelmann i. 196, Suppl. i. 348.

3553

AL-MAURID AL-'ADHB FI 'L-MAWĀ'IẒ WA'L-KHUṬAB, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of sermons.]

Foll. 172. 18·3×13·4 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Bāsiṭ b. Abī Bakr b. Muḥammad b. Ismā'īl b. Aḥmad al-Ba'lī.

Dated Thursday 12 Dhu 'l-Ḥijja 897 (6 October 1492).

Brockelmann i. 505.

3554

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The fifth volume of the commentary on Muwaffaq al-Dīn IBN QUDĀMA's *al-Muqni' fi 'l-fiqh*; see Nos. 3269, 3517.]

Foll. 267. 26·5×17·7 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad al-Maqdisī.

Dated 16 Jumādā I 718 (16 July 1318).

3555

KIFĀYAT AL-NABĪH, by IBN AL-RAF'A (d. 710/1310).

[The second volume of the commentary on *al-Tanbīh fi 'l-fiqh* of AL-SHĪRĀZĪ (d. 476/1083); see Nos. 3061, 3069, 3344.]

Foll. 157. 26·6×18·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

3556

FATḤ AL-ʿAZĪZ FĪ SHARḤ AL-WAJĪZ, by AL-RĀFIʿĪ (d. 623/1226).

[The sixth volume of the commentary on *al-Wajīz* of Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391, 3471, 3472.]

Foll. 242. 26·7×18·6 cm. Clear scholar's naskh.

Undated, 8/14th century.

3557

(1) *NAWĀDIR AL-UṢŪL*, by Abū ʿAbd Allāh Muḥammad b. ʿAlī al-Ḥakīm AL-TIRMIDHĪ (*fl.* 285/898).

[The concluding volume of a well-known collection of Traditions; foll. 1–284*a*.]

Copyist, Abū Bakr b. al-Faraj b. Maḥmūd al-Ṣaffārī.

Undated, 6/12th century.

Brockelmann i. 199, Suppl. i. 356.

(2) *TAʿRĪF AL-AṢḤĀB SAWĀʾ AL-SABĪL ILĀ ASĀNĪD AL-KUTUB AL-MASMŪʿA AU AL-MUSTAJĀZA*, by Raḍī al-Dīn Aḥmad b. Ismāʿīl b. Yūsuf AL-QAZWĪNĪ al-Ṭālaqānī al-Shāfiʿī al-Ṣūfī al-Wāʿiẓ (d. 590/1194).

[The second half of a catalogue of books studied by the author; foll. 284*b*–290.]

Undated, early 7/13th century.

No other copy appears to be recorded.

Foll. 291. 27×20 cm. Two scholars' naskh hands.

Undated, 6/12th and early 7/13th century.

3558

AL-JĀMIʿ AL-KABĪR, by Abū ʿĪsā Muḥammad b. ʿĪsā b. Muḥammad b. Saura b. Mūsā AL-TIRMIDHĪ (d. 279/892).

[A well-known collection of Traditions, also called *al-Jāmiʿ al-ṣaḥīḥ*.]

Foll. 195. 26·2 × 17·7 cm. Clear scholar's naskh.
Copyist, Muṣṭafā b. al-Ḥājjī Qūtilmish.
Dated Rajab 626 (June 1229).
Brockelmann i. 162, Suppl. i. 268.

3559

AL-TAMYĪZ FĪ TAKHRĪJ AḤĀDĪTH SHARḤ AL-WAJĪZ, by IBN ḤAJAR (d. 852/1449).

[A study of the Traditions quoted in the *Fatḥ al-'Azīz* of AL-QAZWĪNĪ (d. 623/1226), also called *al-Talkhīṣ al-khabīr*.]

Foll. 157. 26·1 × 17·8 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 424, Suppl. i. 753.
* This copy was read before the author, who inscribed the title.

3560

MUSHKIL I'RĀB AL-QUR'ĀN, by AL-QAISĪ (d. 437/1045).

[The second half of a treatise on difficult points of grammar in the Qur'ān.]

Foll. 124. 17·3 × 13 cm. Clear scholar's naskh.
Copyist, 'Abd Allāh b. Ghanā'im al-Ḥaṭṭāb.
Dated Muḥarram 440 (July 1048).
Brockelmann i. 406, Suppl. i. 719.

3561

MAṬĀLI' AL-ANWĀR 'ALĀ ṢIḤĀḤ AL-ĀTHĀR, by Abū Isḥāq Ibrāhīm b. Yūsuf b. Ibrāhīm b. Bādīs b. al-Qā'id B. QURQŪL al-Ḥamzī (d. 569/1173).

[A dictionary of rare and difficult words occurring in the Traditions.]

Foll. 329. 25·7 × 17·3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 371, Suppl. i. 633.

3562 (i, ii)

TAḤRĪR AL-MUḤARRAR FĪ SHARḤ ḤADĪTH AL-NABĪ AL-MUṬAHHAR, by Taqī al-Dīn Abu'l-Ṣidq Abū Bakr b. 'Alī b. Muḥammad b. 'Alī B. AL-ḤARĪRĪ al-Dimashqī al-Shāfi'ī (d. 851/1147).

[The first and sixth volumes of a commentary on *al-Mukhtaṣar fi 'l-fiqh*, a celebrated compendium of Shāfi'ī jurisprudence by Taqī al-Dīn Abū Shujā' Aḥmad b. al-Ḥusain b. Aḥmad AL-IṢFAHĀNĪ (d. 593/1196).]

Foll. 247, 260. 21·4 × 16 cm. Clear, unpointed scholar's naskh. AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

3563

AL-ḌIYĀ' AL-SHAMSĪ 'ALA 'L-FATḤ AL-QUDSĪ, by Muḥyī al-Dīn Abū Muḥammad Muṣṭafā b. Kamāl al-Dīn b. 'Alī AL-BAKRĪ AL-ṢIDDĪQĪ al-Khalwatī al-Ḥanafī (d. 1162/1749).

[The second half of a commentary on the *Naṣīḥat al-ikhwān wa-murshidat al-khullān*, a homily in verse by Zain al-Dīn Abū Ḥafṣ 'Umar b. al-Muẓaffar b. 'Umar B. AL-WARDĪ al-Bakrī al-Ma'arrī al-Shāfi'ī (d. 749/1349).]

Foll. 224. 20·7 × 15·6 cm. Excellent scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 350, Suppl. ii. 174, 477.

3564

ṢAFWAT AL-ṢAFWA, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of an epitome of the *Ḥilyat al-auliyā'*, biographies of Muslim saints by Abū Nu'aim AL-IṢFAHĀNĪ.]

Foll. 250. 23·5 × 15·8 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 362, Suppl. i. 617.

3565

SHARḤ MUKHTAṢAR AL-MUNTAHĀ, by Niẓām al-Dīn AL-NĪSĀBŪRĪ (*fl.* 710/1310).

[A commentary on the *Mukhtaṣar al-Muntahā*, an epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl wa 'l-amal*, a treatise on the principles of Mālikī jurisprudence.]

Foll. 341. 20·8 × 15 cm. Clear scholar's naskh.
Copyist, Muḥammad b. 'Abd al-Ḥalīm b. Muḥammad b. 'Abd al-Bāqī.
Dated 15 Shauwāl 719 (29 November 1319).
Brockelmann i. 306, Suppl. i. 537.

3566

SHARḤ ḤIKMAT AL-'AIN, by Shams al-Dīn Muḥammad b. Mubārakshāh AL-BUKHĀRĪ (*fl.* 8/14th century).

[A commentary on the *Ḥikmat al-'ain*, a well-known compendium of philosophy by Najm al-Dīn 'Alī b. 'Umar al-Qazwīnī AL-KĀTIBĪ (d. 675/1276 or 693/1294).]

Foll. 257. 19·2 × 10·6 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 466, Suppl. i. 847.
* This copy was formerly in the library of Sultan Bāyazīd II.

3567

KITĀB FI 'L-QIRĀ'ĀT, by Abū Muḥammad 'Abd Allāh b. Aḥmad b. 'Abd al-Raḥmān AL-MUQRI' (*fl.* 395/1005).

[A treatise on the variant readings of the Qur'ān.]

Foll. 269. 10·3 × 11·6 cm. Clear scholar's naskh.
Copyist, Maimūn b. 'Alī b. Aḥmad.

Dated 395 (1005).

No other copy appears to be recorded.

* This copy has been corrected from the author's autograph.

3568

AL-MANḤ AL-AZHAR SHARḤ AL-FIQH AL-AKBAR, by 'Alī b. Sulṭān Muḥammad AL-QĀRI' AL-HARAWĪ (d. 1014/1605).

[A commentary on *al-Fiqh al-akbar*, a statement of Muslim beliefs by ABŪ ḤANĪFA al-Nu'mān b. Thābit (d. 150/767 or 151/768).]

Foll. 146. 20·7×14·3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Shauwāl 1010 (April 1602).

Brockelmann i. 170, Suppl. i. 286.

3569

AL-QĀDIRĪ FĪ 'ILM AL-TA'BĪR, by Abū Sa'īd Naṣr b. Ya'qūb AL-DĪNAWARĪ al-Qādirī (*fl.* 400/1009).

[A treatise on the interpretation of dreams.]

Foll. 437. 22·4×14 cm. Clear scholar's naskh.

Copyist, Bazlaram b. Khalīfa b. 'Abd.

Dated Thursday 9 Jumādā I 694 (27 March 1295).

Brockelmann i. 244, Suppl. i. 433.

3570

AL-MINHĀJ LI-BUGHYAT AL-MUḤTĀJ, by Abū Ḥafṣ 'Umar b. Ẓafar b. Aḥmad AL-BAGHDĀDĪ (d. 542/1148).

[A treatise on the variant readings of the Qur'ān.]

Foll. 191. 17·7×12·8 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. 'Umar al-Hamadhānī.

Dated Rabī'-II 750 (July 1349).

No other copy appears to be recorded.

3571

AL-TAJRĪD, by AL-QUDŪRĪ (d. 428/1037).

[The second volume of a treatise on Ḥanafī jurisprudence; see No. 3523.]

Foll. 184. 27·6 × 18·8 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Abd. Allāh b. Muḥammad al-Manẓarlū'ī.

Dated 7 Ramaḍān 874 (10 March 1470).

3572

(1) *MUKHTAṢAR MANĀR AL-ANWĀR*, by Zain al-Dīn Abu 'l-'Izz Ṭāhir b. al-Ḥasan b. 'Umar B. ḤABĪB al-Ḥanafī (d. 807/1405).

[An abridgement of the *Manār al-anwār*, a treatise on Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310); foll. 1–6*a*.]

Brockelmann ii. 81, Suppl. ii. 90.

(2) *SHARḤ MUKHTAṢAR AL-MANĀR*, by IBN QUṬLŪBUGHĀ (d. 879/1474).

[A commentary on the preceding work; foll. 6*b*–41*a*.]

Brockelmann ii. 81, Suppl. ii. 90.

(3) *TĀJ AL-TARĀJIM*, by IBN QUṬLŪBUGHĀ.

[A biographical dictionary of famous Ḥanafī lawyers; foll. 45–93.]

Copyist (and of 1 and 2), 'Alī b. Abī Bakr b. 'Īsā b. al-Raṣṣās al-Ḥanafī (d. 882/1478).

Dated Dhu 'l-Ḥijja 866 (September 1462).

Brockelmann ii. 82, Suppl. ii. 93.

* This copy has been collated with the author's autograph

(4) *ṬABAQĀT AL-'ULAMĀ' AL-ḤANAFĪYĪN*, by Saif al-Dīn 'Alī Chalabī b. Imra'llāh Muḥammad Isrāfīl QINĀLĪ-ZĀDA al-Ḥamīdī (d. 979/1572).

[Biographies of Ḥanafī scholars; foll. 102–51.]
Undated, 11/17th century.
Brockelmann ii. 433, Suppl. ii. 644.

Foll. 154. 18·4×13·5 cm. Two scholars' clear naskh hands. Dated 866 (1462) and undated, 11/17th century.

3573

ASMĀʾ ḤUFFĀZ AL-ṢAḤĪḤ LIL-BUKHĀRĪ, by Abū Naṣr Aḥmad b. Muḥammad b. al-Ḥusain b. al-Ḥasan AL-KALĀBĀDHI (d. 398/1007).

[A biographical dictionary of traditionists cited in *al-Jāmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ.]

Foll. 195. 26·7×19 cm. Clear scholar's naskh.

Copyist, ʿUmar b. Khalīl b. ʿUmar b. ʿAbd al-Raḥīm b. Ramaḍān al-Tanūkhī al-Ṭāʾī al-Shāfiʿī al-ʿAjlūnī.

Dated Rabīʿ I 758 (March 1357).

Brockelmann, Suppl. i. 280.

3574

TAʿDĪL AL-ʿULŪM, by Ṣadr al-Sharīʿa al-Thānī ʿUbaid Allāh b. Masʿūd b. Maḥmūd b. Ṣadr al-Sharīʿa AL-MAḤBŪBĪ al-Bukhārī al-Ḥanafī (d. 747/1346).

[The second part of an annotated encyclopaedia of philosophy and science.]

Foll. 117. 16·6×13·7 cm. Clear scholar's naskh.

Copyist, Darwīsh b. ʿAbd Allāh al-Wakhshī.

Dated Friday 27 Dhu 'l-Ḥijja 746 (30 April 1346).

Brockelmann ii. 214, Suppl. ii. 300.

3575

AL-MAJMŪʿA MIN AL-TAFĀSĪR, by ʿAbd al-Raḥmān B. ṢADR AL-DĪN (*fl.* 1056/1646).

[Extracts from various commentaries on certain parts of the Qur'ān.]

Foll. 315. 20·8 × 15 cm. Clear scholar's ta'līq.

AUTOGRAPH.

Dated Sunday 22 Dhu 'l-Qa'da 1056 (30 December 1646).

No other copy appears to be recorded.

3576

AL-MULAKHKHAṢ FI 'L-ḤIKMA, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A general treatise on the branches of philosophy.]

Foll. 266. 20·7 × 16·1 cm. Clear scholar's naskh.

Copyist, Ṣā'id b. Maḥmūd b. Ibrāhīm al-Nihāwandī.

Dated, at the Badrīya Madrasa, Mosul, Saturday 5 Ramaḍān 629 (5 July 1232).

Brockelmann i. 507, Suppl. i. 923.

3577

(1) *JĀMI' AL-DAQĀ'IQ FĪ KASHF AL-ḤAQĀ'IQ*, by AL-KĀTIBĪ (d. 675/1276).

[A treatise on logic, physics and metaphysics; foll. 1–84.]

Dated Dhu 'l-Qa'da 680 (February 1282).

Brockelmann i. 467, Suppl. i. 848.

(2) *MAṬĀLI' AL-ANWĀR*, by Sirāj al-Dīn Abu 'l-Thanā' Maḥmūd b. Abī Bakr AL-URMAWĪ (d. 682/1283).

[A well-known treatise on logic; foll. 86–198.]

Dated Friday 6 Muḥarram 681 (16 April 1282).

Brockelmann i. 467, Suppl. i. 848.

* Fol. 86*a* contains the ownership notice of 'Abd al-Raḥmān b. 'Alī b. al-Mu'aiyad [Mu'aiyad-zāda al-Āmāsī] (d. 922/1516), dated, at Constantinople, 908 (1503).

(3) *MI'YĀR AL-AFKĀR FĪ SHARḤ MAṬĀLI' AL-ANWĀR*, by 'Abd al-Wahhāb AL-KĀSHĪ (*fl.* 680/1282).

[A commentary on the preceding work; foll. 203–341.]

AUTOGRAPH.

Undated, late 7/13th century.

No other copy appears to be recorded.

Foll. 341. 18×13·2 cm. Clear scholar's ta'līq.

Copyist, 'Abd al-Wahhāb al-Kāshī.

Dated 680–1 (1282).

3578

AL-MUJARRAD FI 'L-ḤIKĀYĀT, by Abū 'Abd Allāh al-Ḥusain b. Muḥammad AL-DĀMAGHĀNĪ (*fl.* 5/11th century).

[A collection of pious and mystical anecdotes.]

Foll. 243. 18·7×12·8 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3579

SHARḤ AL-MAQṢŪRA, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Hishām AL-LAKHMĪ al-Ṣūfī (d. 570/1174).

[A commentary on *al-Maqṣūra*, a well-known grammatical poem by IBN DURAID (d. 321/934).]

Foll. 220. 15×9·5 cm. Excellent naskh and thulth.

Copyist, Muḥammad b. Ḥiṣn.

Dated Monday, 26 Ṣafar 653 (6 April 1255).

Brockelmann i. 111, Suppl. i. 172.

3580

JĀMI' AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[A collection of Traditions; the fourth volume.]

Foll. 282. 24·2 × 17·4 cm. Clear scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 357, Suppl. i. 608.
* This volume has been collated with a copy that was transcribed from the author's autograph.

3581

AL-INṢĀF FĪ KASHF AL-KASHSHĀF, by IBN AL-'IRĀQĪ (d. 826/1423).

[A critical examination of *al-Kashshāf*, the well-known commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 179. 24 × 15·1 cm. Clear scholar's naskh.
Undated, early 9/15th century.
Brockelmann, Suppl. i. 509.
* The present copy was read before the author as far as fol. 50, and up to that point bears his marginal corrections and certificates of collation.

3582

AL-MUFAṢṢAL SHARḤ AL-MUḤAṢṢAL, by AL-KĀTIBĪ (d. 675/1276).

[A commentary on the *Muḥassal afkār al-mutaqaddimīn wa'l-muta'akhkhirīn*, a digest of Greek and Arab philosophy by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 107. 26·2 × 18 cm. Clear maghribī.
Copyist, 'Īsā b. 'Abd al-Malik b. Isḥāq al-Ṣanhājī.
Dated Thursday, 5 Shauwal 693 (29 August 1294).
Brockelmann i. 507, Suppl. i. 923.

3583

MAṬĀLI' AL-ANWĀR FI 'L-MANṬIQ, by AL-URMAWĪ (d. 682/1283).

[A well-known treatise on logic; see No. 3577 (2).]

Foll. 54. 17·2 × 13 cm. Rather cursive scholar's naskh.

Undated, 7/13th century.

* This copy, which is heavily glossed, contains on fol. 52*b* a reading-certificate signed by Ṣadr al-Sharī'a ['Ubaid Allāh] b. Tāj al-Sharī'a [Mas'ūd al-Maḥbūbī] (d. 747/1346) in favour of Fakhr al-Dīn Aḥmad b. Muḥammad al-Rūmī (d. 717/1317), whose ownership entry is on fol. 1*a*.

3584

AL-MISBĀḤ SHARḤ AL-MIFTĀḤ, by al-Saiyid al-Sharīf 'Alī b. Muḥammad AL-JURJĀNĪ (d. 816/1413).

[A commentary on the third section of the *Miftāḥ al-'ulūm*, the celebrated encyclopaedia by Sirāj al-Dīn Abū Ya'qūb Yūsuf b. Abī Bakr b. Muḥammad b. 'Alī AL-SAKKĀKĪ (d. 626/1229).]

Foll. 283. 26·1 × 17 cm. Clear scholar's ta'līq.

Copyist, Aḥmad al-Dīn b. Muḥammad b. 'Alī b. Ḥasan b. 'Alī Shihāb al-Dīn b. 'Alīshāh al-Madanī.

Dated Rabī' II 880 (August 1475).

Brockelmann i. 294, Suppl. i. 515.

3585

AL-MUGHRIB FĪ TARTĪB AL-MU'RIB, by Abu 'l-Fatḥ Nāṣir b. 'Abd al-Saiyid AL-MUṬARRIZĪ (d. 610/1213).

[A dictionary of rare words.]

Foll. 240. 31·3 × 19·5 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Aḥmad b. Abī Bakr al-Shiyā'ī.

Dated 27 Ṣafar 607 (20 August 1210).

Brockelmann i. 293, Suppl. i. 515.

* This copy, which bears many glosses, has been collated with the author's autograph.

3586

KITĀB AL-MAṢĀḤIF, by Abū Bakr 'Abd Allāh b. Sulaimān b. Abī Dāwud AL-SIJISTĀNĪ (d. 316/928).

[A treatise on the variant readings of the Qur'ān.]

Foll. 82. 21 × 14·8 cm. Clear scholar's naskh.
Copyist, Muḥammad al-Maqdisī al-Nābulusī.
Dated Friday, 29 Dhu 'l-Qa'da 1150 (20 March 1738).
Brockelmann, Suppl. i. 329.

3587

AL-FĀKHIR FĪ SHARḤ AL-JUMAL, by AL-BA'LĪ (d. 709/1309).

[A commentary on *al-Jumal*, a popular Arabic grammar by Abū Bakr 'Abd al-Qāhir b. 'Abd al-Raḥmān AL-JURJĀNĪ (d. 471/1078 or 474/1081).]

Foll. 273. 27 × 18·4 cm. Clear scholar's naskh.
Copyist, 'Abd al-Raḥmān b. Abī Bakr b. Aḥmad b. 'Alī b. Aḥmad b. 'Alī b. Sab' b. Mālik al-Nafzī al-Ḥimyarī al-Biyārī.
Dated Thursday 27 Jumādā I 755 (19 June 1354).
Brockelmann i. 288, Suppl. i. 504.

3588

SHARḤ MUKHTAṢAR MUNTAHĀ 'L-SŪL, by Quṭb al-Dīn Maḥmūd b. Mas'ūd AL-SHĪRĀZĪ (d. 710/1310).

[The second volume of a commentary on the *Mukhtaṣar* or epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl (sūl) wa'l-amal*, a handbook of Mālikī jurisprudence.]

Foll. 160. 26·3 × 20 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Ibrāhīm al-Ḥijābī.
Dated Friday, 4 Dhu 'l-Ḥijja 839 (19 June 1436).
Brockelmann, Suppl. i. 537.

3589

AL-MUQARRIB FI 'L-NAḤW, by Abu 'l-Ḥasan 'Alī b. Mu'min b. Muḥammad B. 'UṢFŪR Farḥūn al-Ishbīlī al-Ḥaḍramī (d. 663/1263 or 669/1270).

[A grammar of Arabic.]

Foll. 110. 24×16·2 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 546–7.

3590

SHARḤ AL-MUGHNĪ, by 'Alī b. 'Umar AL-QARAḤIṢĀRĪ (*fl.* 762/1361).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on the principles of Ḥanafī jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ al-Bakhtiyārī al-Khujandī (d. 691/1292).]

Foll. 191. 29×22·2 cm. Clear scholar's naskh.
Copyist, Khwāja Ibrāhīm b. Yaḥyā.
Dated Ṣafar 763 (December 1361).
For other commentaries on *al-Mughnī*, see Brockelmann i. 382, Suppl. i. 657.
No other copy appears to be recorded.

3591

AL-MU'AUWAL SHARḤ ABYĀT AL-MUṬAUWAL, by WAḤDĪ b. Ibrāhīm b. Muḥammad al-Faraḍī (d. 1126/1714).

[A commentary on the verses quoted in *al-Sharḥ al-Muṭauwal*, a commentary, by AL-TAFTAZĀNĪ (d. 792/1390), on the third part of the *Miftāḥ al-'ulūm*, the encyclopaedia by AL-SAKKĀKĪ (d. 626/1229), as abridged in the *Talkhīṣ al-Miftāḥ* of Jalāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Raḥmān b. 'Umar KHAṬĪB DIMASHQ al-Qazwīnī (d. 739/1338).]

Foll. 127. 21×14·6 cm. Clear scholar's ta'līq.
AUTOGRAPH.
Dated 9 Dhu 'l-Ḥijja 1106 (21 July 1695).
No other copy appears to be recorded.

3592

TALKHĪṢ ṢAḤĪḤ MUSLIM, by Abu 'l-'Abbās Aḥmad b. 'Umar al-Mālikī al-Anṣārī AL-QURṬUBĪ (d. 656/1258).

[An abridgement of *al-Jāmi' al-ṣaḥīḥ*, the celebrated canonical collection of Traditions by MUSLIM (d. 261/875).]

Foll. 261. 28 × 20·5 cm. Excellent scholar's naskh.

Dated 8 Sha'bān 737 (12 March 1337).

No other copy appears to be recorded.

3593

SHARḤ ḤIKMAT AL-'AIN, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A commentary on the *Ḥikmat al-'ain*, a celebrated philosophical treatise by IBN SĪNĀ (d. 428/1037).]

Foll. 188. 24 × 16·5 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Muḥammad b. 'Uthmān.

Dated Friday, 23 Jumādā I 671 (16 December 1272).

Brockelmann i. 455, Suppl. i. 817.

3594

MUKHTAṢAR JĀMI' AL-UṢŪL, by Abū Ja'far AL-ASTARĀBĀDĪ (*fl.* 682/1283).

[The first volume of an abridgement of the *Jāmi' al-uṣūl* of Majd al-Din IBN AL-ATHĪR (d. 606/1210); see No. 3525.]

Foll. 329. 26·5 × 18·4 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3595

AL-HĀDĪ FĪ MA'RIFAT AL-MAQĀṬI' WA'L-MABĀDĪ, by Abu 'l-'Alā' al-Ḥasan b. Aḥmad b. al-Ḥasan b. Aḥmad AL-'AṬṬĀR al-Hamadhānī (d. 569/1173).

[A treatise on the recitation of the Qur'ān.]

Foll. 188. 23·7×16·8 cm. Excellent scholar's naskh.
Undated, 7/13th century.
Brockelmann, Suppl. i. 724.

3596

TANBĪH AL-GHĀFILĪN 'AN A'MĀL AL-JĀHILĪN, by Muḥyī al-Dīn Aḥmad b. Ibrāhīm b. Muḥammad B. AL-NAḤḤĀS al-Dimashqī al-Dimyāṭī (d. 814/1411).

[A treatise on the duties incumbent upon Muslims.]

Foll. 117. 24·5×17·4 cm. Clear scholar's naskh.

Copyist, Ḥusain b. Aḥmad b. Aḥmad b. Ibrāhīm b. Mas'ūd al-Munāwī al-Shādhilī al-Ḥanafī.

Dated Friday, 4 Rajab 848 (17 October 1444).

Brockelmann, Suppl. ii. 83.

3597

AL-RIĀ'YA FI 'L-SULŪK, by Abū 'Abd Allāh al-Ḥārith b. Asad AL-MUḤĀSIBĪ al-Baṣrī al-'Anazī (d. 243/837).

[A celebrated treatise on Ṣūfī discipline and doctrine.]

Foll. 188. 24·2×17 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 352.

3598

SHARḤ AL-TALWĪḤĀT, by 'Izz al-Daula Sa'd b. Manṣūr b. Abī Sa'd b. Ḥasan b. Hibat Allāh B. KAMMŪNA al-Isrā'īlī (d. 683/1284).

[A commentary on *al-Talwīḥāt* (also known as *al-Tanqīḥāt*), a treatise on speculative theosophy by Shihāb al-Dīn Abu 'l-Futūḥ Aḥmad b. Ḥabash b. Amīrak AL-SUHRAWARDĪ AL-MAQTŪL (d. 587/1191).]

Foll. 216. 23·5×16 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 437, Suppl. i. 782.

3599

AL-BIDĀYA MIN AL-KIFĀYA, by Nūr al-Dīn Aḥmad b. Maḥmūd AL-ṢĀBŪNĪ al-Bukhārī (d. 580/1184).

[An epitome of *al-Kifāya fi 'l-hidāya*, the author's own treatise on the principles of Islamic theology.]

Foll. 48. 15·3 × 11·3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. al-Ḥusain.

Dated Ṣafar 701 (November 1301).

Brockelmann i. 375, Suppl. i. 643.

3600

RU'ŪS AL-MASĀ'IL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A treatise on points of law on which the Ḥanafī and Shāfi'ī schools differ.]

Foll. 106. 17 × 13·1 cm. Good scholar's naskh.

Copyist, Shiblī b. 'Abd al-Raḥmān b. Jandar b. Aiyūb.

Dated Rajab 576 (December 1180).

No other copy appears to be recorded.

3601

KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the *Manār al-anwār*, the author's own outline of Ḥanafī jurisprudence; see No. 3450.]

Foll. 242. 26·8 × 17·3 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Maḥmūd b. Muḥammad b. Karīm.

Dated Thursday, 11 Shauwāl 821 (11 November 1418).

3602

AL-TAHDHĪB LI-DHIHN AL-LABĪB [Anon.].

[A concise treatise on difficult points of law treated according to the Ḥanafī school.]

Foll. 69. 17·7×13·5 cm. Excellent naskh.
Undated, 9/15th century.
No other copy appears to be recorded.

3603

AL-WAJĪZ FĪ SHARḤ ADĀ' AL-QURRĀ' AL-THAMĀNIYA, by Abū 'Alī al-Ḥasan b. 'Alī b. Ibrāhīm b. Yazdād AL-AHWĀZĪ (d. 446/1055).

[A treatise on the variant readings of the Qur'ān according to the eight Readers.]

Foll. 113. 25×17 cm. Clear scholar's naskh.
Dated 4 Dhu 'l-Ḥijja 657 (22 November 1259).
Brockelmann, Suppl. i. 720.

3604

ḤĀSHIYA 'ALĀ SHARḤ AL-'AQĀ'ID, by Maḥmūd B. QĀḌĪ MINYĀS (*fl.* 833/1430).

[Glosses on the *Sharḥ al-'Aqā'id*, a commentary, by AL-TAFTAZĀNĪ (d. 791/1389), on *al-'Aqā'id*, a celebrated treatise on Islamic theology by Najm al-Dīn Abū Ḥafṣ 'Umar b. Muḥammad b. Aḥmad b. Luqmān AL-NASAFĪ al-Māturīdī (d. 537/1142).]

Foll. 128. 27·5×18·3 cm. Rather cursive scholar's ta'līq.
AUTOGRAPH.
Dated Shauwāl 833 (July 1430).
No other copy appears to be recorded.

3605

TAKMILAT AL-IKMĀL, by Muḥammad b. 'Abd al-Ghanī b. Abī Bakr B. NUQṬA al-Baghdādī (d. 629/1231).

[The second volume of a supplement to *al-Ikmāl fī 'l-mukhtalif wa'l-mu'talif min asmā' al-rijāl*, a biographical dictionary of traditionists by IBN MĀKŪLĀ (d. 422/1031).]

Foll. 106. 28·5×19·3 cm. Fine calligraphic naskh.
Undated, 11/17th century.
Brockelmann i. 355.

3606

AL-MUḤĀKAMĀT BAIN AL-IMĀM WA'L-NAṢĪR, by Quṭb al-Dīn Muḥammad b. Muḥammad al-Rāzī AL-TAḤTĀNĪ (d. 766/1365).

[A study of the differences in the commentaries of Fakhr al-Dīn al-Rāzī (d. 606/1209) and Naṣīr al-Dīn al-Ṭūsī (d. 672/1273) on the *Kitāb al-ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037).]

Foll. 324. 20·7×12·7 cm. Clear scholar's naskh.
Copyist, 'Alī b. Muḥammad b. Manṣūr b. Ismā'īl.
Dated Thursday, 9 Ramaḍān 881 (26 December 1476).
Brockelmann i. 454, Suppl. i. 816.

3607

AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA, by Ibn Farḥ AL-QURṬUBĪ (d. 671/1273).

[A celebrated treatise on eschatology.]

Foll. 234. 21×14 cm. Clear scholar's maghribī.
AUTOGRAPH.
Undated, 7/13th century.
Brockelmann i. 415, Suppl. i. 737.

* The author has appended a note of authorization dated 28 Sha'bān 656 (30 August 1258).

3608

AL-MAWĀHIB AL-FATḤĪYA, by Muḥammad b. 'Alī B. MUḤAMMAD 'ALLĀN al-Bakrī al-Ṣiddīqī (d. 1057/1648).

[A commentary on *al-Ṭarīqat al-Muḥammadīya*, a popular devotional treatise by Muḥyī al-Dīn Muḥammad b. Pīr 'Alī AL-BIRKAWĪ al-Bālīkasrī (d. 931/1573).]

Foll. 282. 21·2×15·3 cm. Rather cursive scholar's naskh.
Undated, 11/17th century.
Brockelmann ii. 441, Suppl. ii. 655.

3609

AL-IQLĪD SHARḤ AL-MUFAṢṢAL, by Aḥmad b. Maḥmūd b. Qāsim AL-JUNDĪ al-Andalusī (*fl.* 8/14th century).

[A commentary on *al-Mufaṣṣal*, the celebrated treatise on Arabic grammar and syntax by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 230. 28·5×17·7 cm. Rather cursive scholar's naskh.
Copyist, 'Alā' al-Dīn b. Ughūl-Salār al-Isbījānī.
Dated 17 Shauwāl 737 (19 May 1337).
Brockelmann i. 291, Suppl. i. 510.

3610

AL-KĀFĪ SHARḤ AL-HĀDĪ, by AL-ZANJĀNĪ (*fl.* 650/1252).

[A commentary on *al-Hādī fi 'l-naḥw wa'l-ṣarf*, the author's own treatise on Arabic grammar and syntax.]

Foll. 254. 23·8×16 cm. Clear scholar's naskh.
Copyist, Maḥmūd b. Badal b. Ibrāhīm al-Ardabīlī.
Dated Monday, 12 Shauwāl 714 (19 January 1315).
Brockelmann, Suppl. i. 496.

3611

SHARḤ AL-WIQĀYA, by Muḥammad b. 'Abd al-Laṭīf B. AL-MALAK al-Kirmānī (d. 854/1450).

[A commentary on the *Wiqāyat al-riwāya*, the treatise on Ḥanafī jurisprudence by Burhān al-Dīn Maḥmūd AL-MARGHĪNĀNĪ (*fl.* 6/12th century).]

Foll. 181. 27·5×18·5 cm. Clear scholar's naskh.
Undated, 9/15th century.
No other copy appears to be recorded.

* This copy was made for the library of Muḥibb al-Dīn Ibn al-Shiḥna (d. 890/1485); it contains annotations in the hand of his son 'Abd al-Barr (d. 921/1515).

3612

FATḤ AL-MUGHĪTH BI-SHARḤ ALFĪYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfīya fī uṣūl al-ḥadīth* (or *al-Tabṣira wa'l-tadhkira*), a versification of the *Ma'rifat anwā' 'ulūm al-ḥadīth* of IBN AL-ṢALĀḤ (d. 643/1243), a treatise on the science of Traditions.]

Foll. 250. 18 × 14 cm. Clear scholar's naskh.

Dated Saturday, 19 Muḥarram 810 (26 June 1407).

Brockelmann i. 359, Suppl. i. 612.

* Fol. 250*b* contains a reading-certificate dated 864 (1460) and signed by Yaḥyā b. Muḥammad al-Munāwī (d. 871/1466).

3613

SHARḤ AL-ASMĀ' AL-ḤUSNĀ, by Abu 'l-Qāsim 'Abd al-Karīm b. Hawāzin b. 'Abd al-Malik AL-QUSHAIRĪ (d. 465/1072).

[Explanations of the ninety-nine names of God.]

Foll. 77. 27·8 × 18·8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 432, Suppl. i. 772.

3614

FATĀWĪ AL-MAS'ŪDĪ [Anon.].

[A treatise on Ḥanafī jurisprudence.]

Foll. 158. 25·3 × 18·8 cm. Clear scholar's naskh.

Copyist, Ilyās b. Lu'lu' b. 'Abd Allāh al-Ḥanafī.

Dated Dhu 'l-Ḥijja 547 (March 1153).

No other copy appears to be recorded.

3615

'UYŪN AL-MADHĀHIB, by Qiwām al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-KĀKĪ al-Khujandī al-Sinjārī (d. 749/1348).

[A concise account of the principles of Islamic jurisprudence according to the four orthodox schools.]

Foll. 127. 26·1 × 17·8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 198, Suppl. ii. 268.

3616

AL-TAUḌĪḤ SHARḤ AL-MUQADDIMA, by AL-QARAMĀNĪ (d. 809/1406).

[A commentary on Abu 'l-Laith AL-SAMARQANDĪ's *al-Muqaddima fi 'l-ṣalāh*; see No. 3552.]

Foll. 616. 27·2 × 17·7 cm. Excellent naskh.

Undated, 9/15th century.

* This copy was made for the library of the Mamluk Sultan Barsbāy (reigned 825–41/1421–37).

3617

AL-KASHF WA'L-BAYĀN 'AN TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1035).

[The first volume of a commentary on the Qur'ān.]

Foll. 294. 25·5 × 15·2 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 350, Suppl. i. 592.

3618

MUKHTALIF AL-RIWĀYA, by 'Alā' al-Dīn Abū Bakr Muḥammad b. Aḥmad al-Ḥanafī AL-SAMARQANDĪ (*fl.* 540/1145).

[A digest of the differences between the orthodox jurisprudents.]

Foll. 221. 30 × 19·3 cm. Excellent scholar's naskh.
Dated Wednesday, 18 Rabī' I 656 (25 March 1258).
Brockelmann, Suppl. i. 640.

3619

AL-TAJNĪS WA'L-MAZĪD, by Burhān al-Dīn 'Alī b. Abī Bakr b. 'Abd al-Jalīl al-Farghānī AL-MARGHĪNĀNĪ al-Rīshtānī (d. 593/1197).

[A treatise on the principles of Ḥanafī jurisprudence.]
Foll. 248. 27·5 × 19·6 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann i. 378, Suppl. i. 649.

3620

AL-'AWĀRIF SHARḤ AL-ṢAḤĀ'IF, by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (*fl.* 650/1252).

[A commentary on *al-Ṣaḥā'if*, the author's own treatise on dogmatic theology.]
Foll. 129. 25·5 × 17·7 cm. Clear scholar's naskh.
Copyist, Aḥmad b. Sulaimān al-Khwārizmī.
Undated, 7/13th century.
Brockelmann i. 468, Suppl. i. 850.
* Many of the glosses in this copy were transcribed from the author's autograph.

3621

SHARḤ AL-KĀFIYA, by Tāj al-Dīn Aḥmad b. Maḥmūd b. Jibrā'īl b. Muḥammad b. Mīrshāh AL-ISFAHBADĪ al-Ardabīlī (*fl.* 790/1388).

[A commentary on *al-Kāfiya*, the popular epitome of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]
Foll. 200. 18·6 × 14 cm. Clear scholar's naskh.
Copyist, Maḥmūd b. Muḥammad b. Kamāl al-Dīn al-Shāhrūdī.

Dated, at Aleppo, Dhu 'l-Qa'da 791 (December 1389).

No other copy appears to be recorded.

* This copy has been corrected by the author himself, who has appended on fol. 200 an authorization, dated Friday, 5 Jumādā II 795 (18 April 1393).

3622

NATĀ'IJ AL-NAẒAR FĪ ḤAWĀSHĪ AL-DURAR WA 'L-GHURAR, by NŪḤ EFENDĪ b. Muṣṭafā al-Ḥanafī al-Rūmī al-Miṣrī (d. 1070/1659).

[The first volume of a supercommentary on the *Durar al-ḥukkām*, a commentary, by MULLĀ KHUSRAU Muḥammad b. Farāmurz b. 'Alī (d. 885/1480), on his own *Ghurar al-aḥkām*, a treatise on Ḥanafī jurisprudence.]

Foll. 434. 29·3 × 20·6 cm. Excellent naskh.

Copyist, Yaḥyā al-Danūsarī.

Dated 27 Rajab 1074 (24 February 1664).

Brockelmann ii. 227.

3623

NATĀ'IJ AL-NAẒAR FĪ ḤAWĀSHĪ AL-DURAR WA 'L-GHURAR, by NŪḤ EFENDĪ.

[The second volume of the preceding work.]

Foll. 582. 28·7 × 17·7 cm. Clear ta'līq.

Copyist, 'Alī b. 'Abd al-Raḥīm al-Istambūlī.

Dated Rabī' I 1219 (June 1804).

3624

ṬAIYIB AL-KALĀM BI-FAWĀ'ID AL-SALĀM, by Nūr al-Dīn Abu 'l-Ḥasan 'Alī b. 'Abd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfi'ī (d. 911/1506).

[A treatise on the formulae used in greetings.]

Foll. 100. 18 × 13·2 cm. Clear scholar's naskh.

Dated 13 Rabī' II 893 (26 March 1488).
Brockelmann ii. 174, Suppl. ii. 223.
* This copy has been collated with the author's autograph.

3625

KITĀB AL-ḤAMĀSA, by ABŪ TAMMĀM (d. 231/846).

[An ancient copy of the famous anthology of old Arabic poetry.]
Foll. 241. 26·1 × 17·5 cm. Clear old naskh.
Undated, 4/10th century.
Brockelmann i. 20, Suppl. i. 40.

3626

AL-KAWĀKIB AL-DURRĪYA FĪ TARĀJIM AL-SĀDAT AL-ṢŪFĪYA, by AL-MUNĀWĪ (d. 1031/1621).

[Biographies of famous Ṣūfīs; see No. 3224.]
Foll. 352. 20·5 × 15 cm. Clear scholar's naskh.
Undated, early 11/17th century.

3627

MADĀRIJ AL-SĀLIKĪN FĪ SHARḤ MANĀZIL AL-SĀ'IRĪN, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A commentary on the *Manāzil al-sā'irīn*, a short treatise on Ṣūfism by AL-HARAWĪ (d. 481/1088).]
Foll. 432. 22·8 × 16 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 433, Suppl. i. 774.

3628

ḤĀSHIYA 'ALA 'L-KASHSHĀF, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1310).

[Glosses on *al-Kashshāf*, the celebrated commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 283. 28 × 15·7 cm. Scholar's ta'līq.
Undated, 8/14th century.
Brockelmann i. 290, Suppl. i. 508.

3629

SHARḤ AL-KASHSHĀF, by Fakhr al-Dīn Aḥmad b. al-Ḥasan b. Yūsuf b. Ibrāhīm AL-JĀRABARDĪ (d. 746/1345).

[Glosses on *al-Kashshāf* of AL-ZAMAKHSHARĪ.]

Foll. 357. 19 × 13·1 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 290.

3630

(1) *'AJĀ'IB AL-MAKHLŪQĀT*, by Abū Ḥāmid (Abū 'Abd Allāh) Muḥammad b. 'Abd al-Raḥīm ('Abd al-Raḥmān) b. Sulaimān AL-MĀZINĪ al-Qaisī al-Andalusī (d. 565/1169).

[A cosmography; foll. 1–172.]

Brockelmann i. 478, Suppl. i. 878.

(2) *MUKHTAṢAR KITĀB AL-FALĀḤA* [Anon.]

[An epitome of the *Kitāb al-Falāḥa*, a treatise on agriculture by Abū Zakarīyā' Yaḥyā b. Muḥammad B. AL-'AUWĀM (*fl.* 6/12th century); foll. 172–84.]

See Brockelmann i. 494, Suppl. i. 903.

Foll. 184. 25·5 × 15·6 cm. Clear scholar's naskh.

Copyist, 'Īsā b. Muḥammad b. 'Īsā b. Abi 'l-Fatḥ b. Salīm al-Sharmīnī al-Shāfi'ī.

Dated 6 Rajab 849 (8 October 1445).

3631

AL-TUḤFAT AL-SHĀFIYA FĪ SHARḤ AL-KĀFIYA, by AL-NĪLĪ (*fl.* 7/13th century).

[A commentary on *al-Kāfiya fi 'l-naḥw*, the popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 223. 25·8 × 18·5 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Umar b. 'Uthmān al-Shāfi'ī.

Dated, at Damascus, 23 Jumādā II 708 (8 December 1308).

No other copy appears to be recorded.

3632

AL-TAḤRĪR FĪ SHARḤ AL-JĀMI' AL-KABĪR, by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmūd b. Aḥmad AL-ḤAṢĪRĪ (d. 636/1238).

[The fifth volume of an elaborate commentary on *al-Jāmi' al-kabīr*, the larger Ḥanafī compilation of AL-SHAIBĀNĪ (d. 189/804).]

Foll. 234. 25·8 × 19 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 172, Suppl. i. 290.

3633

AL-HIDĀYA, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[The second volume of a commentary on the *Bidāyat al-mubtadi'*, the author's own elementary treatise on Ḥanafī jurisprudence.]

Foll. 312. 29·8 × 15·3 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Alī al-Ghujdawānī.

Dated 1 Rabī' II 658 (16 March 1260).

Brockelmann i. 376, Suppl. i. 644.

3634

AL-TAḤRĪR FĪ SHARḤ AL-JĀMI' AL-KABĪR, by AL-ḤAṢĪRĪ (d. 636/1238).

[The second volume of the commentary on AL-SHAIBĀNĪ's *al-Jāmiʿ al-kabīr*; see No. 3632.]

Foll. 290. 26×18·6 cm. Clear scholar's naskh.

Undated, 8/14th century.

3635

AL-NUKAT AL-ḤISĀN, by ABŪ ḤAIYĀN (d. 744/1345).

[A commentary on the *Ghāyat al-iḥsān fī ʿilm al-lisān*, the author's own grammar of Arabic.]

Foll. 131. 19·2×13·2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 110, Suppl. ii. 136.

* Transcribed from and collated with the author's autograph.

3636

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A well-known grammar of Arabic; see No. 3261.]

Foll. 167. 20·4×14·3 cm. Excellent scholar's naskh.

Copyist, Yaḥyā b. ʿAlī b. Yaḥyā b. Hibat Allāh al-Anṣārī.

Dated 22 Rabīʿ II 647 (3 August 1249).

* This copy is heavily glossed.

3637

TAḤRĪR AL-MIJISṬĪ, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of PTOLEMY.]

Foll. 171. 18·6×13 cm. Excellent scholar's naskh. Diagrams.

Copyist, Abu 'l-Maḥāmid Muḥammad b. Muḥammad al-Turkistānī al-Arzuwānī.

Dated, at the ʿAḍudīya Madrasa, Shiraz, 10 Shauwāl 691 (24 September 1292).

Brockelmann i. 511, Suppl. i. 930.

3638

(i)

BADĀ'I' AL-ṢANĀ'I' FĪ TARTĪB AL-SHARĀ'I', by 'Alā' al-Dīn Abū Bakr b. Mas'ūd b. Aḥmad AL-KĀSHĀNĪ (d. 587/1191).

[A volume of an elaborate commentary on the *Tuḥfat al-fuqahā'*, a treatise on Ḥanafī jurisprudence by 'Alā' al-Dīn Abū Bakr Muḥammad b. Aḥmad AL-SAMARQANDĪ (d. *ca.* 540/1145).]

Foll. 246. 25 × 16·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 374, Suppl. i. 640.

(ii)

BADĀ'I' AL-ṢANĀ'I' FĪ TARTĪB AL-SHARĀ'I'.

[The second volume of the preceding work.]

Foll. 227. 26·2 × 17·8 cm. Good scholar's naskh.

Dated 25 Shauwāl 733 (8 April 1333).

3639

KIFĀYAT AL-MUNTAHĪ, by Jalāl al-Dīn b. Shams al-Dīn AL-KHWĀRIZMĪ (*fl.* 8/14th century).

[A commentary on the *Bidāyat al-mubtadī'*, the Ḥanafī manual of jurisprudence by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 221. 29·3 × 18·2 cm. Scholar's ta'līq.

Copyist, Ṭaiyib b. Najm al-Dīn b. Ṭaiyib al-'Ishqī.

Dated, at the Sulṭānīya Madrasa, Herat, Wednesday, 8 Dhu 'l-Ḥijja 798 (12 September 1396).

Brockelmann i. 378, Suppl. i. 645.

3640

(1) *SAFĪNAT AL-AḤKĀM*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A treatise on astronomy; foll. 1–111.]

AUTOGRAPH?

Dated 10 Sha'bān 668 (4 April 1270).

No other copy appears to be recorded.

(2) *NUZHAT AL-ḤADĀ'IQ*, by Ghiyāth al-Dīn Jamshīd b. Mas'ūd b. Maḥmūd AL-KĀSHĪ (*fl.* 830/1427).

[A short tract on the astrolabe; foll. 112–26.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 295.

Foll. 147. 25×17 cm. Two hands, scholar's naskh and ta'līq. 7/13th and 9/15th century.

3641

'UMDAT AL-DHĀKIR LI-WAḌ' KHUṬŪṬ FAḌL AL-DĀ'IR, by Zain al-Dīn 'Abd al-Raḥmān b. Muḥammad B. AL-MUHALLABĪ al-Mīqātī (*fl.* 830/1427).

[Tables for the calculation of the hours.]

Foll. 57. 18×13 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Tarmantī al-Mīqātī al-Shāfi'ī.

Dated Rabī' II 858 (April 1454).

No other copy appears to be recorded.

3642

TAJRĪD AL-UṢŪL, by IBN AL-BĀRIZĪ (d. 738/1337).

[An epitome of the *Jāmi' al-uṣūl*, a well-known treatise on Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 155. 26×17·8 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. Aḥmad al-Qazwīnī.
Dated Wednesday, 12 Jumādā II 754 (15 July 1353).
Brockelmann i. 357, Suppl. i. 608.

3643

(1) *DĪWĀN*, by Sharaf al-Dīn Abu 'l-Qāsim 'Umar b. 'Alī B. AL-FĀRIḌ (d. 632/1235).
[Collected poems; foll. 1–50.]
Undated, 7/13th century.
Brockelmann i. 262, Suppl. i. 462.
* Fol. 1*a* contains a reading-certificate dated 691 (1292).

(2) *AL-'ABĀDILA*, by IBN 'ARABĪ (d. 638/1240).
[Mystical sayings; foll. 51–106.]
Undated, 7/13th century.
Brockelmann i. 447, Suppl. i. 799.
Foll. 106. 16·7 × 12 cm. Two clear naskh hands.
Undated, 7/13th century.

3644

AL-SHAJARAT AL-ILĀHĪYA FĪ 'ULŪM AL-ḤAQĀ'IQ AL-RABBĀNĪYA, by Shams al-Dīn Muḥammad b. Maḥmūd AL-SHAHRAZŪRĪ (*fl.* 7/13th century).
[A general treatise on philosophy.]
Foll. 294. 24 × 16 cm. Clear scholar's naskh.
Copyist, Sa'd al-Dīn 'Abd Allāh b. Muḥammad al-Ḥāfiẓ al-Ṣūfī.
Dated Shauwāl 735 (June 1335).
Brockelmann i. 469, Suppl. i. 851.

3645

SHARḤ AL-FĀTIḤA, by AL-TILIMSĀNĪ (d. 690/1291).
[A theosophical commentary on the first Sūra of the Qur'ān and on part of Sūra ii.]

Foll. 204. 15·2×13·5 cm. Clear scholar's naskh.
Undated, 8/14th century.
No other copy appears to be recorded.

3646

'UYŪN AL-TAFĀSĪR, by Shihāb al-Dīn Aḥmad b. Muḥammad (Maḥmūd) AL-SĪWĀSĪ (d. 803/1400).

[The first volume of a commentary on the Qur'ān.]
Copyist, Mu'min b. Ḥabīb.
Dated Ṣafar 817 (May 1414).
Foll. 303. 27×17·6 cm. Clear scholar's naskh.
Brockelmann ii. 228, Suppl. ii. 319.

3647

BADĪ' AL-NIẒĀM, by Muẓaffar al-Dīn Aḥmad b. 'Alī B. AL-SĀ'ĀTĪ al-Baghdādī al-Ba'labakkī (d. 696/1296).

[A treatise on Ḥanafī jurisprudence.]
Foll. 146. 23·3×15·7 cm. Fine scholar's naskh.
Copyist, Ḥājjī Ḥājjīk b. Aḥmad al-Kātib.
Dated Sunday, 17 Dhu 'l-Ḥijja 723 (17 December 1323).
Brockelmann i. 383, Suppl. i. 658.

3648

AL-ḤĀWĪ FĪ SHARḤ QAṢĪDAT AL-SĀWĪ, by Badr al-Dīn Abū Muḥammad Maḥmūd b. Aḥmad b. Mūsā AL-'AINĪ al-Ḥanafī (d. 855/1451).

[A commentary on *al-Qaṣīdat al-ḥasnā'*, a metrical treatise on prosody by Ṣadr al-Dīn Muḥammad b. al-Ḥasan AL-SĀWĪ (d. 749/1348).]

Foll. 132. 18·2×13·6 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Muḥammad al-Qaisī.

Dated Tuesday, 8 Rajab 832 (14 April 1429).

No other copy appears to be recorded.

* This copy has been collated with the author's autograph.

3649

(1) *TAḤRĪR UṢŪL AL-HANDASA LI-UQLĪDIS*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of the *Elementa* of EUCLID; foll. 1–122.]

Brockelmann i. 510, Suppl. i. 929.

(2) *SHARḤ ASHKĀL AL-TA'SĪS*, by Mūsā b. Muḥammad QĀḌĪ-ZĀDA al-Rūmī (*fl.* 820/1417).

[A commentary on the *Ashkāl al-ta'sīs*, a compendium of geometry by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (*fl.* 690/1291); foll. 126–62.]

Brockelmann i. 468, Suppl. i. 850.

(3) *AL-UKAR.*

[The *Sphaerica* of THEODOSIUS in the revised translation of Naṣīr al-Dīn AL-ṬŪSĪ; foll. 163–82*a*.]

Brockelmann, Suppl. i. 930.

(4) *AL-KURAT AL-MUTAḤARRIKA.*

[AL-ṬŪSĪ's revised translation of AUTOLYCUS; see No. 3035 (3); foll. 182*b*–5.]

(5) *SHARḤ AL-MULAKHKHAṢ FI 'L-HAI'A*, by QĀḌĪ-ZĀDA.

[A commentary on *al-Mulakhkhaṣ fi 'l-hai'a*, a compendium of geometry by Maḥmūd b. 'Umar AL-JAGHMĪNĪ al-Khwārizmī (*fl.* 618/1221); foll. 186–247.]

Brockelmann i. 473, Suppl. i. 865.

Foll. 247. 16·4 × 10 cm. Clear scholar's ta'līq.

Undated, 9/15th century.

3650

KHULĀṢAT AL-FATĀWĪ, by Iftikhār al-Dīn AL-BUKHĀRĪ (d. 542/1147).

[A treatise on Ḥanafī jurisprudence; see No. 3350.]

Foll. 336. 30·8×21·8 cm. Fine scholar's naskh.

Copyist, Ramaḍān b. Ḥājjī b. Bahā' al-Dīn 'Uthmān b. Shams al-Dīn al-Qūbānī.

Dated, at Cairo, 10 Jumādā II 797 (12 April 1394).

3651

RAIḤĀNAT AL-RŪḤ FĪ RASM AL-SĀ'ĀT 'ALĀ MUSTAWĪ AL-SUTŪḤ, by Taqī al-Dīn Muḥammad b. Ma'rūf AL-ASADĪ al-Raṣṣād (d. 993/1585).

[A treatise on the calculation of the hours.]

Foll. 46. 21·5×16·4 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 358, Suppl. ii. 484.

3652

(1) *AL-MUDKHAL ILĀ 'ILM AL-HANDASA*, by Abū Sa'īd Aḥmad b. Muḥammad b. 'Abd al-Jalīl AL-SIJAZĪ (*fl.* 390/1000).

[An introduction to geometry; foll. 1–17.]

No other copy appears to be recorded.

(2) *BARĀHĪN KITĀB UQLĪDIS*, by AL-SIJAZĪ.

[A selection of geometrical proofs drawn from Euclid; foll. 18–29.]

Brockelmann i. 219.

(3) *FI 'STIKHRĀJ KHAṬṬ MUSTAQĪM ILA 'L-KHAṬṬAIN AL-MUSTAQĪMAIN AL-MAFRŪḌAIN*, by AL-SIJAZĪ.

[The solution of a geometrical problem; foll. 30–31a^{17}.]

No other copy appears to be recorded.

(4) *FĪ KHAWĀṢṢ MURABBAʻ QUṬR AL-DĀʼIRA*, by AL-SIJAZĪ.

[A tract on the square of the diameter of a circle; foll. 31a^{18}–31*b*.]

No other copy appears to be recorded.

(5) *ISTIDRĀK WA-SHAKK FI ʼL-SHAKL AL-RĀBIʻ ʻASHAR MIN AL-MAQĀLAT AL-THĀNIYA ʻASHAR MIN KITĀB AL-UṢŪL*, by AL-SIJAZĪ.

[A criticism of Figure 14 from Book XII of Euclid; fol. 32.]

No other copy appears to be recorded.

(6) *RISĀLA FĪ ḤALL AL-SHAKK*, by AL-SIJAZĪ.

[A defence of Figure 23 from Book XII of Euclid; foll. 33–34.]

No other copy appears to be recorded.

(7) *FI ʼL-MASĀʼIL AL-MUKHTĀRA*, by AL-SIJAZĪ.

[Answers to geometrical problems set by various mathematicians of Shiraz and Khorasan; foll. 35–52.]

No other copy appears to be recorded.

(8) *JAWĀB ʻAN MASĀʼIL HANDASĪYA*, by AL-SIJAZĪ.

[Solutions of other geometrical problems; foll. 53–61*a*.]

No other copy appears to be recorded.

(9) *FĪ IKHRĀJ KHAṬṬ MUSTAQĪM ILĀ KHAṬṬ MUʻṬĀ MIN NUQṬA MUʻṬĀH*, by AL-SIJAZĪ.

[The solution of a geometrical problem; foll. 61*b*–64*a*.]

No other copy appears to be recorded.

(10) *FĪ IKHRĀJ AL-KHUṬŪṬ MIN ṬARAF QUṬR AL-DĀʼIRA ILA ʼL-ʻAMŪD AL-WĀQIʻ ʻALĀ KHAṬṬ AL-QUṬR*, by AL-SIJAZĪ.

[A problem related to the diameter of a circle; foll. 64*b*–66[9].]
No other copy appears to be recorded.

(11) *FĪ KHAWĀṢṢ AL-A'MIDA*, by AL-SIJAZĪ.
[A short discussion on a similar topic; foll. 66*a*[10]–67.]
No other copy appears to be recorded.

(12) *MAQĀLA FI 'L-TAḤLĪL WA'L-TARKĪB*, by Abū 'Alī al-Ḥasan b. al-Ḥasan B. AL-HAITHAM al-Baṣrī al-Miṣrī (d. 430/1039).
[A treatise on various geometrical problems; foll. 69–96.]
No other copy appears to be recorded.

Foll. 86. 21·4×12 cm. Excellent scholar's naskh. Diagrams.
Copyist, al-Ḥasan b. al-Ḥasan b. Muḥammad b. 'Alī b. Aḥmad b. Niẓāmi al-Mulk.

Dated, at the Niẓāmīya Madrasa, Baghdad, Saturday, 23 Jumādā I 612 (19 September 1215).

* The tracts of al-Sijazī were transcribed from the author's autograph. The copyist was a descendant of Niẓām al-Mulk (d. 485/1092), the founder of the Niẓāmīya Madrasa.

3653

(1) *MUNJID AL-MUQRI'ĪN WA-MURSHID AL-ṬĀLIBĪN*, by IBN AL-JAZARĪ (d. 833/1429).
[A tract on the recitation of the Qur'ān; foll. 1–20.]
Brockelmann, ii. 202, Suppl. ii. 275.

(2) *AL-MURSHID AL-WAJĪZ ILĀ 'ULŪM TATA'ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1266).
[A treatise on the recitation of the Qur'ān; foll. 21–56*a*; see No. 3502(1).
Dated Tuesday, 23 Jumādā I 859 (11 May 1455).

(3) *SHARḤ ḤADĪTH UNZILA 'L-QUR'ĀN 'ALĀ SAB'AT AḤRUF*, by IBN TAIMĪYA (d. 728/1328).

[A short treatise on Qur'ānic variants; foll. 56*b*–59.]
Dated 26 Jumādā I 859 (14 May 1455).
Brockelmann, Suppl. ii. 121.

(4) *AL-DURR AL-NAḌĪD FĪ MA'RIFAT AL-TAJWĪD*, by Najm al-Dīn Muḥammad b. Qaiṣar b. 'Abd Allāh al-Naḥwī al-Baghdādī AL-MĀRIDĪNĪ (d. 721/1321).
[A poem on the recitation of the Qu'rān; foll. 60–75.]
No other copy appears to be recorded.

(5) *SHARḤ AL-WĀḌIḤA FĪ TAJWĪD AL-FĀTIḤA*, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. 'Abd Allāh AL-MURĀDĪ (d. 749/1348).
[A commentary on *al-Wāḍiḥa*, a poem on the recitation of the Qur'ān by Burhān al-Dīn Abu 'l-'Abbās Ibrāhīm b. 'Umar b. Ibrāhīm b. al-Sarrāj AL-JA'BARĪ (d. 732/1333); foll. 78–83.]
Dated 27 Jumādā I 859 (15 May 1455).
Brockelmann, Suppl. ii. 134.

(6) *SHARḤ DURRAT AL-QĀRI'* [Anon.]
[A commentary on the *Durrat al-qāri'*, a poem on the recitation of the Qur'ān by 'Izz al-Dīn 'Abd al-Razzāq b. Rizq Allāh b. Abi 'l-Haijā' AL-RAS'ANĪ al-Ḥanbalī (d. 661/1263); foll. 84–99a^{11}.]
Dated 4 Jumādā II 859 (22 May 1455).
See Brockelmann i. 415, Suppl. i. 736.
No other copy appears to be recorded.
Fol. 99a^{12}–*b* contains a poem by al-Ja'barī.

(7) *AL-MUFĪD FĪ SHARḤ 'UMDAT AL-MUJĪD*, by AL-MURĀDĪ.
[A commentary on the *'Umdat al-mujīd fi 'l-naẓm wa'l-tajrīd*, a metrical treatise on the recitation of the Qur'ān by 'Alam al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad b. 'Abd al-Ṣamad AL-SAKHĀWĪ (d. 634/1243); foll. 100–18.]

Dated 12 Jumādā II 859 (30 May 1455).
See Brockelmann i. 410, Suppl. i. 728.
No other copy appears to be recorded.

(8) *BAYĀN AL-SABAB AL-MŪJIB LI-'KHTILĀF AL-QIRĀ'ĀT WA-KATHRAT AL-ṬURUQ WA'L-RIWĀYĀT*, by Abu 'l-'Abbās Aḥmad b. 'Ammār AL-MAHDAWĪ al-Muqri' (d. *ca.* 430/1038).

[A treatise on the variant readings of the Qur'ān; foll. 119–22.]
Dated 13 Jumādā II 859 (31 May 1455).
No other copy appears to be recorded.

(9) *RISĀLA FĪ ASBĀB ḤUDŪTH AL-ḤURŪF*, by IBN SĪNĀ (d. 428/1037).

[A treatise on phonetics; foll. 122–6.]
Dated 15 Jumādā II 859 (2 June 1455).
Brockelmann i. 456, Suppl. i. 819.

(10) *SHARḤ AL-QAṢĪDAT AL-KHĀQĀNĪYA*, by Abū 'Amr 'Uthmān b. Sa'īd b. 'Uthmān al-Muqri' AL-DĀNĪ (d. 444/1053).

[A commentary on *al-Qaṣīdat al-Khāqānīya*, a poem on the recitation of the Qur'ān by Abū Muzāḥim Mūsā b. 'Abd Allāh ('Ubaid Allāh) b. Yaḥyā B. KHĀQĀN al-Baghdādī al-Khāqānī (d. 325/927); foll. 127–43.]
Dated 29 Jumādā II 859 (16 June 1455).
Brockelmann, Suppl. i. 330.

(11) *AL-MŪJIZ FĪ TAJWĪD AL-QUR'ĀN*, by 'Izz al-Dīn Yūsuf b. Abi 'l-Ḥasan 'Alī b. Muḥammad AL-ḤALĀLĪ.

[A tract on the recitation of the Qur'ān; foll. 144–55.]
No other copy appears to be recorded.

(12) *AL-RI'ĀYA LI-TAJWĪD AL-QIRĀ'A WA-TAḤQĪQ ALFĀẒ AL-TILĀWA*, by AL-QAISĪ (d. 437/1045).

[A treatise on the same subject; see No. 3453 (2); foll. 156–86.]

(13) *AL-TAMHĪD FĪ 'ILM AL-TAJWĪD*, by IBN AL-JAZARĪ.

[Another treatise on the same subject; foll. 187–214.]

Dated 22 Rajab 859 (8 July 1455).

Brockelmann ii. 202.

(14) *ṬAIYIBAT AL-NASHR FI 'L-QIRĀ'ĀT AL-'ASHR*, by IBN AL-JAZARĪ.

[A metrical treatise on the variant readings of the Qur'ān; foll. 215–35.]

Dated 4 Sha'bān 859 (20 July 1455).

Brockelmann ii. 202, Suppl. ii. 274.

Foll. 236–45 contain a fragment of a similar tract.

Foll. 245. 26·5×17·8 cm. Good scholar's naskh.

Copyist, 'Alī b. 'Abd Allāh b. Muḥammad al-Ghazzī (d. 890/1485).

Dated 859 (1455).

3654

SAWĀBIGH AL-NAWĀBIGH, by Raḍī al-Dīn Muḥammad b. Ibrāhīm b. Yūsuf B. AL-ḤANBALĪ al-Ḥalabī al-Raba'ī al-Tādhifī al-Ḥanafī al-Qādirī (d. 971/1563).

[A commentary on the *Nawābigh al-kilam*, a collection of proverbial sayings by AL-ZAMAKHSHARĪ (d. 538/1143).]

Foll. 133. 20·2×13·8 cm. Excellent ta'līq.

Copyist, Muṣṭafā b. Ḥasan al-'Ājī.

Dated Thursday, 3 Ramaḍān 1001 (4 June 1593).

Brockelmann, Suppl. i. 512, ii. 496.

3655

SHARḤ ABYĀT AL-MUFAṢṢAL [Anon.]

[A commentary on the verses quoted in *al-Mufaṣṣal* by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 160. 17·8 × 12·7 cm. Clear scholar's naskh.
Copyist, Maḥmūd b. 'Ukkāsha Ḥamīd b. 'Alī.
Dated 794 (1392).
No other copy appears to be recorded.

3656

MUNTAQĀ MIN SHI'R ABĪ TAMMĀM AL-ṬĀ'Ī, by Muḥammad b. Aḥmad AL-ṬĀLAWĪ al-Sha'mī (d. 1014/1605).

[Selections from the *Dīwān* or collected poems of ABŪ TAMMĀM (d. 231/846).]

Foll. 97. 19·3 × 12·2 cm. Clear scholar's ta'līq.
AUTOGRAPH.
Dated, at Constantinople, 1 Muḥarram 993 (3 January 1585).
See Brockelmann i. 84, Suppl. i. 136.
No other copy appears to be recorded.

3657

MINAḤ AL-SHIFĀ' AL-SHĀFIYĀT FĪ SHARḤ AL-MUFRADĀT, by Manṣūr b. Yūnus b. Ṣalāḥ al-Dīn b. Ḥasan AL-BAHŪTĪ al-Ḥanbalī (d. 1057/1647).

[A commentary on *al-Naẓm al-mukhtār fīmā 'nfarada bihi madhhab al-Imām Aḥmad 'an baqīyat al-madhāhib* (or *al-Naẓm al-mufīd fī 'l-mufradāt*), a metrical treatise on Ḥanbalī jurisprudence by 'Izz al-Dīn Muḥammad b. 'Alī b. 'Abd al-Raḥmān AL-'UMARĪ al-Maqdisī al-Dimashqī (d. 820/1417).]

Foll. 117. 21 × 14·8 cm. Clear scholar's naskh.
AUTOGRAPH.
Undated, 11/17th century.
Brockelmann, Suppl. ii. 130.

3658

AL-BURHĀN FĪ WUJŪH AL-BAYĀN, attr. to Abū Ja'far QUDĀMA b. Ja'far al-Kātib al-Baghdādī (d. 327/948 or 337/958).

[A treatise on Arabic rhetoric.]
Foll. 174. 20·7 × 13·7 cm. Fine scholar's naskh.
Dated Friday, 1 Rabīʿ I 677 (23 July 1278).
No other copy appears to be recorded.

3659

SHARḤ AL-SIYAR AL-KABĪR, by Shams al-A'imma Abū Bakr Muḥammad b. Aḥmad AL-SARAKHSĪ (d. 483/1090).

[A commentary on the *Kitāb al-Siyar al-kabīr*, a manual of Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]
Foll. 463. 24·7 × 16·7 cm. Fine naskh.
Copyist, Nailī Aḥmad Mīrzā-zāda.
Undated, 11/17th century.
Brockelmann i. 172, Suppl. i. 291.

3660

TUḤFAT AL-AṢḤĀB WA-HADĪYAT AL-AḤBĀB, by ʿAbd al-Majīd b. Naṣūḥ B. ISRĀ'ĪL (*fl.* 957/1550).

[An epitome of the *Jāmiʿ al-fatāwī*, a treatise on Ḥanafī jurisprudence by Qyrq Emre AL-ḤAMĪDĪ al-Ḥanafī (*fl.* 880/1475).]
Foll. 199. 20·8 × 15 cm. Excellent scholar's naskh.
AUTOGRAPH.
Dated Jumādā II 957 (June 1550).
Brockelmann, Suppl. ii. 644.

3661

(1) *TAQRĪR 'AL-NASHR FI 'L-QIRĀ'ĀT AL-ʿASHR*, by IBN AL-JAZARĪ (d. 833/1429).

[An epitome of the author's own *al-Nashr fi 'l-qirā'āt al-ʿashr*, a treatise on the variant readings of the Qur'ān; foll. 1–109.]

Copyist, Yaḥyā b. 'Abd al-Raḥmān b. Muḥammad b. Ṣāliḥ b. Ismā'īl al-Kinānī al-Maqdisī (d. *ca.* 849/1446).

Dated Wednesday, 15 Jumādā I 823 (28 May 1420).

Brockelmann ii. 202, Suppl. ii. 274.

* On fol. 109*b* Ibn al-Jazarī has appended an autograph reading certificate dated 27 Jumādā I 823 (9 June 1420).

(2) *TAḤBĪR AL-TAISĪR FI 'L-QIRĀ'ĀT AL-'ASHR*, by IBN AL-JAZARĪ.

[A treatise on the variant readings of the Qur'ān; foll. 112–201.]

Same copyist as of (1).

Dated Saturday, 9 Jumādā II 823 (21 June 1420).

Brockelmann ii. 202, Suppl. ii. 274.

(3) *AL-TAHDHĪB FĪMĀ ZĀDA 'ALA 'L-ḤIRZAIN AL-TAQRĪB*, by Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad b. Muḥammad B. 'AIYĀSH al-Muqri' al-Dimashqī al-Shāfi'ī (d. 853/1449).

[A tract on the recitation of the Qur'ān; foll. 202–13.]

Same copyist as of (1).

Dated Ṣafar 825 (January 1422).

No other copy appears to be recorded.

* Ibn 'Aiyāsh has appended an autograph reading-certificate on fol. 213*b*.

(4) *AL-DURRAT AL-MUḌĪ'A FĪ QIRĀ'ĀT AL-A'IMMAT AL-THALĀTHAT AL-MARḌĪYA*, by IBN AL-JAZARĪ.

[A metrical tract on the recitation of the Qur'ān; foll. 215–24.]

Copyist, Zakarīyā' al-Ṭūlūnī al-Miṣrī al-Shāfi'ī.

Dated 10 Jumādā II 857 (18 June 1453).

Brockelmann ii. 202, Suppl. ii. 275.

Foll. 224. 18·2 × 13·5 cm. Two scholars' naskh hands. Dated 823 (1420), 825 (1422), and 857 (1453).

3662

AL-MASĀLIK FĪ 'ILM AL-MANĀSIK, by Abū Manṣūr Muḥammad b. Mukarram b. Sha'bān AL-KIRMĀNĪ al-Ḥanafī (d. *ca.* 975/1567).

[A treatise on the ceremonies of the Pilgrimage.]

Foll. 244. 20·3×14·2 cm. Excellent naskh.

Copyist, 'Abd Allāh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 1023.

3663

ḤĀSHIYA 'ALA 'L-KASHSHĀF, by Akmal al-Dīn Muḥammad b. Maḥmūd AL-BĀBARTĪ al-Ḥanafī al-Dimashqī (d. 786/1384).

[A volume of a supercommentary on *al-Kashshāf*, AL-ZAMAKHSHARĪ's commentary on the Qur'ān.]

Foll. 162. 27·6×19 cm. Clear scholar's naskh.

Dated 5 Shauwāl 759 (10 September 1358).

Brockelmann i. 290, Suppl. i. 510.

3664

(1) *AL-BULDĀNĪYAT*, by AL-SAKHĀWĪ (d. 902/1497).

[Traditions received from various scholars in various places; foll. 1–37.]

Dated, at Mecca, 14 Jumādā II 886 (10 August 1481).

No other copy appears to be recorded.

(2) *AL-JAWĀHIR AL-MUKALLALA FI 'L-AKHBĀR AL-MUSALSALA*, by AL-SAKHĀWĪ.

[Traditions received by various chains of transmission; foll. 38–92.]

Dated, at Mecca, 7 Shauwāl 886 (29 November 1481).

No other copy appears to be recorded.

Foll. 92*b*–103 contain an *ijāza* to the copyist signed by al-Sakhāwī.

(3) *KURRĀSA*, by AL-SAKHĀWĪ.

[Chains of transmission for certain books of Traditions; foll. 104–17.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 117. 18·3 × 13·3 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. Abī Bakr b. Naṣr b. al-Ḥīshī al-Ḥalabī al-Shāfi'ī al-Bisṭāmī (b. 848/1444).

Dated 886 (1481).

* Fol. 1*a* contains a reading-note in the autograph of Zain al-Dīn Abū Ḥafṣ 'Umar b. Aḥmad b. 'Alī al-Shammā' al-Ḥalabī al-Shāfi'ī (d. 936/1529) dated Thursday, 18 Rabī' II 930 (24 February 1524). Foll. 37*b*–38*a* contain a reading certificate in the autograph of al-Sakhāwī dated Thursday, 26 Dhu 'l-Qa'da 886 (16 January 1482). Fol. 38*a* contains an *ijāza* in the autograph of Shams al-Dīn Abu 'l-Yusr Muḥammad b. Muḥammad b. Ḥasan b. al-Bailūnī al-Ḥalabī (d. 962/1555) dated Shauwāl 943 (April 1537).

3665

ADWĀR AL-ANWĀR, by Muḥyī al-Dīn Yaḥyā b. Muḥammad B. ABI 'L-SHAKŪR al-Maghribī al-Andalusī al-Qurṭubī (d. *ca.* 680/1281).

[A set of astronomical tables illustrating a treatise on chronology.]

Foll. 144. 27 × 18·5 cm. Clear scholar's naskh.

Copyist, Rukn al-Nasafī.

Undated, 7/13th century.

No other copy appears to be recorded.

3666

(1) *ITHĀRAT AL-FIKR BIMĀ HUWA 'L-ḤAQQ FĪ KAIFĪYAT AL-DHIKR*, by AL-BIQĀ'Ī (d. 885/1480).

[Rules for Ṣūfī circles of meditation; foll. 1–28.]

Copyist, 'Umar b. Muḥammad b. 'Alī al-Mu'addib.

Dated Thursday, 27 Dhu 'l-Qa'da 881 (13 March 1477).

No other copy appears to be recorded.

(2) *AL-SAIF AL-MASNŪN AL-LAMMĀ' 'ALA 'L-MUFTĪ AL-MAFTŪN BI'L-IBTIDĀ'*, by AL-BIQĀ'Ī.

[A reply to certain legal pronouncements considered incorrect; foll. 30–55.]

Dated 12 Ramaḍān 882 (18 December 1477).

No other copy appears to be recorded.

(3) *AL-I'LĀM BI-SINN AL-HIJRA ILA 'L-SHĀM*, by AL-BIQĀ'Ī.

[A collection of Traditions mentioning Syria; foll. 56–64.]

Copyist, Aḥmad b. 'Ubaid b. Ibrāhīm al-Mardāwī al-Maqdisī al-Ḥanbalī.

Dated, at Damascus, 10 Ṣafar 881 (4 June 1476).

Brockelmann ii. 143, Suppl. ii. 178.

(4) *AL-FATḤ AL-QUDSĪ FĪ ĀYAT AL-KURSĪ*, by AL-BIQĀ'Ī.

[A tract on the Throne-verse from the Qur'ān; foll. 68–95.]

Dated Thursday, 19 Sha'bān 879 (29 December 1474).

Brockelmann ii. 142.

(5) *NAẒM AL-DURAR FĪ TANĀSUB AL-ĀY WA'L-SUWAR*, by AL-BIQĀ'Ī.

[A short commentary on the last section of the Qur'ān; foll. 100–45.]

Copyist, Ḥasan b. Ṣadaqa b. Aḥmad al-Ṭarābulusī.
Dated Wednesday, 2 Dhu 'l-Qa'da 877 (31 March 1473).
Brockelmann ii. 142, Suppl. ii. 178.

(6) *AL-ISHRĀQ FĪ MARĀTIB AL-ṬIBĀQ*, by AL-KĀFIYAJĪ (d. 879/1474).

[A short tract on rhetorical style; foll. 146–8.]
AUTOGRAPH.
Dated Rajab 854 (August 1450).
Brockelmann ii. 115, Suppl. ii. 141.

(7) *AL-ẒAFAR WA'L-KHALĀṢ*, by AL-KĀFIYAJĪ.

[A tract on a point of Qur'ānic exegesis; foll. 149–51.]
AUTOGRAPH.
Dated 856 (1452).
No other copy appears to be recorded.
Foll. 151–5 contain notes in the autograph of al-Kāfiyajī.

(8) *FUTŪḤ AL-WĀHIB BI-AN LAISA SHAI' 'ALA 'LLĀH BI-WĀJIB*, by Muḥammad b. 'Alī b. Muḥammad b. Ibrāhīm AL-MAUṢILĪ al-Mālikī (*fl.* 888/1483).

[A tract arguing the absolute free will of God; foll. 156–62.]
AUTOGRAPH.
Dated Tuesday, 2 Jumādā II 888 (8 July 1483).
No other copy appears to be recorded.

(9) *AL-KALĀM 'ALĀ WUṢŪL AL-QIRĀ'A LIL-MAIYIT*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. 'Abd al-Wāḥid b. 'Alī B. ABI 'L-SURŪR al-Maqdisī al-Ḥanbalī (d. 676/1278).

[A discussion whether the recitation of the Qur'ān can benefit the dead; foll. 163–73.]
Undated, 9/15th century.
No other copy appears to be recorded.

(10) *TAḤDHĪR AL-'IBĀD MIN AHL AL-'INĀD BI-BID'AT AL-ITTIḤĀD*, by AL-BIQĀ'Ī.

[An exposure of the heresy of pantheism, especially as found in the poetry of Ibn al-Fāriḍ; foll. 174–82.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. 'Alī al-Khaṭīb.

Dated 9 Jumādā II 879 (21 October 1474).

No other copy appears to be recorded.

(11) *RISĀLA FI 'L-ṬURUQ*, by AL-KUBRĀ (d. 618/1221).

[A Ṣūfī tract on the ways to God; see No. 3296 (6); foll. 182–7.]

Copyist, Ibrāhīm al-'Ajamī al-Shāfi'ī.

Dated 1 Rabī' I 893 (14 February 1488).

Foll. 188. 18 × 13·5 cm. Various scholars' naskh hands.

Various dates, 9/15th century.

3667

NAQD AL-DURAR WA'L-GHURAR, by Muḥammad b. Muṣṭafā AL-WĀNQULĪ (d. 1000/1591).

[A commentary on the *Durar al-ḥukkām*, the commentary by MULLĀ KHUSRAU (d. 885/1480) on the *Ghurar al-aḥkām*, his own Ḥanafī law-book.]

Foll. 207. 20·3 × 11·6 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

Brockelmann ii. 226, Suppl. ii. 317.

3668

TAFSĪR AL-QUR'ĀN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/993 and 393/1003).

[A volume of an extensive commentary on the Qur'ān.]

Foll. 345. 24 × 16·5 cm. Clear scholar's naskh.

Dated 762 (1360).

Brockelmann i. 196, Suppl. i. 347.

3669

MAJMAʿ AL-AQWĀL FĪ MAʿĀNĪ AL-AMTHĀL, by Muḥammad b. ʿAbd al-Raḥmān b. ʿAbd Allāh Abi ʾl-Baqāʾ b. al-Ḥusain AL-ʿUKBARĪ. (*fl.* 665/1267).

[A dictionary of proverbs.]

Foll. 364. 25·7 × 16·8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated (fol. 141*b*) Jumādā II 665 (March 1267).

No other copy appears to be recorded.

3670

AL-FATĀWĪ AL-WALWĀLIJĪYA, by Ẓahīr al-Dīn Abu ʾl-Makārim Isḥāq b. Abī Bakr al-Ḥanafī AL-WALWĀLIJĪ (d. 710/1310).

[Collected Ḥanafī legal decisions.]

Foll. 505. 22·2 × 16·7 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad al-Ghaznawī al-Afghānī al-Ḥanafī al-Dimashqī.

Dated Saturday, 28 Dhu ʾl-Ḥijja 1123 (6 February 1712).

Brockelmann ii. 78, Suppl. ii. 86.

3671

ʿAIN AL-ḤAYĀT, by AL-KUBRĀ (d. 618/1221).

[The first volume of a Ṣūfī commentary on the Qurʾān.]

Foll. 229. 30·7 × 19·7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 440, Suppl. i. 787.

3672

IʿRĀB AL-QURʾĀN, by Qiwām al-Dīn Abu ʾl-Qāsim Ismāʿīl b. Muḥammad b. al-Faḍl al-Taimī al-Ḥāfiẓ AL-IṢBAHĀNĪ (d. 535/1140).

[A treatise on Qur'ānic grammar in the form of a commentary.]
Foll. 123. 17·9 × 14 cm. Good scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 324.

3673

AL-ZĪJ AL-ḤĀKIMĪ, by Abu 'l-Ḥasan 'Alī b. 'Abd al-Raḥmān b. Aḥmad b. Yūnus AL-ṢADAFĪ (d. 399/1009).
[Astronomical tables.]
Foll. 121. 26·1 × 17·1 cm. Calligraphic naskh.
Copyist, Muḥammad b. Muḥammad b. Muḥammad b. 'Abd al-Qawī al-Qurashī al-Kattānī.
Dated 6 Shauwāl 672 (15 April 1274).
Brockelmann i. 224, Suppl. i. 401.

3674

(1) *I'LĀM AL-HUDĀ*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).
[A summary of theology; foll. 1–25.]
Undated, 8/14th century.
Brockelmann i. 441, Suppl. i. 789.

(2) *DAQĀ'IQ AL-AKHBĀR*, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).
[A treatise on heaven and hell; foll. 26–32.]
Undated, 8/14th century.
Brockelmann, Suppl. i. 348.

(3) *TUḤFAT AL-BARARA FI 'L-AS'ILAT AL-'ASHARA*, by Majd al-Dīn Abū Sa'īd Sharaf b. Mu'aiyad al-Ḥanafī AL-BAGHDĀDĪ (d. 616/1219).
[Answers to ten questions on Ṣūfism; foll. 33–128.]
Copyist, Ibrāhīm b. Muḥammad b. Aḥmad.

Dated 711 (1311).

Brockelmann i. 439, Suppl. i. 785.

(4) *ĀDĀB AL-MURĪDĪN*, by Ḍiyā' al-Dīn AL-SUHRAWARDĪ (d. 563/1168).

[A short treatise on Ṣūfism; see No. 3042; foll. 129–211.]

Copyist, Yaḥyā b. 'Alī b. Muḥammad b. Muḥammad b. Aḥmad al-Jūzdānī.

Dated Jumādā I 710 (September 1310).

Foll. 213. 16·5 × 12·2 cm. Several naskh hands.
8/14th century.

3675

(1) *AL-SIJILL AL-MU'ALLAQ*, by QĀ'IM AL-ZAMĀN (*fl.* 405/1016).

[A Druze rescript; foll. 3–9*a*2.]

(2) *AL-SIJILL AL-MANHĪ FĪHI 'AN AL-KHAMR*, by QĀ'IM AL-ZAMĀN.

[A rescript against intoxicants; foll. 9*a*3–10*a*2.]

(3) *KHABAR AL-YAHŪD WA'L-NAṢĀRĀ* [Anon.].

[An account of a reply given by al-Ḥākim to certain Jews and Christians; foll. 10*a*9–17.]

(4) *RISĀLAT AL-QURMUṬĪ* [Anon.].

[A letter to al-Ḥākim; fol. 18*a*–*b*3.]

(5) *MĪTHĀQ WALĪ AL-ZAMĀN* [Anon.].

[An oath of allegiance; foll. 18*b*4–19*a*11.]

(6) *AL-NAQḌ AL-KHAFĪ* [Anon.].

[A statement of Druze faith; foll. 19*a*12–31.]

(7) *BADW AL-TAUḤĪD LI-DA'WAT AL-ḤAQQ*, by Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad al-Tālī al-Samūkī MUQTANĀ (*fl.* 430/1040).

[A letter to the faithful; foll. 32–36*a*10.]

(8) *MĪTHĀQ AL-NISĀ'* by QĀ'IM AL-ZAMĀN.
[Instruction for Druze women; foll. $36a^{11}$–$39b^{9}$.]

(9) *RISĀLAT AL-BALĀGH WA'L-NIHĀYA FI 'L-TAUḤĪD*, by QĀ'IM AL-ZAMĀN.
[On the divinity of al-Ḥākim; foll. $39b^{10}$–$48a^{9}$.]

(10) *AL-GHĀYA WA'L-NAṢĪḤA*, by QĀ'IM AL-ZAMĀN.
[Instruction for the faithful; foll. $48a^{10}$–$59b^{5}$.]

(11) *ḤAQĀ'IQ MĀ YUẒHAR*, by QĀ'IM AL-ZAMĀN.
[Proofs of Druze beliefs; foll. $59b^{6}$–$71a^{4}$.]

(12) *AL-ṢIRĀṬ AL-MUSTAQĪM*, by QĀ'IM AL-ZAMĀN.
[Esoteric doctrine; foll. $71a^{5}$–86.]

(13) *KASHF AL-ḤAQĀ'IQ*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 87–100*a*.]

(14) *SABAB AL-ASBĀB*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 100*b*–112.]

Foll. 112. 20·5×15 cm. Excellent naskh.
Undated, 11/17th century.

3676

(1) *RISĀLA FĪ AḤKĀM AL-ADWIYAT AL-QALBĪYA*, by IBN SĪNĀ (d. 428/1037).
[A treatise on the diseases of the heart; foll. 1–43.]
Dated, at Constantinople, Muḥarram 1111 (July 1699).
Brockelmann i. 458, Suppl. i. 827.

(2) *RISĀLA FĪ TA'RĪF AL-ṬIBB* [Anon.].
[A short treatise in definition of medicine, in the form of a commentary on passages from *al-Qānūn fi 'l-ṭibb* of IBN SĪNĀ; foll. 45–53.]
Dated 1112 (1700).
No other copy appears to be recorded.

(3) *RISĀLA FĪ DHIKR 'ADAD AL-AM'Ā'*, by IBN SĪNĀ.

[A tract on the stomach; foll. 54–58.]

No other copy appears to be recorded.

(4) *AL-KIFĀYA FĪ 'ILM AL-ṬIBB*, by Abū 'Alī Aḥmad b. 'Abd al-Raḥmān B. MANDAWAIH al-Iṣfahānī (*fl.* 350/961).

[A treatise on medicine; foll. 62–112.]

Dated Jumādā II 1111 (December 1699).

No other copy appears to be recorded.

(5) *MANBA' AL-ḤAYĀT*, by Muḥammad al-Ūrlawī AL-RŪMĪ (*fl.* 1000/1592).

[A treatise on medicine; foll. 116–82.]

No other copy appears to be recorded.

(6) *MAJANNAT AL-ṬĀ'ŪN WA'L-WABĀ'*, by Ilyās b. Ibrāhīm AL-YAHŪDĪ al-Ispānī (*fl.* 1000/1592).

[A treatise on the plague; foll. 185–216.]

No other copy appears to be recorded.

Foll. 216. 16·3 × 10·6 cm. Good scholar's ta'līq.

Copyist, al-Saiyid Muṣṭafā al-Mutaṭabbib.

Dated 1111–12 (1699–1700).

3677

MIṢBĀḤ AL-ẒALĀM FI 'L-MUSTAGHĪTHĪN BI-KHAIR AL-ANĀM, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Mūsā b. al-Nu'mān al-Fāsī AL-MUZĀLĪ al-Ishbīlī al-Hintātī (*fl.* 639/1244).

[Prayers to be recited petitioning the intercession of Muḥammad.]

Foll. 130. 17·7 × 13·3 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 385, Suppl. i. 665.

3678

RADD AL-'UQŪL AL-ṬĀ'ISHA ILĀ MA'RIFA MĀ 'KHTAṢṢAT BIHI KHADĪJA WA-'Ā'ISHA, by 'Abd al-Qādir b. Muḥammad b. Aḥmad AL-SHĀDHILĪ al-Mālikī al-Mu'adhdhin (*fl.* 920/1514).

[A treatise on the merits of Khadīja and 'Ā'isha, the wives of the Prophet Muḥammad.]

Foll. 184. 19·7×14·9 cm. Clear scholar's naskh.

Copyist, Ismā'īl.

Dated Monday, 4 Rabī' II 1106 (22 November 1694).

Brockelmann, Suppl. ii. 932, iii. 1281.

3679

ḤĀSHIYA 'ALA 'L-'AḌUDĪYA, by AL-TAFTĀZĀNĪ (d. 791/1389).

[Glosses on *al-'Aḍudīya*, the commentary of AL-ĪJĪ (d. 756/1355) on the *Mukhtaṣar al-Muntahā*, the epitome by IBN AL-ḤĀJIB (d. 646/1248) of his own Mālikī handbook the *Muntahā 'l-su'āl wa'l-amal*.]

Foll. 104. 27·1×18·7 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Abī Bakr b. al-Kamāl al-Maqdisī al-Ḥanafī.

Dated, at Cairo, 14 Dhu 'l-Ḥijja 793 (12 November 1391).

Brockelmann i. 306, Suppl. i. 538.

3680

KĀMIL AL-ṢINĀ'ATAIN, by Badr al-Dīn Abū Bakr B. AL-MUNDHIR al-Baiṭār (*fl.* 740/1339).

[A treatise on veterinary science.]

Foll. 127. 22·5×15·6 cm. Clear naskh.

Undated, 13/19th century.

Brockelmann ii. 136–7, Suppl. ii. 169.

3681

(1) *BAYĀN AL-ṬURUQ AL-MA'KHŪDHA MIN AL-A'IMMAT AL-QURRĀ'*, by 'Abd Allāh b. Ṣāliḥ b. Ismā'īl AL-AIYŪBĪ (*fl.* 12/18th century).

[Tables of variant readings of the Qur'ān; foll. 1–123.]

Copyist, Ḥāfiẓ Ṣāliḥ.

Dated 1240 (1825).

Brockelmann, Suppl. ii. 979

(2) *SHAJARAT AL-QURRĀ'*, by MUḤAMMAD AMĪN b. 'Abd Allāh al-Aiyūbī (*fl.* 13/19th century).

[Genealogical tables of Qur'ān readers; foll. 124–212.]

Copyist, al-Ḥājj Ḥusain Efendī.

Undated, 13/19th century.

No other copy appears to be recorded.

Foll. 212. 24·5×17·6 cm. Two scholars' hands, naskh and nasta'līq.

13/19th century.

3682

(1) *MUKHTAṢAR SHU'AB AL-ĪMĀN*, by Abū Ja'far 'Umar b. 'Abd al-Raḥmān AL-QAZWĪNĪ al-Shāfi'ī (d. 699/1299).

[An epitome of *al-Jāmi' al-muṣannaf fī shu'ab al-īmān*, a treatise on dogmatics by AL-BAIHAQĪ (d. 458/1066); foll. 1–18.]

Dated 20 Ramaḍān 807 (22 March 1405).

Brockelmann, Suppl. i. 619.

(2) *FUṢŪL MULTAQAṬA MIN AL-MAJĀLIS*, by Shihāb al-Dīn AL-GHAZĀLĪ (d. 517/1123).

[Selected mystical sayings and letters; foll. 19–47.]

Dated 22 Rabī' I 807 (28 September 1404).

Any other copy?

Foll. 48–84*a* contain extracts from a variety of Ṣūfī works including the *Ṭabaqāt al-Ṣūfīya* of al-Sulamī (d. 412/1021), the *'Awārif al-ma'ārif* of al-Suhrawardī (d. 632/1234), the *Kitāb al-Qurba* of Ibn 'Arabī (d. 638/1240), *al-Ta'arruf li-madhhab ahl al-taṣauwuf* of al-Kalābādhī (d. *ca.* 375/995), *al-Raqā'iq* of Ismā'īl al-Iṣbahānī (d. 538/1143) and the *Qūt al-qulūb* of Abū Ṭālib al-Makkī (d. 386/996).

(3) *RISĀLA FI 'L-TAṢAUWUF*, by Abū Manṣūr Mu'ammar b. Aḥmad b. Muḥammad b. Ziyād AL-IṢBAHĀNĪ (d. 418/1027).

[A short tract on Ṣūfism; foll. 84*b*–85.]

No other copy appears to be recorded.

Foll. 86–88*a* contain various extracts.

(4) *RISĀLA FĪ TAḤQĪQ AL-JABR WA'L-QADAR*, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1310).

[A short tract on predestination; foll. 88*b*–89.]

No other copy appears to be recorded.

Foll. 90–121 contain extracts from various works including the *Ḥaqā'iq al-tafsīr* of al-Sulamī, the *Adab al-dunyā wa'l-dīn* of al-Māwardī (d. 450/1058) and the *Māhīyat al-qalb* of Ibn 'Arabī.

(5) *RISĀLA FĪ BAYĀN AL-ḤAQĪQA*, by Kamāl al-Dīn 'Abd al-Razzāq b. Aḥmad AL-KĀSHĀNĪ (d. 730/1330).

[A short theosophical tract; foll. 122–4.]

Brockelmann ii. 205.

(6) *AL-RISĀLAT AL-KUMAITĪYA*, by AL-KĀSHĀNĪ.

[A similar tract; fol. 125.]

Brockelmann ii. 205.

Fol. 126 contains various extracts.

(7) *RISĀLA FĪ 'ILM AL-SULŪK*, by AL-KUBRĀ (d. 618/1221).

[A treatise on Ṣūfism; foll. 127–33*a*.]

Dated Rajab 806 (January 1404).

Brockelmann i. 440, Suppl. i. 787.

(8) *AL-RISĀLAT AL-NAIRŪZĪYA*, by IBN SĪNĀ (d. 428/1037).

[A religious tract; foll. 133*b*–135*a*.]

Brockelmann i. 454, Suppl. i. 815.

Foll. 135*b*–165 contain various extracts, mostly in Persian.

(9) *RISĀLAT AL-ṬAIR*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A theosophical fable; foll. 166–7.]

Brockelmann i. 424, Suppl. i. 752.

Fol. 168 contains various extracts, and foll. 169*b*–170*a* contain a theosophical diagram.

(10) *ḤILYAT AL-ABDĀL*, by IBN 'ARABĪ (d. 638/1240).

[A mystical tract; foll. 171–5*a*.]

Brockelmann i. 444, Suppl. i. 796.

Foll. 175*b*–177*b*[10] contain various extracts.

(11) *RISALĀ ILA 'L-IMĀM FAKHR AL-DĪN AL-RĀZĪ*, by IBN 'ARABĪ.

[A letter on a theosophical topic; foll. 177*b*[11]–180*a*[7].]

Brockelmann, Suppl. i. 798.

(12) *RISĀLAT AL-ANWĀR*, by IBN 'ARABĪ.

[A mystical tract; foll. 180*a*[8]–187*a*.]

Brockelmann, Suppl. i. 801.

(13) *RISĀLA SIRR AL-KHALWA*, by IBN 'ARABĪ.

[A tract on the mystical retreat; foll. 187*b*–193*b*[10].]

Brockelmann i. 443, Suppl. i. 795.

(14) *SHARḤ AL-ALFĀẒ*, by IBN 'ARABĪ.

[Explanations of Ṣūfī technical terms; foll. 193*b*[11]–197.]

Brockelmann i. 445, Suppl. i. 797.

(15) *RISĀLA FI 'L-QAḌĀ' WA L-QADAR*, by AL-KĀSHĀNĪ.

[A discussion of predestination; foll. 198–$207a^{18}$.]

Brockelmann, Suppl. ii. 281.

Foll. $207a^{19}$–$208a^{8}$ contain an extract from al-Qūnawī (d. 672/1273).

(16) *AL-RISĀLAT AL-SARMADĪYA*, by AL-KĀSHĀNĪ.

[A theosophical tract; foll. $208a^{9}$–210.]

Brockelmann ii. 205.

Foll. 210. 16·6 × 8 cm. Excellent naskh.

Copyist, Muḥammad b. Abi 'l-Makārim Ma'mūn al-Qazwīnī al-Zākānī.

Dated 806–7 (1404–5).

3683

MAS'ALAT AL-ĪMĀN, by IBN TAIMĪYA (d. 728/1328).

[Extracts from the *Kitāb al-Īmān*, a treatise on dogmatic theology.]

Foll. 95. 18·5 × 13 cm. Cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 122.

3684

NUZHAT AL-NAẒAR FI 'L-'AMAL BI'L-SHAMS WA 'L-QAMAR, by 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-'Azīz b. Muḥammad AL-WAFĀ'Ī (d. 874/1469).

[A tract on astronomical observation.]

Foll. 25. 17·7 × 13·4 cm. Good scholar's naskh.

Dated Sunday 14 Ṣafar 870 (5 October 1465).

Brockelmann ii. 129, Suppl. ii. 160.

3685

SHARḤ TAḤRĪR AL-MIJISṬĪ, by AL-NĪSĀBŪRĪ (*fl.* 710/1310).

[A commentary on the *Taḥrīr al-Mijisṭī*, an edition of PTOLEMY by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 254. 18·8 × 13·2 cm. Good ta'līq.

Copyist, 'Abd Allāh b. Ḥasan al-Saljūqī.

Dated Dhu 'l-Qa'da 775 (April 1374).

Brockelmann, Suppl. i. 930.

3686

(1) *ḤĀSHIYA 'ALĀ DĪBĀJAT AL-KASHSHĀF*, by Ismā'īl b. Ibrāhīm B. TAMJĪD (*fl.* 850/1446).

[A commentary on the preface to *al-Kashshāf*, the celebrated commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144); foll. 1–78.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) *ḤĀSHIYA 'ALA 'L-KASHSHĀF*, by Jamāl al-Dīn Muḥammad b. Muḥammad AL-ĀQSARĀ'Ī (*fl.* 780/1378).

[A supergloss upon a gloss, by Quṭb al-Dīn AL-TAḤTĀNĪ (d. 766/1365), on the same *al-Kashshāf*; foll. 80–132.]

Rather cursive scholar's ta'līq.

Dated, at Ankara, 17 Sha'bān 807 (18 February 1405).

No other copy appears to be recorded.

(3) *RISĀLA FI 'L-'ULŪM*, by Quṭb al-Dīn AL-TAḤTĀNĪ (d. 766/1365).

[A tract on the sciences; foll. 133–40.]

Dated 20 Sha'bān 807 (21 February 1405).

No other copy appears to be recorded.

Foll. 142–4 contain a disputation between 'Alā' al-Dīn 'Alī b. Mūsā al-Rūmī (d. 841/1438) and Shams al-Dīn Muḥammad b. Ḥamza al-Fanārī (d. 834/1431).

Foll. 148–53 contain an account, dated 822/1419, of a disputation between Shams al-Dīn al-Fanārī and Quṭb al-Dīn Muḥammad b. Muḥammad al-Iznīqī (d. 821/1418).

Foll. 156. 18·2 × 13 cm. Two scholars' ta'līq.

9/15th century.

3687

AL-ḤĀṢIL MIN AL-MAḤṢŪL, by Tāj al-Dīn Abu 'l-Faḍā'il Muḥammad b. al-Ḥasan AL-URMAWĪ (d. 656/1258).

[An abridgement of *al-Maḥṣūl fī uṣūl al-fiqh*, a treatise on the principles of Shāfi'ī jurisprudence by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 76. 17·7 × 12·5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 506, Suppl. i. 921.

3688

TAFSĪR AL-QUR'ĀN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/993 and 393/1003).

[The second volume of a commentary on the Qur'ān; see No. 3668.]

Foll. 351. 24 × 16·5 cm. Clear scholar's naskh.

Dated 763 (1361).

3689

TUḤFAT AL-WARD FĪ MA'RIFAT AL-ḤAQQ AL-FARD [Anon.]

[A treatise on the magical properties of the Names of God.]

AUTOGRAPH.

Foll. 71. 18 × 12·7 cm. Clear scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

3690

SHARḤ TAJRĪD AL-'AQĀ'ID by Badr al-Dīn Muḥammad b. As'ad al-Tamīmī al-Yamanī AL-TUSTARĪ al-Ḥanafī (d. *ca.* 730/1330).

[A commentary on the *Tajrīd al-'aqā'id*, a treatise on dogmatic theology by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 137. 22 × 12 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, 7/13th century.

No other copy appears to be recorded.

3691

AL-SHARḤ AL-MUKHTAṢAR, by AL-TAFTAZĀNĪ (d. 791/1389).

[A shorter commentary on the *Talkhīṣ al-Miftāḥ*, the abridgement, by KHAṬĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm* by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 49. 18 × 13·2 cm. Clear scholar's ta'līq.

Dated 26 Sha'bān 877 (26 January 1473).

Brockelmann i. 296, Suppl. i. 518.

3692

(1) *AL-'URŪSH*, by Abu 'l-Ḥasan 'Alī b. Muḥammad b. Muḥammad B. WAFĀ' al-Bakrī al-Shādhilī al-Iskandarī al-Wafā'ī (d. 807/1404).

[A mystical miscellany; foll. 1–122.]

Copyist, Aḥmad b. Aḥmad b. Makkīya al-Makkī al-Nābulusī.

Dated Thursday, 17 Jumādā I 983 (24 August 1575).

Brockelmann, Suppl. iii. 1258.

(2) *FUṢŪṢ AL-ḤIKAM*, by IBN 'ARABĪ (d. 638/1240).
[A well-known theosophical treatise; foll. 123–206.]
Dated Jumādā II 977 (November 1569).
Brockelmann i. 442, Suppl. i. 792.

Foll. 206. 20·5 × 14·5 cm. Two clear naskh hands.
Dated 983 (1575) and 977 (1569).

3693

AL-USHNUHĪYA FI 'L-FARĀ'IḌ, by Abu 'l-Faḍl 'Abd al-'Azīz b. 'Alī b. 'Abd al-'Azīz AL-USHNUHĪ (*fl.* 505/1111).
[A treatise on the Shāfi'ī laws of inheritance.]
Foll. 274. 19 × 13·5 cm. Clear scholar's naskh.
Undated, 6/12th century.
Brockelmann, i. 390, Suppl. i. 674.

3694

DĪWĀN, by Ramaḍān b. Mūsā AL-'UṬAIFĪ (d. 1095/1684).
[Collected poems.]
Foll. 56. 14·6 × 10 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated 1095 (1684).
No other copy appears to be recorded.

3695

SHARḤ RAUḌAT AL-TAQRĪR, by Abu 'l-Ḥasan 'Alī b. Abī Muḥammad b. Abī Sa'd b. al-Ḥasan AL-WĀSIṬĪ al-Dīwānī (d. 743/1342).
[A commentary on the *Rauḍat al-taqrīr*, the author's own metrical treatise on the recitation of the Qur'ān.]

Foll. 108. 21·3 × 14·3 cm. Clear scholar's naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

3696

(1) *TUḤFAT AL-BARARA FI 'L-AḤĀDĪTH AL-'ASHARA*, by AL-NU'AIMĪ (d. 927/1521).

[A collection of ten select Traditions; foll. 1–14*a*.]
Undated, 10/16th century.
No other copy appears to be recorded.

* Fol. 14 contains a study-entry in the autograph of Ibn Ṭūlūn (d. 953/1546), dated 1 Dhu 'l-Ḥijja 917 (19 February 1512). Fol. 15*a* contains a certificate in the autograph of the author al-Nu'aimī. Fol. 15*b* contains a study-entry in the autograph of Muḥammad b. 'Abd al-'Azīz b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Shāfi'ī (d. 954/1547), dated, at Damascus, Rabī' I 922 (May 1516).

(2) *DURRAT AL-QĀRI' FĪ ẒĀ'ĀT AL-QUR'ĀN*, by AL-RAS'ANĪ (d. 661/1263).

[A poem listing Qur'ānic words containing the letter *ẓā'*; foll. 16–18.]
Copyist, Aḥmad b. Khalīl b. Ibrāhīm al-Lubūdī (d. 896/1490).
Dated, at Damascus, Tuesday, 16 Rajab 860 (20 June 1456).
Brockelmann i. 415, Suppl. i. 736.

* Fol. 18*a* contains two entries in the autograph of al-Lubūdī.

(3) *'UMDAT AL-MUFĪD WA-'UDDAT AL-MUJĪD*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 634/1243).

[A metrical treatise on the recitation of the Qur'ān; foll. 20–23.]
Undated, 9/15th century.
Brockelmann i. 410, Suppl. i. 728.
Foll. 24–27 contain an enumeration of the words in the Qur'ān.
Foll. 28–29 contain a phonetic alphabet.

(4) *AL-MUQADDIMAT AL-JAZARĪYA FI 'L-QIRĀ'ĀT AL-MARḌĪYA*, by IBN AL-JAZARĪ (d. 833/1429).

[A similar work; foll. 30–34*a*.]

Copyist, Muḥammad b. Ḥamdān b. Muḥammad.

Dated Saturday, 12 Safar 869 (14 October 1464).

Brockelmann ii. 202, Suppl. ii. 275.

* Fol. 34*b* contains a reading-certificate dated 12 Ṣafar 869 (14 October 1464) and signed by Muḥammad b. Mūsā b. 'Amrān al-Muqri' al-Ḥanafī (d. 873/1469).

(5) *SHARḤ AL-ĀJURRŪMĪYA*, by AL-MAKKŪDĪ (d. 807/1405).

[A commentary on *al-Muqaddimat al-Ājurrūmīya*, a well-known grammar of Arabic by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Dāwud B. ĀJURRŪM al-Ṣanhājī (d. 723/1323); foll. 35–60.]

Undated, 10/16th century.

Brockelmann ii. 237, Suppl. ii. 332.

Foll. 61–62 contain some poems.

(6) *MULḤAT AL-I'RĀB*, by AL-ḤARĪRĪ (d. 516/1122).

[A metrical grammar of Arabic; see No. 3362 (1); foll. 64–81.]

Undated, 9/15th century.

(7) *ALQĀB AL-BADĪ'*, by Abū Zakarīyā' Yaḥyā b. 'Abd al-Mu'ṭī b. 'Abd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Jazā'irī (d. 628/1231).

[A treatise on rhetorical figures; foll. 82–94.]

Undated, 9/15th century.

Brockelmann i. 303, Suppl. i. 531.

Foll. 95–102 contain an extract from a *Muqaddima fi 'l-tajnīs*, on rhetorical figures, by Abū 'Abd Allāh Muḥammad b. 'Alī b. Muḥammad b. 'Alī al-Miṣrī al-Tauzarī.

Foll. 102. 17×13 cm. Various naskh hands.

9/15th and 10/16th century.

3697

AL-NUTAF 'ALĀ MADHHAB ABĪ ḤANĪFA, by Abū Bakr AL-WĀSIṬĪ (*fl.* 5/11th century).

[The first part of a treatise on Ḥanafī jurisprudence.]

Foll. 184. 18·2×13·5 cm. Rather cursive scholar's naskh.

Copyist, 'Alī b. Aḥmad al-Sakhāwī.

Dated, at Cairo, 883 (1478).

Brockelmann, Suppl. i. 657, ii. 951.

3698

QŪT AL-QULŪB, by Abū Ṭālib Muḥammad b. 'Alī b. 'Aṭīya al-Ḥārithī AL-MAKKĪ (d. 386/996).

[The first volume of a celebrated treatise on Ṣūfism.]

Foll. 185. 23·5×15·5 cm. Fine naskh.

Undated, 6/12th century.

Brockelmann i. 200, Suppl. i. 359.

3699

AL-ANBĀ' AL-MUSTAṬĀBA FĪ FAḌĀ'IL AL-ṢAḤĀBA WA'L-QARĀBA, by Bahā' al-Dīn Abu 'l-Qāsim Hibat Allāh b. 'Abd Allāh B. SAIYID AL-KULL al-Qifṭī (d. 697/1298).

[Biographies of the Companions and wives of the Prophet Muḥammad, with a history of the first four Caliphs.]

Foll. 165. 17×12·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3700

AL-IRSHĀD FĪ MA'RIFA ḤUJAJ ALLĀH 'ALA 'L-'IBĀD, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. al-Nu'mān b. al-Mu'allim AL-MUFĪD al-'Ukbarī al-'Arabī al-Ḥārithī al-Baghdādī (d. 413/1022).

[A Shī'ite history of the twelve Imams.]
Foll. 235. 17·7×13 cm. Clear scholar's naskh.
Copyist, 'Alī b. Nāṣir b. Muḥammad b. Aḥmad b. 'Alī b. Ḥasan al-Ḥusainī.
Dated, at Najaf, 954 (1547).
Brockelmann, Suppl. i. 322.

3701

AL-DURR AL-MAṢŪN FĪ 'ULŪM AL-KITĀB AL-MAKNŪN, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. 'Abd al-Dā'im B. AL-SAMĪN al-Naḥwī al-Shāfi'ī (d. 756/1355).
[The second volume of a grammatical analysis of the Qur'ān.]
Foll. 292. 25·7×17 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann ii. 111, Suppl. ii. 138.

3702

AL-SA'ĀDA WA'L-IS'ĀD, by Abu 'l-Ḥasan B. ABĪ DHARR (*fl.* 4/10th century).
[A philosophical treatise on politics and ethics.]
Foll. 224. 19·5×11·5 cm. Fine scholar's naskh.
Undated, 6/12th century.
See Brockelmann, Suppl. iii. 1239.
No other copy appears to be recorded.

3703

AL-'IBAR FĪ KHABAR MAN GHABAR, by AL-DHAHABĪ (d. 748/1348).
[Parts of an abbreviated annals of Islam.]
Foll. 356. 22×15·5 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann ii. 47, Suppl. ii. 46.

3704

AL-MAQṢAD AL-AQṢĀ WA'L-MARQĀ AL-ASNĀ FĪ ASMĀ' ALLĀH AL-ḤUSNĀ, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Explanations of the Holy Names of God.]

Foll. 105. 18×13·5 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Abd Allāh b. Ismā'īl al-Aqfahsī.

Dated 9 Dhu 'l-Ḥijja 828 (22 October 1425).

Brockelmann, Suppl. i. 754.

3705

AL-MASHYAKHAT AL-FAKHRĪYA, by Fakhr al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad b. 'Abd al-Wāḥid B. AL-BUKHĀRĪ al-Maqdisī (d. 690/1291).

[Names of the author's teachers, and Traditions received from them.]

Foll. 44. 27·5×18·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 366, Suppl. i. 625.

3706

MUNTAKHAB SHADHARĀT AL-DHAHAB, by 'Abd al-Raḥīm b. Muṣṭafā b. Aḥmad b. Muḥammad B. SHAQDHA (d. 1160/1747).

[An epitome of the *Shadharāt al-dhahab fī akhbār man dhahab*, annals of Islam with biographies of famous Muslims by Abu 'l-Falāḥ 'Abd al-Ḥaiy b. Aḥmad b. Muḥammad B. AL-'IMĀD al-'Akarī al-Ṣāliḥī al-Ḥanbalī (d. 1089/1679).]

Foll. 335. 21·3×15·5 cm. Clear naskh.

AUTOGRAPH.

Dated Sha'bān 1140 (March 1728).

See Brockelmann, Suppl. ii. 403.
No other copy appears to be recorded.

3707

INBĀ' AL-MU'AIYAD AL-JALĪL MURĀD BI-BINĀ' BAIT AL-JAWĀD, by Muḥammad 'Alī B. MUḤAMMAD 'ALLĀN al-Bakrī al-Ṣiddīqī al-Shāfi'ī (d. 1057/1648).
[An account of the repairing of the Ka'ba in 1041/1631.]
Foll. 50. 19·8 × 14 cm. Clear scholar's naskh.
Undated, 11/17th century.
Brockelmann, Suppl. ii. 534.

3708

(1) *AL-KAWĀKIB AL-SĀ'IRA BI-MANĀQIB A'YĀN AL-MI'AT AL-'ĀSHIRA*, by AL-GHAZZĪ AL-'ĀMIRĪ (d. 1061/1651).
[Biographies of scholars of the 10/16th century; foll. 1–451.]
Brockelmann ii. 297, Suppl. ii. 402.

(2) *LUṬF AL-SAMAR WA-QAṬF AL-THAMAR MIN TARĀJIM A'YĀN AL-ṬABAQAT AL-ŪLĀ MIN AL-QARN AL-ḤĀDĪ 'ASHAR*, by AL-GHAZZĪ AL-'ĀMIRĪ.
[A supplement to the foregoing; foll. 452–566.]
Brockelmann, Suppl. ii. 402.

Foll. 568. 20·3 × 14·6 cm. Clear scholar's naskh.
Copyist, al-Ḥājj Ibrāhīm b. al-Ḥājj Muḥammad.
Dated 1095 (1684) and 1108 (1696).

3709

ZAHR AL-ĀDĀB WA-THAMAR AL-ALBĀB, by Abū Isḥāq Ibrāhīm b. 'Alī b. Tamīm AL-ḤUṢRĪ (d. *ca.* 413/1022).
[A well-known anthology.]

Foll. 210. 20·7×13·4 cm. Fine old scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 267, Suppl. i. 472.

3710

ḤĀSHIYA 'ALA 'L-TALWĪḤ, by MULLĀ KHUSRAU (d. 885/1480).

[Glosses on *al-Talwīḥ fī kashf ḥaqā'iq al-Tanqīḥ*, the commentary by AL-TAFTAZĀNĪ (d. 792/1390) on the *Tanqīḥ al-uṣūl*, a well-known treatise on Ḥanafī jurisprudence by AL-MAḤBŪBĪ (d. 747/1346).]

Foll. 80. 22·3×13·2 cm. Excellent ta'līq.
Undated, 9/15th century.
Brockelmann ii. 214, Suppl. ii. 301.

3711

AL-ISHĀRA ILĀ 'ILM AL-'IBĀRA, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Umar AL-SĀLIMĪ (d. 800/1398).

[A treatise on the interpretation of dreams.]

Foll. 86. 26×18 cm. Fine scholar's naskh.
Copyist, 'Umar b. 'Abd al-Qādir al-Shāfi'ī al-Dimyāṭī.
Dated Monday 16 Rabī' I 898 (5 January 1493).
Brockelmann i. 66, Suppl. i. 102, ii. 1040.

3712

SHARḤ ABYĀT AL-KASHSHĀF [Anon.]

[A commentary on the verses quoted in *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 115. 15·3×11·5 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Muḥammad al-Qazwīnī.
Undated, 8/14th century.
No other copy appears to be recorded.

3713

ṬABAQĀT AL-SHĀFI'ĪYA, by IBN QĀḌĪ SHUHBA (d. 851/1448).

[Biographies of Shāfi'ī scholars.]
Foll. 360. 18·5×13·5 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 51, Suppl. ii. 50.
* This copy appears to have been corrected by the author.

3714

AL-FUṢŪL AL-ḤIKMĪYA, by Abū Naṣr Muḥammad b. Muḥammad b. Ṭarkhān AL-FĀRĀBĪ (d. 339/950).

[Political aphorisms based on the Greek philosophers.]
Foll. 29. 15·8×12·8 cm. Clear scholar's naskh.
Copyist, Ibrāhīm b. Muḥammad b. Yaḥyā.
Dated, at Damanhur, Sunday, 11 Rabī' I 704 (12 October 1304).
Brockelmann, Suppl. i. 376.

3715

(1) *MANĀZIL AL-SĀ'IRĪN*, by Abū Ismā'īl 'Abd Allāh b. Muḥammad b. 'Alī al-Anṣārī AL-HARAWĪ (d. 481/1088).

[A well-known compendium of Ṣūfism; foll. 1–19.]
Copyist, 'Abd al-Raḥmān b. Yusuf al-Abzārī.
Dated Wednesday, 14 Rabī' I 768 (17 November 1368).
Brockelmann i. 433, Suppl. i. 774.

(2) *SHARḤ MANĀZIL AL-SĀ'IRĪN*, by AL-KĀSHĀNĪ (d. 730/1330).

[A commentary on the preceding work; foll. 26–149.]
Undated, 8/14th century.
Brockelmann i. 433, Suppl. i. 774.

Foll. 149. 18·6×13·6 cm. Clear scholar's naskh.
8/14th century.

3716

TAFSĪR AL-QUR'ĀN, by Nāṣir al-Dīn Muḥammad b. 'Abd Allāh B. QURQMĀS (d. 882/1477).

[A volume of an elaborate commentary on the Qur'ān.]
Foll. 215. 26·8×18 cm. Clear scholar's naskh.
Undated, 9/15th century.
No other copy appears to be recorded.

3717

QŪT AL-NAFS FĪ MA'RIFAT AL-ARKĀN AL-KHAMS, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[A short treatise on the five 'pillars' of Islam.]
Foll. 71. 12·3×9 cm. Calligraphic naskh.
Dated 15 Sha'bān 692 (21 July 1293).
No other copy appears to be recorded.

3718

SHARḤ AL-ṢADR, by Aḥmad AL-ILĀHĪ al-'Aṭṭārī al-Nīsābūrī (*fl.* 900/1495).

[A treatise on the harmony between theology and Ṣūfism, being glosses on the commentary of al-Saiyid al-Sharīf Aḥmad b. Muḥammad AL-JURJĀNĪ (d. 816/1413) on the fifth chapter of *al-Mawāqif*, the well-known treatise on theology by AL-ĪJĪ (d. 756/1355).]
Foll. 115. 17·5×12·3 cm. Fine calligraphic naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

3719

AL-NAFAḤĀT AL-MISKĪYA FĪ ṢINĀ'AT AL-FURŪSĪYA, by Shihāb al-Dīn Aḥmad b. Muḥammad al-Ḥasanī AL-ḤAMAWĪ (d. 1142/1729).

[A treatise on horsemanship.]

Foll. 24. 19·3 × 12·2 cm. Clear scholar's ta'līq.

Undated, 12/18th century.

No other copy appears to be recorded.

3720

UNMŪDHAJ AL-FUNŪN, by Muḥammad b. 'Alī SIPĀHĪ-ZĀDA al-Brūsawī (d. 997/1589).

[An outline of the religious and secular sciences.]

Foll. 58. 21·6 × 14·2 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 453, Suppl. ii. 673.

3721

BAHJAT AL-NĀẒIRĪN WA-ĀYĀT AL-MUSTADILLĪN, by Zain al-Dīn Mar'ī b. Yūsuf b. Abī Bakr b. Aḥmad AL-KARMĪ al-Maqdisī al-Ḥanbalī (d. 1033/1624).

[A treatise on cosmogony and eschatology.]

Foll. 224. 21·5 × 13·2 cm. Excellent naskh.

Copyist, Ḥasan b. 'Abd al-Karīm al-Isklabī.

Dated Sunday, 23 Ramaḍān 1177 (26 March 1764).

Brockelmann ii. 369, Suppl. ii. 496.

3722

AL-JAWĀHIR AL-MU'ADDA FĪ FAḌĀ'IL JADDA, by Aḥmad b. Muḥammad b. Aḥmad b. Aḥmad AL-ḤAḌRĀWĪ al-Hāshimī al-Makkī (*fl.* 1288/1871).

[A history and topography of Jedda.]

Foll. 37. 24 × 16·6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, 11 Jumādā II 1288 (28 August 1871).

No other copy appears to be recorded.

3723

FATḤ AL-QARĪB AL-MUJĪB BI-SHARḤ KITĀB AL-TARTĪB, by 'Abd Allāh b. Bahā' al-Dīn Muḥammad b. 'Abd Allāh AL-SHINSHAURĪ al-Shāfi'ī al-Faraḍī (d. 999/1590).

[A commentary on the *Tartīb Majmū' al-Kallā'ī* of SIBṬ AL-MĀRIDĪNĪ (d. 934/1527, based on *al-Majmū' fī 'l-farā'iḍ*, a tract on Shāfi'ī inheritance by AL-KALLĀ'Ī (d. 777/1375).]

Foll. 236. 27·4 × 16 cm. Fine scholar's naskh.

AUTOGRAPH.

Dated 16 Ṣafar 983 (27 May 1575).

Brockelmann, Suppl. ii. 201, 442.

3724

AL-QAUL AL-MUTBA' FĪ AḤKĀM AL-KANĀ'IS WA 'L-BIYA', by IBN QUṬLŪBUGHĀ (d. 879/1474).

[A treatise on the rules governing churches and synagogues in Egypt.]

Foll. 16. 26·9 × 20·3 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Ḥusain.

Dated Jumādā II 962 (May 1555).

No other copy appears to be recorded.

3725

AL-NAJM AL-WAHHĀJ FĪ SHARḤ AL-MINHĀJ, by AL-DAMĪRĪ (d. 808/1405).

[Volume III of an extensive commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfiʿī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 333. 27×18 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad al-Ṭarābulusī al-Shāfiʿī.

Undated, 9/15th century.

Brockelmann i. 395, Suppl. i. 681.

3726

JUZ', by Abū ʿAbd Allāh Muḥammad b. al-Faḍl b. Naẓīf AL-FARRĀ' al-Miṣrī (d. 431/1040).

[A small collection of Traditions.]

Foll. 4. 18·2×13·5 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍl ʿAbd al-Raḥmān b. Aḥmad b. Ismāʿīl b. al-Qalqashandī al-Shāfiʿī (d. 871/1467).

Undated, 9/15th century.

No other copy appears to be recorded.

3727

AL-LAWĀMIʿ AL-ILĀHĪYA FI 'L-MABĀḤITH AL-KALĀMĪYA, by al-Miqdād b. Jalāl al-Dīn ʿAbd Allāh b. Muḥammad AL-SUYŪRĪ al-Asadī al-Ḥillī (*fl.* 800/1397).

[A polemical Shīʿite treatise on theology.]

Foll. 192. 18·8×15·6 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 164, Suppl. ii. 209.

3728

AL-TUḤFAT AL-SAʿDĪYA, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1312).

[An elaborate commentary on part of *al-Qānūn fi 'l-ṭibb*, the famous medical encyclopædia of IBN SĪNĀ (d. 428/1037).]

Foll. 224. 32·7 × 24·5 cm. Cursive scholar's ta'līq.
Dated Dhu 'l-Ḥijja 721 (January 1322).
Brockelmann i. 457, Suppl. i. 824.

3729

TUḤFAT AL-MUḤTĀJ ILĀ ADILLAT AL-MINHĀJ, by IBN AL-MULAQQĪN (d. 804/1401).

[A collection of Traditions, based on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3382(1).]

Foll. 128. 26·3 × 17·8 cm. Clear scholar's naskh.
Undated, 9/15th century.

3730

MAṬĀLIB AL-SU'ŪL FĪ MANĀQIB ĀL AL-RASŪL, by AL-'ADAWĪ (d. 652/1254).

[A treatise on the merits of the Prophet Muḥammad's family.]

Foll. 128. 26·3 × 17 cm. Clear scholar's naskh.
Copyist, Aḥmad b. 'Azīz al-Laithī.
Dated 16 Rabī' II 938 (27 November 1531).
Brockelmann, Suppl. i. 839.

3731

AL-TAFSĪR AL-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).

[The first volume of an elaborate commentary on the Qur'ān.]

Foll. 243. 35·5 × 26 cm. Fine old scholar's naskh.
Copyist, Aḥmad b. Muḥammad b. al-Ḥasan al-Qazwīnī.
Dated Shauwāl 638 (April 1241).
Brockelmann i. 412, Suppl. i. 730.

3732

AL-LAFẒ AL-MUKARRAM BI-KHAṢĀ'IṢ AL-NABĪ ṢALLĀ 'LLĀH 'ALAIHI WA-SALLAM, by Quṭb al-Dīn Abu 'l-Khair Muḥammad b. Muḥammad b. 'Abd Allāh b. Khaiḍir AL-KHAIḌARĪ al-Dimashqī al-Shāfi'ī (d. 894/1489).

[An appreciation of the character of the Prophet Muḥammad.]
Foll. 122. 27·2 × 18·4 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 98, Suppl. ii. 116.

3733

ASBĀB AL-NUZŪL, by AL-WĀḤIDĪ (d. 468/1075).
[A commentary on selected verses from the Qur'ān.]
Foll. 163. 23·3 × 16·2 cm. Fine old scholar's naskh.
Dated 606 (1209).
Brockelmann i. 411, Suppl. i. 730.

3734

TAFṢĪL 'IQD AL-QALĀ'ID BI-TAKMĪL QAID AL-SHARĀ'ID, by Sarī al-Dīn Abu 'l-Barakāt 'Abd al-Barr b. Muḥammad b. Muḥammad B. AL-SHIḤNA al-Ḥalabī al-Ḥanafī (d. 921/1515).
[A commentary on the *Qaid al-sharā'id*, a treatise on Ḥanafī jurisprudence by Amīn al-Dīn 'Abd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥanafī (d. 768/1366).]
Foll. 246. 26·8 × 18 cm. Clear scholar's naskh.
Dated Rabī' I 890 (March 1485).
Brockelmann ii. 79, Suppl. ii. 88.

3735

AL-TIBR AL-MASBŪK LI-KHIZĀNA SAIYID AL-MULŪK, by 'Umar b. 'Alī AL-'ALAWĪ al-Ḥanafī (d. 703/1304).
[The first volume of the *Muntakhab al-funūn al-jāmi' lil-maḥāsin wa'l-'uyūn*, an extensive anthology compiled for al-Malik al-Mu'aiyad (d. 721/1321).]
Foll. 146. 32 × 23·6 cm. Fine calligraphic naskh.
Dated Jumādā II 704 (January 1305).
No other copy appears to be recorded.

3736

AL-TAFSĪR AL-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).

[The second volume of a commentary on the Qur'ān; see No. 3731.]

Foll. 237. 35·5 × 26 cm. Fine old scholar's naskh.

Undated, 7/13th century.

3737

ḤĀSHIYAT AL-RAUḌAT AL-NAWAWĪYA, by Jalāl al-Dīn Abu 'l-Baqā' Muḥammad b. 'Abd al-Raḥmān b. Aḥmad AL-BAKRĪ al-Shāfi'ī (d. 891/1486).

[Glosses on the *Rauḍat al-ṭālibīn*, a Shāfi'ī law-book by AL-NAWAWĪ (d. 676/1278).]

Foll. 244. 26·2 × 17·7 cm. Clear scholar's naskh.

Copyist, 'Alī b. Aḥmad b. Muḥammad b. Aḥmad al-Manūfī (d. 889/1484).

Dated Sunday 14 Jumādā II 880 (15 October 1475).

No other copy appears to be recorded.

* The author has appended a reading-certificate.

3738

TAFSĪR AL-QUR'ĀN [Anon.].

[A volume from an ancient commentary on the Qur'ān.]

Foll. 425. 29·1 × 18·5 cm. Old scholar's naskh.

Undated, 6/12th century.

3739

AL-ISHRĀF 'ALĀ MA'RIFAT AL-AṬRĀF, by IBN 'ASĀKIR (d. 571/1176).

[The fourth volume of an elaborate index of Traditions.]

Foll. 210. 26 × 18·3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 331, Suppl. i. 567.

3740
(i, ii)

AL-QĀMŪS AL-MUḤĪṬ, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[Vols. I and III of a fine copy of the famous dictionary.]

Foll. 217, 236. 26·5 × 17·5 cm. Calligraphic naskh.

Copyist, Muḥammad b. Aḥmad al-Karakī al-Ḥanbalī (d. 851/1447).

Dated Dhu 'l-Ḥijja 836 (August 1433).

3741

NAFĀ'IS AL-A'LĀQ FĪ MA'ĀTHIR AL-'USHSHĀQ, by Sirāj al-Dīn Abu 'l-Ḥasan 'Alī b. Shu'aib B. ḤAMĀMA al-Maghribī (*fl.* 7/13th century).

[An anthology of love-poetry.]

Foll. 168. 24 × 16 cm. Good scholar's naskh.

Dated 23 Rajab 719 (9 September 1319).

No other copy appears to be recorded.

3742

(1) *RISĀLA FĪ YAQĪN AL-ṬAHĀRA*, by Zain al-Dīn 'Alī b. Aḥmad al-Jubbā'ī AL-'ĀMILĪ AL-SHAHĪD AL-THĀNĪ (d. 966/1558).

[A Shī'ite tract on ritual washing; foll. 2–8*b*13.]

Dated Monday, 29 Jumādā II 965 (18 April 1558).

Brockelmann, Suppl. ii. 449.

(2) *RISĀLA FI 'L-GHASL*, by AL-'ĀMILĪ.

[A tract on washing; foll. 8*b*14–17*b*.]

Dated Monday, 6 Rajab 965 (24 April 1578).

Brockelmann, Suppl. ii. 449.

(3) *RISĀLA FĪ TAḤRĪM ṬALĀQ AL-ḤĀ'ID AL-ḤĀMIL*, by AL-'ĀMILĪ.

[A treatise forbidding the divorce of a pregnant wife; foll. 18–31*a*.]

Dated Sunday, 12 Rajab 965 (30 April 1558).

Brockelmann, Suppl. ii. 450.

(4) *RISĀLA FĪ ṢALĀT AL-JUM'A*, by AL-'ĀMILĪ.

[A treatise on Friday prayer; foll. 31*b*–56*a*.]

Dated, at Tibnīn, Friday, 1 Sha'bān 965 (19 May 1558).

No other copy appears to be recorded.

(5) *RISĀLA FI 'L-ḤATHTH 'ALĀ ṢALĀT AL-JUM'A*, by AL-'ĀMILĪ.

[A brief tract on the Friday prayer; foll. 56*b*–58*a*.]

Dated Saturday, 2 Sha'bān 965 (20 May 1558).

No other copy appears to be recorded.

(6) *NATĀ'IJ AL-AFKĀR FĪ ḤUKM AL-MUQĪMĪN FI 'L-ASFĀR*, by AL-'ĀMILĪ.

[A treatise on the religious duties incumbent upon the traveller during a temporary sojourn; foll. 58*b*–77*a*.]

Dated, at Tibnīn, Sunday, 21 Jumādā II 965 (10 April 1558).

Brockelmann, Suppl. ii. 450.

(7) *RISĀLA FI 'L-ḤAJJ*, by AL-'ĀMILĪ.

[A brief tract on the Pilgrimage; foll. 77*b*–79.]

Dated Saturday, 2 Sha'bān 965 (20 May 1558).

No other copy appears to be recorded.

(8) *RISĀLA FĪ WĀJIBĀT AL-ḤAJJ*, by AL-'ĀMILĪ.

[A treatise on the ceremonies of the Pilgrimage; foll. 80–97.]

Dated Tuesday, 8 Ramaḍān 965 (24 June 1558).

Brockelmann, Suppl. ii. 449.

(9) *RISĀLA FI 'L-ḤABWA*, by AL-'ĀMILĪ.

[A discussion of a point relating to the laws of inheritance; foll. 98–117*a*.]

Dated Tuesday, 12 Sha'bān 965 (30 May 1558).

No other copy appears to be recorded.

(10) *RISĀLA FĪ ḤIRMĀN AL-ZAUJA*, by AL-'ĀMILĪ.

[A treatise on the exclusion of the widow from real estate; foll. 117*b*–134*a*.]

Dated Sunday, 2 Ramaḍān 965 (18 June 1558).

No other copy appears to be recorded.

(11) *AJWIBA MASĀ'IL*, by AL-'ĀMILĪ.

[Answers to certain legal problems; foll. 134*b*–140.]

Undated, 10/16th century.

No other copy appears to be recorded.

(12) *RISĀLA FI 'L-MUJTAHID* [Anon.]

[A tract arguing that there are Mujtahids in every age; foll. 141–4.]

Copyist, Muḥammad Qāsim.

Dated 25 Rabī' I 995 (5 March 1587).

No other copy appears to be recorded.

Foll. 144. 18 × 11·8 cm. Two hands, the first a clear scholar's ta'līq, the second a clear nasta'līq.

Dated 965 (1558) and 995 (1587).

3743

SHARḤ AL-QAṢĪDA, by Muḥammad b. 'Abd al-Ḥamīd b. 'Abd al-Qādir ḤAKĪM-ZĀDA al-Baghdādī (*fl.* 1050/1640).

[A commentary on the author's own panegyric of the Prophet Muḥammad.]

Foll. 158. 25·2 × 14·8 cm. Clear scholar's ta'līq.
AUTOGRAPH.
Dated 1 Rabī' II 1060 (3 April 1650).
No other copy appears to be recorded.

3744

IKMĀL AL-IKMĀL [Anon.]

[The second volume of a supplement to *al-Ikmāl fi 'l-mukhtalaf wa'l-mu'talaf min asmā' al-rijāl*, a biographical dictionary of traditionists by IBN MĀKŪLĀ (d. 422/1031).]

Foll. 194. 20·6 × 13·5 cm. Clear scholar's naskh.
Undated, 7/13th century.
Brockelmann, Suppl. i. 602.

3745

(1) *NIHĀYAT AL-SU'ŪL FĪ SHARḤ MINHĀJ AL-WUṢŪL*, by AL-ISNAWĪ (d. 772/1370).

[A commentary on the *Minhāj al-wuṣūl*, an epitome of Shāfi'ī jurisprudence by AL-BAIḌĀWĪ (d. 716/1316); foll. 1–226.]

Brockelmann i. 418, Suppl. i. 741.

(2) *ZAWĀ'ID AL-UṢŪL*, by AL-ISNAWĪ.

[Supplementary notes on the *Minhāj al-wuṣūl*; foll. 227–39.]

No other copy appears to be recorded.

Foll. 239. 26 × 17·7 cm. Good scholar's naskh.
Copyist, 'Abd Allāh b. Muḥammad b. 'Abd Allāh al-Yāsūfī.
Dated Sunday, 2 Jumādā II 756 (14 June 1355).

3746

DĪWĀN AL-ṢABĀBA, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yaḥyā B. ABĪ ḤAJALA al-Tilimsānī al-Ḥanbalī (d. 776/1375).

[A treatise on love and lovers.]

Foll. 175. 26·7×17·5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 13, Suppl. ii. 5.

3747

AL-NAJM AL-WAHHĀJ FĪ SHARḤ AL-MINHĀJ, by AL-DAMĪRĪ (d. 808/1405).

[Volume IV of an extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3725.]

Foll. 272. 27·3×18·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Umar b. 'Abd al-Jalīl b. 'Abd al-Ḥamīd.

Dated 10 Sha'bān 839 (24 February 1436).

3748

FATḤ AL-MUGHĪTH BI-SHARḤ ALFĪYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfīya fī uṣūl al-ḥadīth*; see No. 3612.]

Foll. 142. 26·8×17·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

3749

BUGHYAT AL-MUSTAFĪD FĪ AKHBĀR MADĪNA ZABĪD, by IBN AL-DAIBA' (d. 944/1537).

[A history of Zabid.]

Foll. 92. 22·8×13 cm. Excellent naskh.

Undated, 11/17th century.

Brockelmann ii. 401, Suppl. ii. 549.

3750

MANĀQIB AL-IMĀM AL-SHĀFI'Ī, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A biography of al-Shāfi'ī; see No. 3198.]

Foll. 290. 18·6×12 cm. Good scholar's naskh.

Copyist, Muḥammad al-Dībāj b. Abi 'l-Manṣūr Hibat Allāh b. 'Āmir b. al-Shujā' b. Jaish al-'Uthmānī al-Dībājī al-Muḥammadī.

Dated, at the Kāmilīya Madrasa, Cairo, 679 (1280).

INDEX OF AUTHORS

INDEX OF TITLES

PLATE 71

AUTOGRAPH OF AL-MIZZĪ

(654–742/1256–1341)

3524

Fol. 23*b* contains three reading-notes in the autograph of Yūsuf b. al-Zakī ʿAbd al-Raḥmān b. Yūsuf al-Mizzī (d. 742/1341), the famous scholar and author, for whom see Plate 67. The first entry is dated, at Damascus, 4 Muḥarram 680 (25 April 1281), the teacher being Shams al-Dīn Abu 'l-Ghanā'im al-Muslim b. Muḥammad b. al-Muslim b. ʿAllān, a well-known scholar who died in Dhu 'l-Ḥijja 680 (March 1282); see Ibn al-ʿImād, V 369. The second entry is dated, at Damascus, 17 Ṣafar 680 (6 June 1281), under the same teacher. The third entry is dated, in the mosque of al-Ḥākim at Cairo, 28 Ramaḍān 683 (8 December 1284), the teacher being Zain al-Dīn Abū Bakr Muḥammad b. Ismāʿīl al-Anmāṭī, who died at Cairo in Dhu 'l-Ḥijja 684 (February 1285); see Ibn al-ʿImād, V 388.

سمع جميع هذا الجزء على الشيخ الإمام العالم الصدر الرئيس الكامل بقية المشايخ مسند الشام رحلة الوقت شمس الدين أبي الغنائم المسلم بن محمد بن المسلم بن علان بسماعه في ثبته من العلامة تاج الدين أبي اليمن زيد بن الحسن بن زيد الكندي وبإجازته من الحافظ أبي محمد عبد العزيز بن محمود بن الأخضر بسماعهما من الحافظ أبي القسم بن السمرقندي بقراءة الإمام العالم الفاضل مجموع الفضائل شمس الدين أبي عبد الله محمد بن محمد بن عباس بن أبي بكر بن جعوان الأنصاري الجماعة الأجلاء السادة الفضلاء جمال الدين أبو الثنا محمود بن أحمد بن محمود بن الجصيري وشرف الدين إبرهيم بن علي بن سعد بن محمد القرشي وعلاء الدين علي بن سلمن المهراني وجمال الدين داود بن إبرهيم بن داود ابن العطار وعسكر بن إبرهيم بن علي العرضي ومحمد بن أبي عمران موسى بن إبرهيم الإشبيلي وأخوه إبرهيم وبدر الدين محمد بن كمال الدين أحمد بن العطار وعمر بن يوسف وسلامة بن سالم الجعبري ومعه محمد بن شرف الدين يعقوب بن أحمد الحلبي وأخوه أحمد حاضرًا وموسى بن أحمد بن أرقم وأخوه الفضل وإبرهيم وإسمعيل أبناء جعفر الكحال وأخي محمد جبره الله وصح يوم الجمعة رابع محرم سنة ثمانين وستمائة بمنزل الشيخ بدمشق المحروسة وسمع صاحب الجزء وكاتبه يوسف بن الزكي عبد الرحمن بن يوسف المزي عفا الله عنه والحمد لله وحده

سمع الجزء كله وما في حاشيته على الشيخ الإمام شمس الدين أبي الغنائم بن علان المذكور بسماعه من الكندي وبإجازته من ابن الأخضر وبإجازته لما في حاشيته منها من أبي بكر بن سماعهما من ابن السمرقندي بقراءة الإمام العالم شمس الدين بن جعوان المذكور أخوه الإمام شهاب الدين أبو العباس أحمد ونسخ هذا الوليد والكاتب الإجازة أن الفضلاء معين الدين ... بدر الدين عبد اللطيف بن محمد الحموي وفتياه الأخوان بيليك وبكتوت ومجد الدين أبو بكر بن عبد الرحمن الموصلي وفخر الدين عبد الرحمن بن عبد الله بن محبوب وعماد الدين حسن بن إبرهيم بن ... ونجم الدين حسن بن هرون الهدباني وتقي الدين أحمد بن عبد الحليم بن تيمية وزين الدين عبد الرحيم بن علي الجعفري وابنه محمد وفخر الدين عثمن بن أحمد وشهاب الدين أحمد بن عبد الرحمن بن يوسف البعلبكيان وناصح الدين أحمد بن عبد الرحمن الصوفي وعماد الدين محمد بن أبي منصور بن أبي النور وعلاء الدين علي بن سليمن بن جودي المهراني وبدر الدولة أحمد بن إبرهيم بن الليث الأغري ومجد الدين محمد بن محمد بن علي ابن الجبرني وعلم الدين القسم بن محمد البرزالي وأخوه يوسف وصفي الدين جوهر النابلسي وشبل الدولة كافور الأشرفي وفتاه بلال وبها الدين أبو بكر بن العز شمس الدين محمد بن أبي الغنائم وأخوه عمر وفتاهم فرج وجمال الدين داود بن إبرهيم بن داود ابن العطار وعماد الدين أحمد بن أحمد بن عثمن بن الشلعوس وجمال الدين يحيى بن محمد بن عبد الرحمن بن الفوي وابن خاله علي بن عبد الله بن طغرل ومحمد بن عز الدين إبرهيم بن فلاح الإسكندري وأخوه علي وإبرهيم بن أبي عمران الإشبيلي وأمين الدين إبرهيم بن أحمد بن عمر الرهاوي وفتاه ملبان ومحمد بن شرف الدين يعقوب بن أحمد الحلبي ومحمد بن أبي الحسن بن غيلان ومحمد حسين بن صبيح وحسن بن أحمد بن أرقم ومحمد بن إسمعيل الخباز وكاتب السماع يوسف بن الزكي عبد الرحمن بن يوسف المزي وهذا خطه عفا الله عنه وصح يوم الجمعة سابع عشر صفر سنة ثمانين وستمائة بمنزل المسمع بدمشق المحروسة

قرأته وما على حاشيته والجزء قبله وبعده على الشيخ الجليل الأصيل المسند زين الدين أبي بكر ... بإجازته من ... الكندي بسنده المبين فيه فسمعها الفقيه الأجل نور الدين أبو ... جابر بن ... الهاشمي اليمني ... يوم ... سنة ثلث وثمانين وستمائة بجامع الحاكم بالقاهرة ... وكتب يوسف بن الزكي عبد الرحمن ... [illegible]

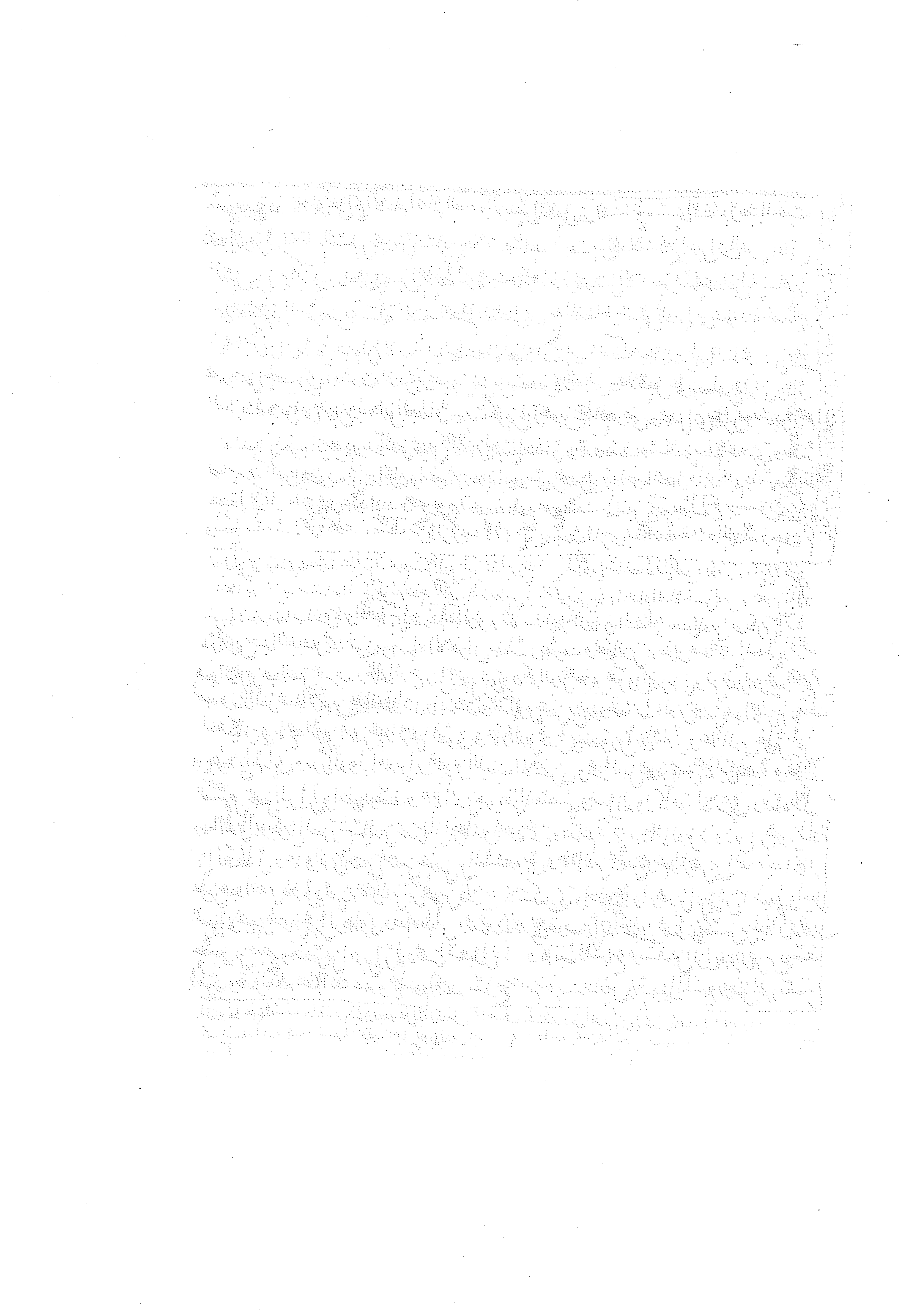


PLATE 72

AUTOGRAPHS OF AL-DUNAISIRĪ

(d. 757/1356)

AND

AL-MAQDISĪ

(714–65/1314–64)

3524
Fol. 24*b* contains two autograph reading-notes. The first, dated, at Cairo, 5 Jumādā II 739 (19 December 1338), is in the hand of Muḥammad b. Makī b. Abi 'l-Thanā' al-Dunaisirī, a merchant-scholar known for his fine calligraphy who died in 757/1356; see Ibn Ḥajar, IV 264. His entry has been countersigned by his teacher Najm al-Dīn Abu 'l-Ṭāhir Ismā'īl b. Ibrāhīm b. Abī Bakr al-Tiflīsī who died in 746/1346 at the age of 89; see Ibn Ḥajar, I 362.

The second reading-note is dated, at Cairo, 26 Rajab 739 (7 February 1339) and is in the hand of Shihāb al-Dīn Abū Maḥmūd Aḥmad b. Muḥammad b. Ibrāhīm al-Maqdisī, a prominent Shāfi'ī scholar and author who was born in 714/1314, taught in Jerusalem (he was the writer of a well-known pilgrim's guide to that city), and died at Cairo in 765/1364; see Brockelmann ii. 130–1, Suppl. ii. 162.

ابي القاسم

سمع جميع هذا الجزء والذي قبله والذي بعده وهو احاديث حماد بن سلمة جمع ابي القاسم

عبد الله بن محمد بن عبد العزيز البغوي على الشيخ الرئيس المسند نجم الدين ابي الطاهر اسمعيل

ابن ابرهيم بن ابي بكر التفليسي عرف بابن الامام بسماعه فيه بطلان الشيخ محب الدين

ابي الفرج عبد اللطيف بن عبد المنعم بن علي بن نصر الحراني بسماعه وابن النحاس من عبد الله

مسلم بن ثابت بن جوالق بسنده بقراءة الامام ناصر الدين ابي محمد محمد بن ابي القاسم بن اسمعيل

القاري والجماعة السادة نجم الدين ابو الخير سعد بن عبد الله الذهلي البغدادي

الحريري وعماد الدين ابرهيم ابو بكر بن يعقوب بن الملك العادل سيف الدين ابي بكر بن

ايوب وولداه اسد الدين احمد وعبد الملك وعبد الرحيم ومحمد ابنا القاضي سراج الدين

ابي حفص عمر بن موفق الدين عبد الرحمن وولي الدين عبد الرحمن وعبد الله بن الشيخ عمر بن

الشيخ علي بن الشيخ مبارك الجلاوي السعودي واحمد علاء الدين بن شرف الدين محمد بن المسمع

وسعيد عتيق المسمع وابرهيم بن محمد بن اسمعيل البلان وعمر بن حمزة بن علي عرف والده

بالطويل وريحان النوبي فتى سرور محمد بن المسمع ومحمد بن مكي بن ابي الثناء الذي المنصري

والخط له وولده محمد وفتاه سعيد وفتاه فرح النوبيان وصح وثبت في يوم السبت

الخامس وعشرين جمادى الآخرة سنة تسع وثلثين وسبع مائة بمنزل المسمع بدرب الاسواني

من القاهرة المعزية واجاز المسمع للجماعة المذكورين جميع ما يجوز له روايته ولله

الحمد والمنة وصلى الله على سيدنا محمد خاتم النبيين وعلى آله وصحبه اجمعين وسلم تسليما

اجزت لهم ما ارويه والسماع المذكور صحيح كتبه اسمعيل بن ابرهيم التفليسي

قرأت هذا الجزء وما قبله وما بعده ايضا من احاديث حماد بن سلمة والحمد لله على الشيخ الصالح المسند نجم

الدين اسمعيل بن ابرهيم التفليسي بسماعه من بطلان الشيخ محب الدين الحراني بسنده فيه فسمعه الفقيه صدر الدين محمد بن احمد بن

عمر بن محمد الدمشقي وسمعه محمد وعماد الدين ابرهيم بن سيف الدين ابي بكر بن يعقوب وولداه احمد وعبد الملك والشيخ الصالح محمد

الدين علي بن محمد بن علي المقدسي وابرهيم بن محمد بن اسماعيل القاهري وصح وثبت لهم ذلك في الاصل [illegible] في العشرين من

رجب سنة تسع وثلثين وسبع مائة بمنزل المسمع بالقاهرة واجاز لنا ما يرويه [illegible] احمد بن محمد [illegible]

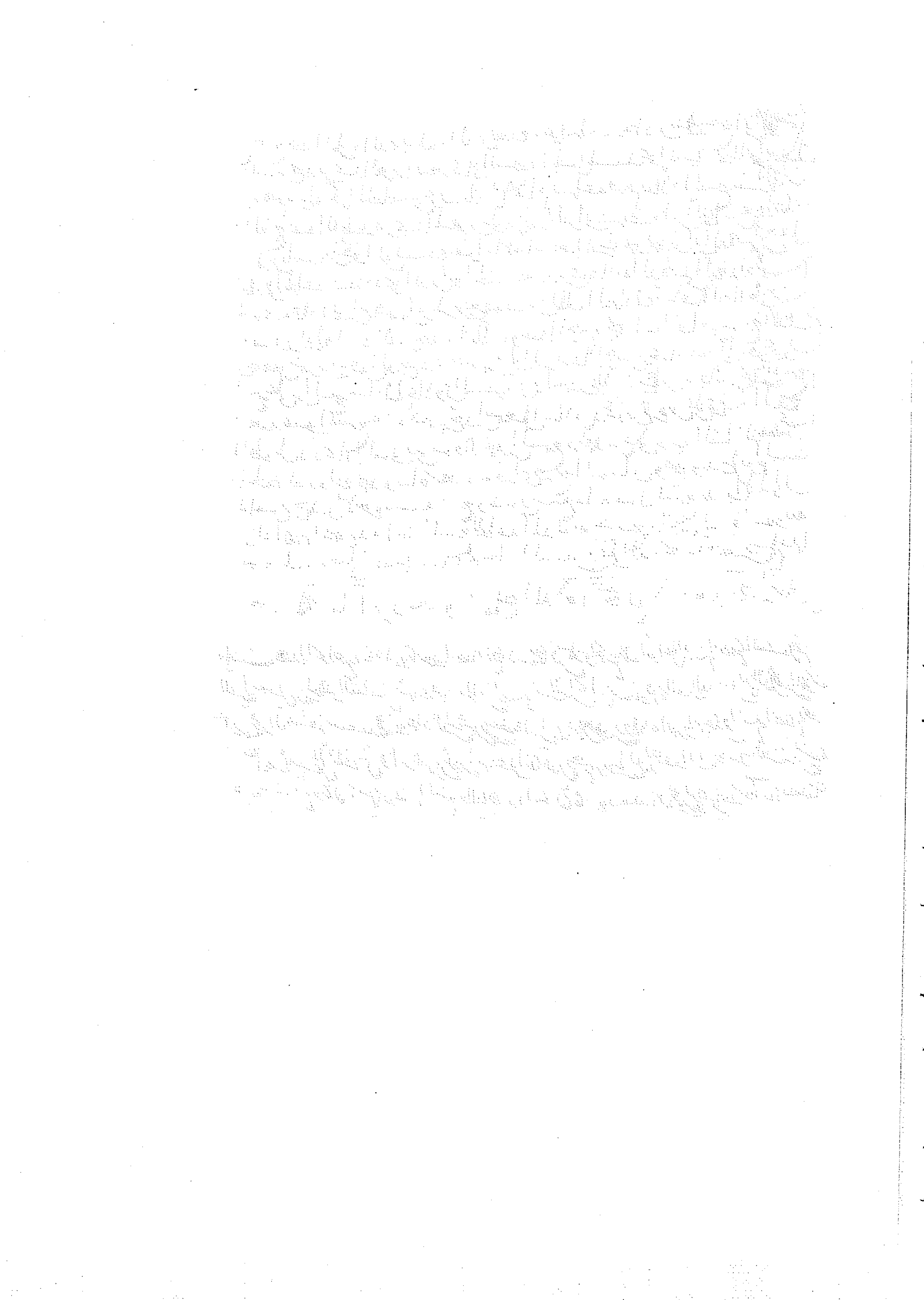


PLATE 73

AUTOGRAPHS OF AL-MAUṢILĪ

(d. 704/1304)

AND

AL-MIZZĪ

(d. 742/1341)

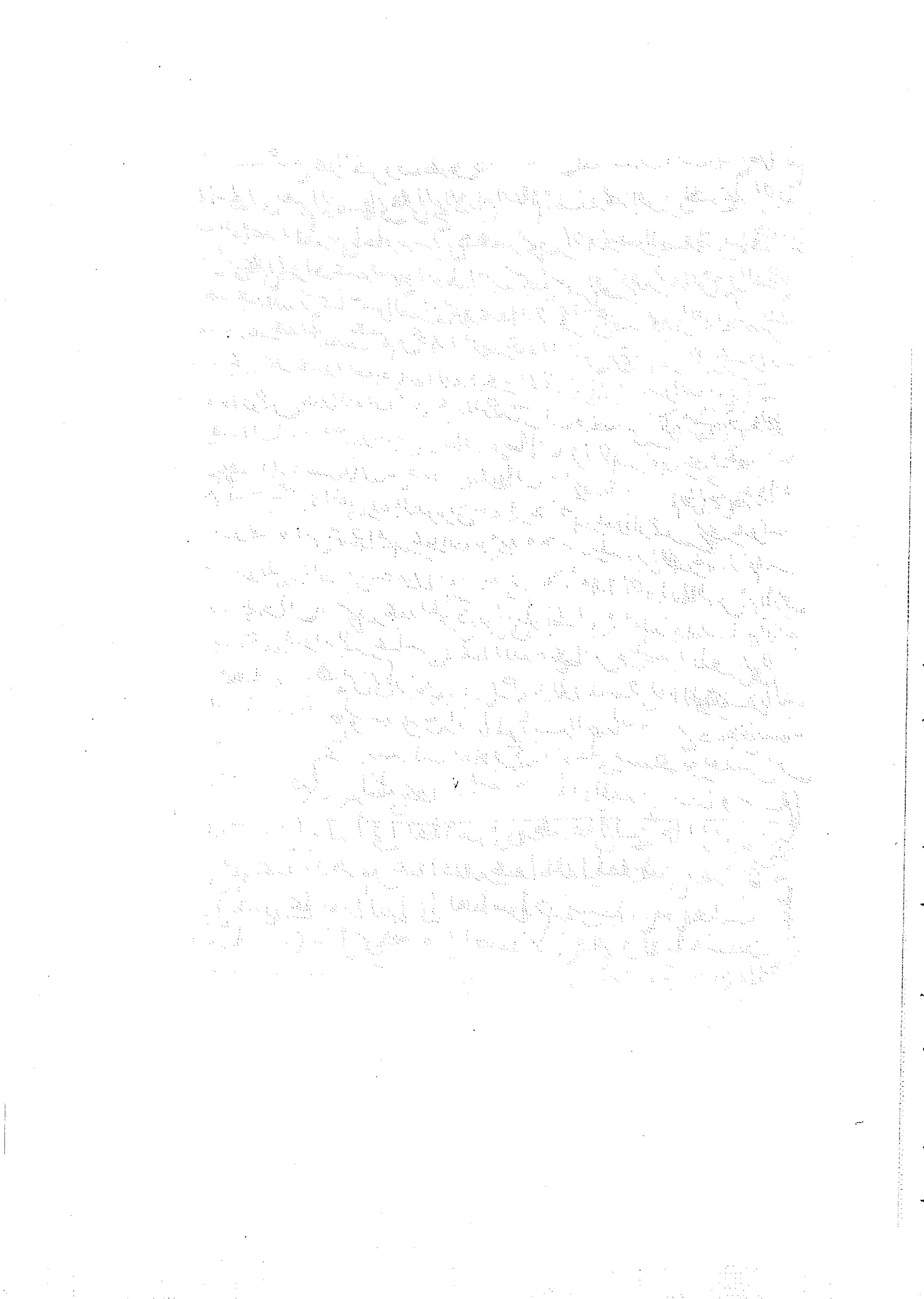
3524

Fol. 27*b* contains two reading-certificates. The first, dated 13 Ṣafar 676 (17 July 1277) at the Ḍiyā'īya Madrasa outside Damascus, is in the hand of ʿAlī b. Masʿūd b. Nafīs al-Mauṣilī who was born in 634/1236 and studied in Cairo and Damascus; a man of exceptional austerity, he is stated to have lost many books during the Tartar invasion but to have continued to study and teach in Damascus until his death in Ṣafar 704 (September 1304). See Ibn Ḥajar, III 129; Ibn al-ʿImād, VI 10.

The second entry is in the autograph of al-Mizzī, for whom see Plates 67, 71.

قرات جميع هذا الجزء وهو [illegible] ... [illegible] وتسعين [illegible] من أسماء الشيوخ
للحافظ ابي نعيم الاصبهاني على الشيخ الامام العالم المسند محيي الدين ابي الحسن علي بن ابي الفضل
عبد الواحد المقدسي باجازته من ابي جعفر محمد بن احمد بن نصر الصيدلاني بسماعه حضورا
من ابي علي الحداد عنه فسمع ابو بكر احمد بن محمد [illegible] محمد عبد الرحمن الصلاح
محمد بن عبد الله بن [illegible] ابي محمد عبد الرحيم [illegible] ابي [illegible] محمد بن احمد بن احمد وحضر
[illegible] عبد [illegible] بن محمد و محمد بن عبد الرحمن بن [illegible] احمد بن عبد الله
وابن عمه محمد بن عبد الله [illegible] عبد الله [illegible] عبد الله بن ابراهيم
وعبد الرحمن [illegible] عبد الله [illegible] عبد الرحمن [illegible]
[illegible] سلمان واحمد بن محمد بن يحيى [illegible]
[illegible] سليمان بن [illegible] سليمان [illegible] محمد [illegible]
[illegible] عبد العزيز [illegible] احمد بن عبد الرحمن بن محمد [illegible]
واخوه محمد وابن عمهما احمد بن عبد الله بن [illegible] عمر بن احمد [illegible]
علي بن عبد الحميد [illegible] عبد [illegible] محمد [illegible] احمد [illegible]
محمد [illegible] خان و محمد بن عبد المحمود بن ابي بكر الحراني و محمد بن محمد [illegible]
و محمد بن احمد بن عبد الرحمن [illegible] عبد الله بن [illegible] عمر [illegible]
واسمعيل [illegible] بن ابي بكر [illegible] وصح ذلك [illegible] يوم الاحد [illegible]
صفر سنة اربع وسبعين وستمائة بالمدرسة الصاحبية [illegible]
[illegible] المدرسة [illegible] رحمه الله علي [illegible] بن [illegible] بن
عبد الله الموصلي [illegible] عفا الله عنه [illegible] حامدا لله ومصليا ومسلما

قرات من اوله الى الكلام في [illegible] على الشيخ كمال الدين
ابي محمد عبد الرحمن بن عبد الملك [illegible] المقدسي [illegible]
الى اخره على بدر الدين ابي العباس احمد [illegible] بن [illegible]
باجازتهما من ابي جعفر الصيدلاني [illegible] وصح ذلك [illegible]
شعبان سنة ست [illegible] وكتب يوسف بن [illegible] الزكي [illegible]



(807–91/1404–86)

PLATE 74

AUTOGRAPH OF IBN ʿARABSHĀH

(d. 677/1279)

3524

On the margin of fol. 35*b* of this manuscript of mixed contents is a reading certificate dated 5 Jumādā I 636 (14 December 1238), at the Ṣāliḥīya Madrasa, Damascus, and signed by Muḥammad b. ʿArabshāh b. Abī Bakr al-Hamadhānī al-Dimashqī. Nāṣir al-Dīn Abū ʿAbd Allāh Ibn ʿArabshāh, great-great-grandfather of Ibn ʿArabshāh (d. 854/1450) the famous biographer of Tamerlane, was a well-known authority on Traditions and a productive copyist; he died in Rajab 677 (March 1279). See Ibn al-ʿImād, V 359–60.

سمع جميع هذا الجزء على الشيخ الامام العالم الحافظ ابي طاهر اسمعيل بن ظفر بن احمد
النابلسي بسماعه فيه ... الامام كمال الدين احمد بن عبد الرحيم بن عبد الواحد المقدسي
وولده ... ابو المظفر ... ونجم الدين عبد المنعم بن ... وسيف الدين عبد الرحمن
ابن محفوظ ... وشرف الدين ابو بكر بن عبد الصمد ... بن مسعود وزكريا بن داود
بن سليمان ... وشرف الدين اسمعيل بن ... عمر الحراني ونور الدين اسمعيل
بن عبد الله بن احمد المقدسي وموفق الدين ابو ... نصر الله ... الدولة ...
وعلي بن عمران ... اللوا ... وعلي ... عبد الرحمن ... الموصلي
واحمد بن ... ومحمد العمارم ... الامام ...
... عبد الجبار وسمع ... الى اخره عز الدين ...
... عبد العزيز وصح ... الاربعا ... سنة اربع و...
... دار الحديث الصالحية ... والحمد لله وحده وصلى الله على ...

سمع جميع هذا الجزء على مالكه الشيخ الامام العالم الحافظ محيي الدين ابي طاهر اسماعيل بن ظفر بن
احمد النابلسي بحق سماعه من ابي جعفر الصيدلاني عن ابي علي الحداد حضورا عن ابي نعيم بقراءة الامام العالم
مجد الدين ابي العباس احمد بن عبد الله ... المسلم بن حماد الازدي الشيخ ... السيم بن الهيثم ...
واحمد بن الشيخ عبد الله بن عبد العزيز وعبد الحميد عبد الرحمن رافع ومحمد بن عبد القاهر سلطان البغدادي
... وسمع من ... العلامة ... الحاشية عبد الولي بن عبد الرحمن رافع وابنا عمه حسان
سلطان رافع وعثمان موسى رافع اليونانيون وصح ذلك في يوم الاحد ثالث جمادى
الاخرة من سنة اربع وثلاثين وستمائة بمسجد ... الطالحي وسمع جميع الجزء كاتبه بالقراءة والتاريخ
الشيخ معتوق ... بن بركات الاموي ... محمد بن عبد القاهر سلطان البغدادي ...

[illegible]

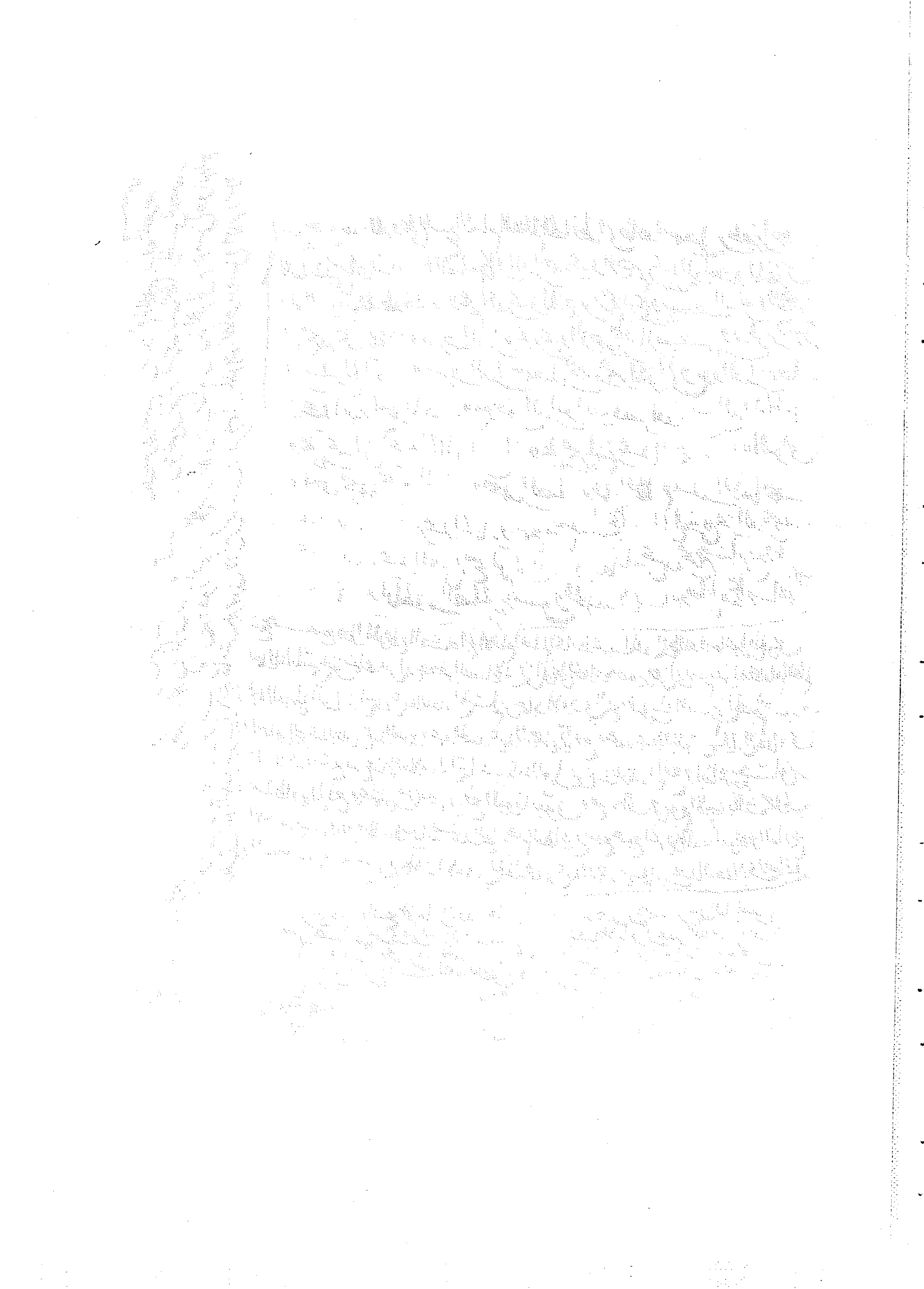


PLATE 75

AUTOGRAPH OF AL-MAQDISĪ

(569–643/1174–1245)

The first entry on fol. 60*a* is a reading certificate, dated Saturday, 12 Shauwāl 632 (30 June 1235), in the autograph of Ḍiyā' al-Dīn Abū 'Abd Allāh 'Abd al-Wāḥid b. Aḥmad b. 'Abd al-Raḥmān al-Maqdisī, the famous Ḥanbalī author who was born on 5 Jumādā II 569 (11 January 1174) and died on 28 Jumādā II 643 (20 December 1245). See Brockelmann i. 398–9, Suppl. i. 690; *Islamic Quarterly*, iii. 16–17.

The third entry is in the same hand.

سمع جميع هذا الجزء من لفظي الشيخ أبو عبد الله الحسين بن عبد الله المؤذن والشيخ
أبو عبد الله محمد بن أبي المعالي بن أبي الحسن المعروف بابن قطيجة وابنه عبد المؤمن الآمدي
وأبو الحسن علي بن محمد بن علي الدمشقي وذلك يوم السبت ثاني عشر شوال من سنة [illegible]
وثلثين وستمائة وكتب محمد بن عبد الواحد بن أحمد بن عبد الرحمن المقدسي والحمد لله وصلى
الله على محمد وآله وسلم تسليما وحسبنا الله ونعم الوكيل

سمع جميع هذا الجزء على مخرجه الشيخ الإمام العالم الحافظ ضياء الدين
أبي عبد الله محمد بن عبد الواحد بن أحمد بن عبد الرحمن المقدسي أبقاه الله بقراءة
الفقيه الإمام العالم جمال الدين أبي الفرج عبد الرحمن بن سليمان بن سعيد
البغدادي ثم الحراني ولده محمد والفقيه محمد بن الحاج الياس بن أبي الفتح بن أحمد
وعبد المؤمن بن محمد بن أبي البها بن أبي الحسن المعروف بابن قطيجة الآمدي
وعبد الله بن محمد بن محمد البقعي ومثبت الأسماء أحمد بن محمد بن سعيد الصراف
وصح ذلك في خامس عشر شوال من سنة أربع وثلثين وستمائة من الهجرة
وصلى الله على سيدنا محمد وآله وصحبه وسلم تسليما كثيرا

هذا صحيح مع الزيادات التي ألحقت في الحاشية كتبه محمد بن عبد الواحد بن أحمد المقدسي

قرأ علي جميع هذا الجزء الولد العزيز عز الدين أبو عبد الله محمد بن عبد الله بن عبد
الغني بن علي بن سرور المقدسي فسمعه ولدي عبد الحميد وأخوه عبد الرحمن في
يوم الاثنين ثالث شوال من سنة [illegible] وستمائة [illegible] كتبه محمد بن عبد الواحد بن
أحمد المقدسي [illegible] وصلى الله على محمد وآله [illegible]

سمع جميع هذا الجزء بلفظ الشيخ الإمام العالم الحافظ شمس الدين أبي عبد الله محمد بن عبد الرحيم
بن عبد الواحد المقدسي أبقاه الله بحق روايته عن جده الحافظ ضياء الدين أبي عبد الله محمد بن عبد الواحد
المقدسي سماعه عبد الله بن محمد بن عبد الله بن عبد الولي المقدسي ~~والفقيه [illegible]~~
وعبد الحافظ بن عبد المنعم بن غازي بن عمر المقدسي وهذا خطه وصح ذلك في يوم [illegible]
[illegible] وصلى الله على سيدنا محمد [illegible]

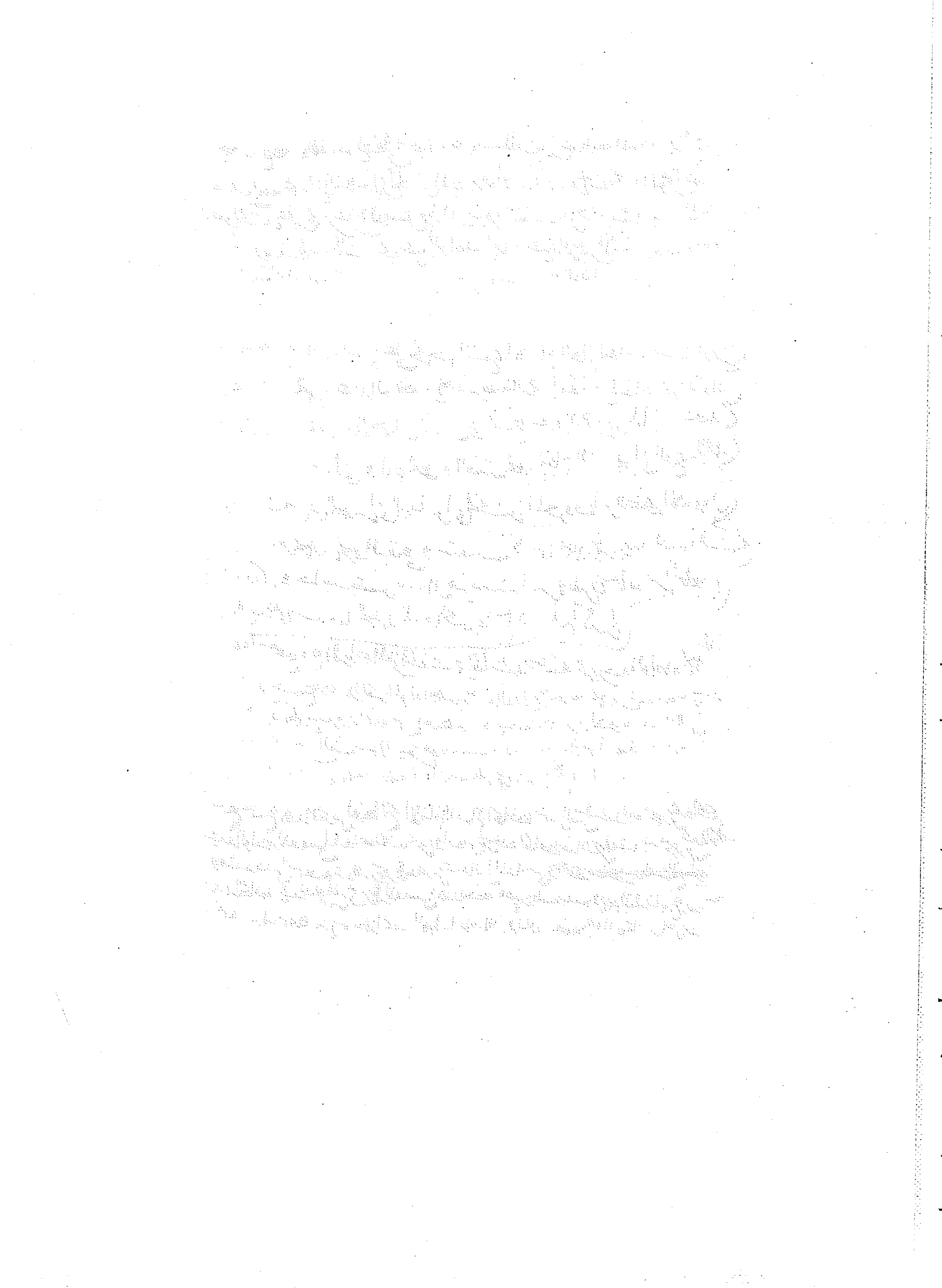


PLATE 76

AUTOGRAPH OF AL-BAʻLĪ

(645–709/1247–1309)

The first entry on fol. 60*b* is a reading-note, dated Tuesday, 16 Ramaḍān 669 (28 April 1271) at the Umaiyad Mosque, Damascus, in the hand of Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Abi 'l-Fatḥ b. Abi 'l-Faḍl al-Baʿlī, the Ḥanbalī scholar and author, who was born at Baʿlabakk in 645/1247, studied under famous teachers at Damascus, and died at Cairo on 18 Muḥarram 709 (28 June 1309). See Brockelmann ii. 100, Suppl. ii. 119; Ibn al-ʿImād, VI 20–21.

قرأت جميع هذا الجزء على شيخنا الإمام العالم العابد الورع
جمال الدين أبي الفرج عبد الرحمن بن سليمان بن سعيد البغدادي أيده
أثابه الله الجنة برحمته ونفعنا به بكرمه بحق سماعه على مؤلفه
رحمه الله فسمعه الفقيه الفاضل [illegible] الدين [illegible] بن عبد
العزيز بن عبد القادر الحراني وولده أبو محمد عبد العزيز حاضرا
في الخامسة وصح ذلك وثبت في يوم الثلثاء [illegible] شهر [illegible] سنة
[illegible] وستين وستمائة [illegible] بجامع [illegible] دمشق عمره الله تعالى
كتبه محمد بن أبي الفتح بن أبي الفضل البعلي حامدا لله تعالى مصليا [illegible]

قرأت جميع هذا الجزء على والدي أبي عبد الله محمد بن عبد الرحيم بن عبد الواحد المقدسي
[illegible] بسماعه من أبي الحسن [illegible] عبد الله [illegible] عبد الرحمن [illegible] المقدسي
[illegible] البغدادي وسمع [illegible]
[illegible] وصح ذلك [illegible] يوم الأربعاء سابع وعشرين
جمادى الآخرة [illegible] وهو ولد المسمع أبو [illegible] أحمد
بن محمد بن عبد الرحيم بن عبد الواحد المقدسي [illegible]
سمعه على القاضي [illegible]
[illegible] محمد بن عبد الله [illegible] أول [illegible] الثالث والعشرين [illegible]
[illegible] سنة أربع عشرة وسبعمائة

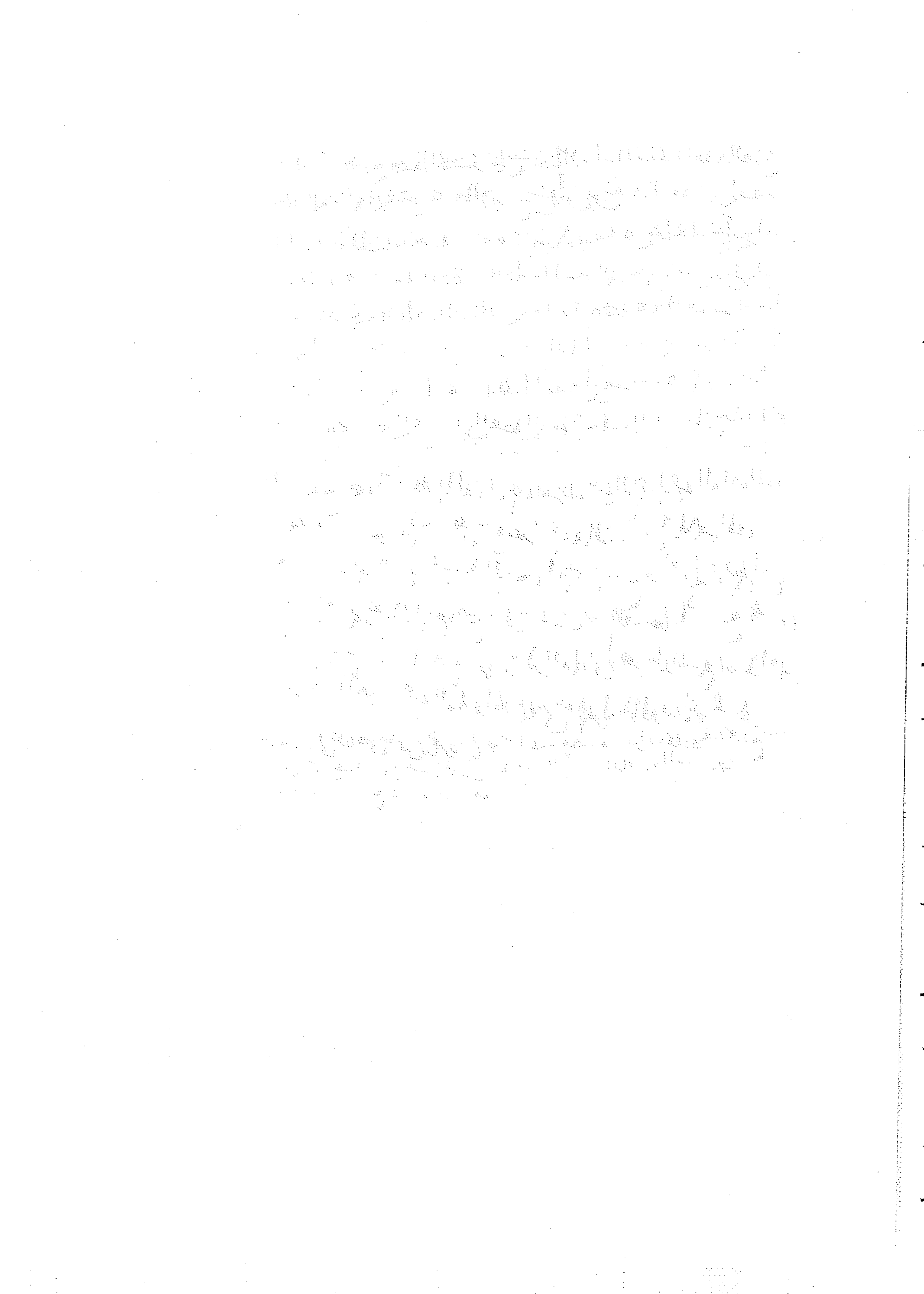


PLATE 77

AUTOGRAPH OF IBN AL-SHIHĀBĪ

(*fl.* 890/1485)

3526

Fol. 45*b* is the concluding page of the unique and autograph copy of the collected poems of Muḥammad b. al-Shihābī Aḥmad b. ʿAlī al-Ṣūfī, dated 27 Muḥarram 895 (10 December 1489).

صلاة الله ذي من مع سلام ... على خير الورى أحمد نبينا

ختام

أيها الناظر فيه خللا ... كن حليما ثم الغ الزللا

ليس في الناس بري من خطاء ... غير طه المصطفى راقي العلا

نحن خطاؤن فاستر عورا ... جل من لا فيه عيب وعلا

تم بحمد الله وعونه هذا الديوان المبارك المسمى بديوان الفتح نظم

الفقير المعترف بطول التقصير محمد بن أحمد السماني بن

شلي الصوفي في السابع والعشرين من شهر الله المحرم الحرام

مفتتح العام الخامس والتسعين بعد الثمانماية من الهجرة

النبوية على صاحبها أفضل الصلاة والسلام والحمد لله أولا وآخرا

PLATE 78

AUTOGRAPH OF IBN SIMĀK

(*fl.* 772/1370)

3532

Fol. 57*a* is the concluding page of the autograph copy of a treatise on arithmetic by the well-known Andalusian mathematician Ya'īsh b. Ibrāhīm b. Yūsuf b. Simāk al-Umawī al-Andalusī, hitherto recorded as Ibn Sammāk and assigned to the latter part of the 9/15th century. As the present copy, dated 1 Muḥarram 772 (26 July 1370), shows, the author spelled his name Ibn Simāk and composed this treatise at Damascus during the previous year. See Brockelmann ii. 126, Suppl. ii. 155, 379.

فيكون الحاصل ستة فتضرب في الثلث فيكون الخارج اثنين وهو المطلوب
وأما الحط فهو رد الصحيح إلى الكسر فتضربه فيما يحصل من تسميته منه
وكيفيته في حط الاثنين حتى تكون ثلثا أن تسمي الثلث من الاثنين فيكون
الحاصل سدسا فتضرب في الاثنين فيكون الخارج سدسين وهو المطلوب
وأما الصرف فهو نقل المسمى عن اسمه فتضربه في مقام المصروف إليه
وتقسم ما خرج على مقامه ومقام المصروف إليه وما كان الحاصل فهو المطلوب
وكيفيته في ثلاثة أرباع كم ثمنا يكون فيها أن تضرب في الثمانية التي هي مقام
الثمن وتقسم الخارج على الأربعة والثمانية فيكون الحاصل ستة أثمان وهو المطلوب
كملت الأمثلة الملحقة بالمقدمة المتقدمة وكل ذلك بمن الله ويمنه
وبركته وعونه وكان الفراغ منها بمدينة دمشق كلأها الله وحماها بتاريخ
الثالث عشر لشهر رمضان المعظم من سنة احدى وسبعين وسبعمائة للهجرة المحمدية
على صاحبها وعلى آله وصحبه أفضل الصلاة وأتم السلام وأزكى التحية وأتم الإكرام

وكتبه بخط يده الفانية مؤلفه العبد الفقير إلى رحمة مولاه الراجي عفوه
ورضاه يعيش بن إبراهيم بن يوسف بن سماك الأموي عفا الله عنه وسمح له ولمن
وقف عليه الفضل في أن يستر ما يندر ويسمح فيما يلمح ويغضي عما لا يخفى وكان
الفراغ من نسخه في غرة شهر الله المحرم مفتتح سنة اثنين وسبعين وسبعمائة
عرف الله بركتها وإلى الله التوسل في السلامة من الزلل وعليه التوكل
في صحة القول والعمل وصلى الله على سيدنا ومولانا محمد الناسخ بشريعته
وملته جميع الشرائع والملل وعلى آله وصحبه وسلم تسليما كثيرا

PLATE 79

AUTOGRAPH OF IBN BARDIS

(745–830/1344–1427)

This copy of Ibn Qudāma's *al-Shāfī fī sharḥ al-Muqni'* is in the autograph of Tāj al-Dīn Abū 'Abd Allāh Muḥammad b. Ismā'īl b. Muḥammad b. Bardis al-Ba'lī al-Ḥanbalī and is dated Wednesday, 26 Dhu 'l-Ḥijja 775 (8 June 1374). Ibn Bardis was born at Ba'labakk on 28 or 29 Jumādā II 745 (6 or 7 November 1344), the son of Ibn Bardis (d. 785/1383 or 786/1384) an eminent Ḥanbalī scholar and author, under whom he studied. A man of handsome and cheerful appearance and a renowned teacher, he wrote a certain amount of prose and poetry and died at his birthplace in Shauwāl 830 (August 1427). See al-Sakhāwī, VII 142; Ibn al-'Imād, VII 194–5.

صلى الله عليه وسلم جارية بسبعة أرؤس قال الناس ما ندري أتزوجها رسول الله
صلى الله عليه وسلم أم جعلها أم ولد فلما أراد أن يركب حجبها فعلموا أنه تزوجها
متفق عليه قال فاستدلوا على تزويجها بالحجاب وقال يزيد بن هارون
أمر الله بالإشهاد في البيع دون النكاح فاشترط أصحاب الرأي الشهادة للنكاح
ولم يشترطوها للبيع ووجه الأولى أنه قد روي عن النبي صلى الله عليه وسلم
أنه قال لا نكاح إلا بولي مرشد وشاهدي عدل رواه الخلال بإسناده
وروى الدارقطني عن عائشة عن النبي صلى الله عليه وسلم أنه قال لا بد في النكاح
من أربعة الولي والزوج والشاهدان ولأنه يتعلق به حق المتعاقدين
وهو الولد فاشترطت الشهادة فيه لئلا يجحده أبوه فيضيع نسبه بخلاف
البيع فأما نكاح النبي صلى الله عليه وسلم بغير ولي ولا شهود فمن خصائصه في
النكاح فلا يلحق به غيره **فصل** ويشترط في الشهود الذكورية
والعدالة والعقل والبلوغ والإسلام فأما الذكورية فقال أحمد
إذا تزوج بشهادة نسوة لم يجز وذلك لما روى أبو عبيد في الأموال عن
الزهري قال مضت السنة من رسول الله صلى الله عليه وسلم أن لا تجوز
شهادة النساء في الحدود ولا في النكاح ولا في الطلاق ولأنه عقد ليس
بمال ولا المقصود منه المال ويطلع عليه الرجال في غالب الأحوال
فلم يثبت بشهادتهن كالحدود والثاني العدالة وفي انعقاد النكاح
بشهادة الفاسقين روايتان إحداهما لا ينعقد وهو مذهب الشافعي
للخبر ولأن النكاح لا يثبت بشهادتهما فلم ينعقد بحضورهما كالمجنونين
والثانية ينعقد بشهادتهما وهو قول أبي حنيفة لأنه تحمل فصحت من
الفاسق كسائر التحملات وعلى كلتا الروايتين لا يعتبر حقيقة العدالة

PLATE 80

AUTOGRAPH OF AL-BARZANJĪ

(*fl.* 1195/1781)

3551

Fol. 23*a* is the concluding page of the unique and autograph account of the attack on Medina in 1194/1780 by the Emir Surūr of Mecca, written by al-Saiyid Zain al-ʿĀbidīn b. al-Saiyid Muḥammad al-Barzanjī and dated 9 Muḥarram 1195 (5 January 1781).

حسن الختام وهذا آخر ما تيسر جمعه من هذه الرسالة مع
غاية من الاختصار في المقالة لضيق الوقت وخشية التطويل
وستذيلها ان شاء الله بما يصدر في هذا العام من الامور التي
يشاهدها الخاص والعام والمرجو من يقف عليها ان ينظر
بعين القبول والانصاف اليها فان راى خللا اصلحه بقلمه
او ما لا يستر بذيل كرمه فقد قيل من صنف فقد استهدف
ومن انصف فقد اسعف وعلى كل حال فقد اجاد الشاعر حيث قال

كتبته مجتهدا ولست اخلو من غلط
فقل لمن قد لامني من ذا الذي ما ساء قط

والله الموفق للصواب واليه المرجع والمآب وكان
الفراغ من تبييضها ليلة الجمعة ٩ من محرم الحرام
افتتاح سنة ١١٩٥ الف ومائة وخمسة
وتسعين من هجرة سيد المرسلين
صلى الله عليه وعلى اله
وصحبه اجمعين
والحمد لله رب
العالمين
م

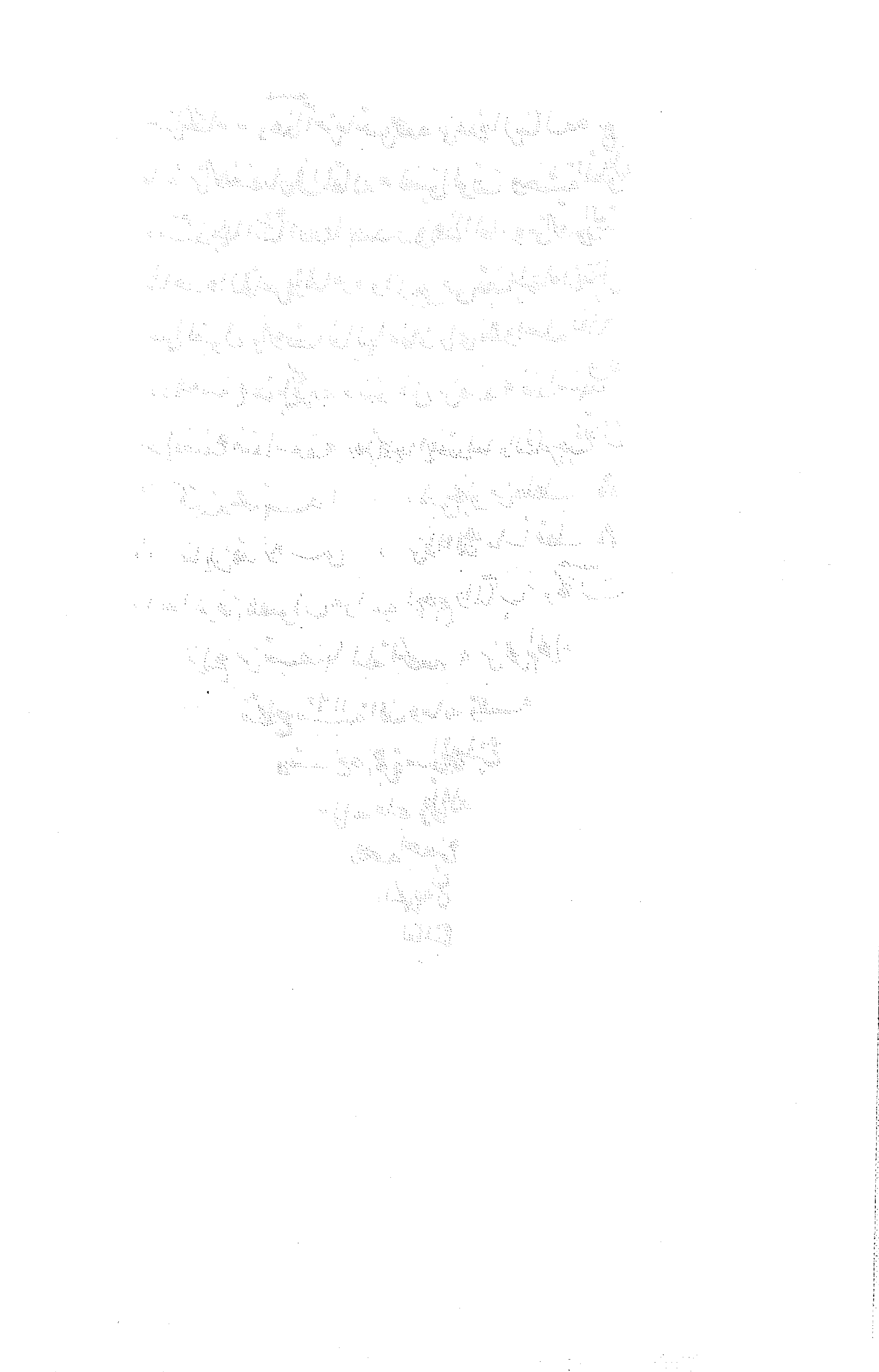


PLATE 81

AUTOGRAPH OF AL-SUWAIDĪ

(*fl.* 1204/1790)

3551

Fol. 121*a* is the opening page of the unique and autograph copy of a history of Baghdad during the second half of the 18th century, written by Muhadhdhib al-Dīn Abu 'l-Kamāl Muḥammad Saʿīd b. ʿAbd Allāh b. al-Ḥusain al-Dūrī al-Baghdādī al-Suwaidī al-Shāfiʿī and dated 1204/1790. For other members of the author's family see al-Alūsī, *al-Misk al-adhfar* 59–86.

بسم الله الرحمن الرحيم

نحمدك يا من تتصرف التصرف المطلق في جميع الخلق بلا سلطان
ولا وزير ولا معين ولا نصير وقلت موحيا وآمرا للنبي
البشير النذير قل اللهم مالك الملك تؤتي الملك من تشاء
وتنزع الملك ممن تشاء وتعز من تشاء وتذل من تشاء بيدك
الخير انك على كل شيء قدير ونسألك ان تصلي وتسلم على سيدنا
الاغر وسندنا المختار محمد سر روح الوجود والسبب الاعظم في نشأة
كل موجود وعلى آله الذين اضاءت مصابيح مواليدهم مشكاة الوفا
واصحابه الذين اشرقت تراجمهم الشريفات المنيرات فسمت على
النيرات وبعد فيقول الفقير رحمة ربه واسير وصمة ذنبه
ابو الكمال محمد سعيد مهذب الدين الشهير بالسويدي البغدادي
لما كنت في ثاني رحلة من بغداد الى محروسة دمشق الشام عام اربع
بعد المائتين والالف عشر فاتفق ضيافة شيخ الاسلام ومفتي
الانام وحيد دهره وفريد عصره العالم الفاضل والاديب
الكامل النبيل الجليل سيدنا وسندنا ومولانا السيد محمد خليل
مرادي زاده بلغه الله مراده وزاده آمين وكانت سنته
الجاده وهجيراه المعتاده اقتناص شوارد المعارف
واقتناص خرائد العوارف مع كثرة اشتغاله بقضاء مصالح
العباد ودوام رضاء القصاد واحياء الوراد والقيام بالعفو
والتحرير والافادة والتعريف سيما علم الحديث والتفسير
نحو قليل الشبيه عزيز النظير فانه يضبط التراجم والمواليد والوفيات
ضبطا يعتقد بغير الغاية حتى ان بعض المحبين الغالين ترقى للبالغة

لاهوار

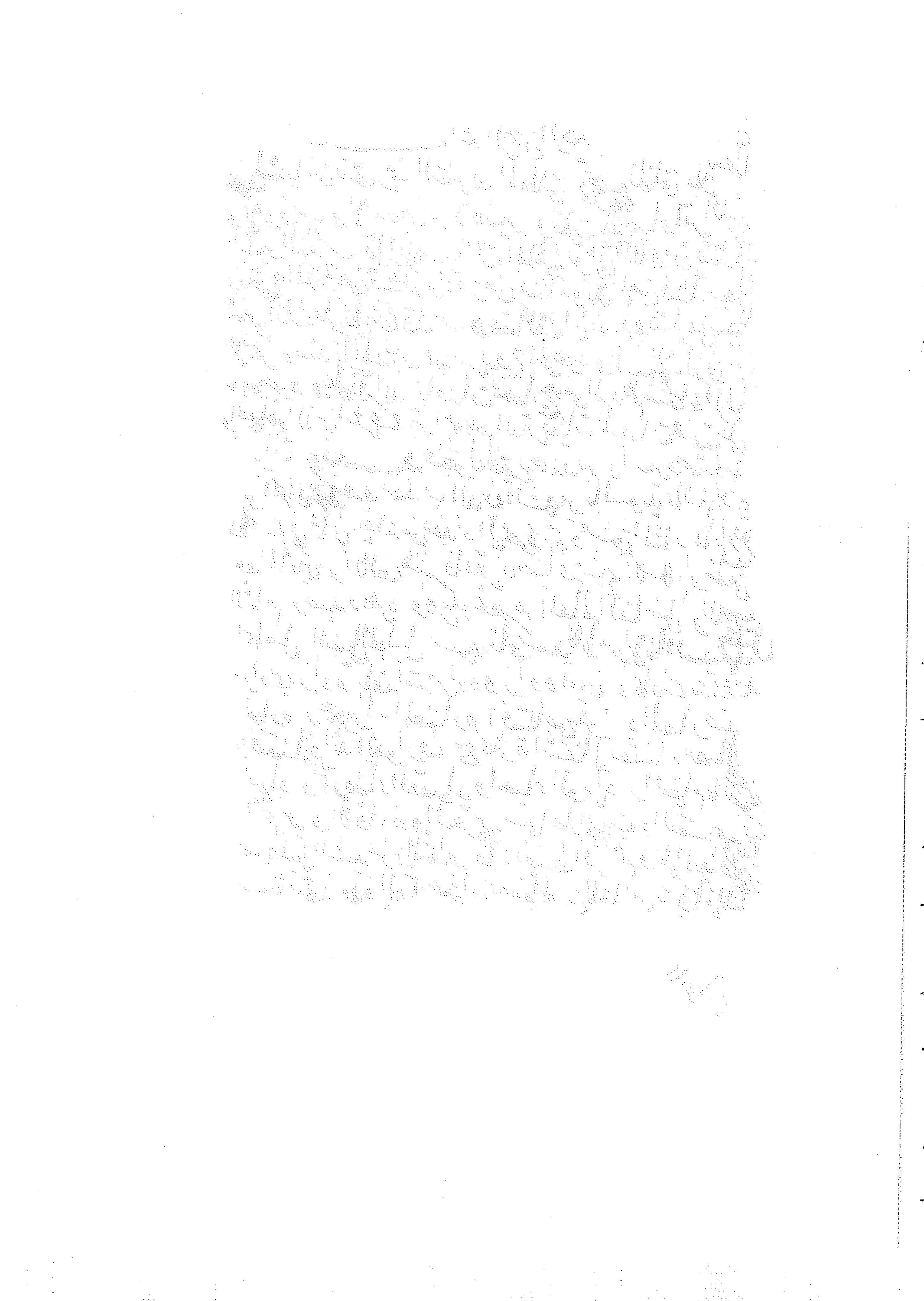


PLATE 82

AUTOGRAPH OF IBN AL-ḤARĪRĪ

(774–851/1372–1447)

3562

Fol. 247*b* is the concluding page of the first volume, undated, of a commentary on al-Iṣfahānī's *al-Mukhtaṣar fi 'l-fiqh*, the unique and autograph copy by the author Taqī al-Dīn Abu 'l-Ṣidq Abū Bakr b. 'Alī b. Muḥammad b. 'Alī b. al-Ḥarīrī al-Dimashqī al-Shāfi'ī. Ibn al-Ḥarīrī, who was born at Damascus in 774/1372 or 777/1375, studied there and at Cairo and Mecca under many eminent teachers. In 827/1424 he was appointed *qāḍī* in Damascus and thereafter devoted himself to teaching and authorship, dying in Rabī' I 851 (May 1447). See al-Sakhāwī, XI 56–57.

ما قبّل الحسن والحسين فجعل يقبلهما ويضمهما فقالا له يا بلال نشتهي نسمع
أذانك الذي كنت تؤذن لرسول الله صلى الله عليه وسلم في المسجد ففعل
فعلا سطح المسجد ووقف موقفه الذي كان يقف فيه فلما أن قال الله أكبر
الله أكبر ارتجت المدينة فلما أن قال أشهد أن لا إله إلا الله ازدادت رجتها
فلما أن قال أشهد أن محمدا رسول الله خرجن العواتق من خدورهن وقالوا
بعث رسول الله صلى الله عليه وسلم فما رؤي يوما أكثر باكيا ولا باكية بالمدينة
بعد رسول الله صلى الله عليه وسلم من ذلك اليوم انتهى وروى الحافظ
أبو نعيم عن أبي سعيد الخدري عن بلال قال قال رسول الله صلى الله عليه وسلم
يا بلال مت فقيرا ولا تمت غنيا قلت كيف لي بذلك قال ما رزقت فلا تخبأ
وما سئلت فلا تمنع فقلت يا رسول الله كيف لي بذلك قال هو ذاك أو النار
وفضائله مشهورة كثيرة توفي بدمشق سنة عشرين وقيل إحدى وعشرين
وقيل ثماني عشرة وهو ابن أربع وستين سنة وقيل هو ترب أبي بكر وقيل توفي
وهو ابن ثلاث وستين وقيل ابن سبعين وكان ينزل داريا قرية بقرب
دمشق ودفن بباب الصغير بدمشق وقيل بباب كيسان منها وقيل
بداريا وقيل بحلب وقال السمعاني في الأنساب في ترجمة بلال المؤذن
إنه دفن بالمدينة وهو غلط والصحيح الذي عليه الجمهور أنه بباب الصغير
ولم يعقب بلال وقال الداني مات بلال بدمشق ودفن عند الباب
الصغير بمقبرتها سنة عشرين وهو ابن ثلاث وستين سنة وقيل توفي
سنة إحدى وعشرين وقيل توفي وهو ابن سبعين سنة رضي الله عنه
وبعده عمر بن الخطاب وقد تقدمت ترجمته قريبا رضي الله عنه
تم الجزء الأول من تحرير المحرر في شرح حديث ابن المطهر على يد مؤلفه
أبي بكر علي بن محمد بن علي الحرري الشافعي عفا الله عنه يتلوه إن شاء الله تعالى
في الجزء الثاني باب المسح على الخفين والحمد لله رب العالمين حمدا يوافي نعمه
ويكافي مزيده وصلى الله وسلم على سيدنا محمد سيد المرسلين وخاتم

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PLATE 83

AUTOGRAPH OF AL-QĀRI' AL-HARAWĪ

(d. 1014/1605)

3568

Fol. 1*b* is the opening page of the commentary on Abū Ḥanīfa's *al-Fiqh al-akbar* in the autograph copy, dated Shauwāl 1010 (April 1602), by the author 'Alī b. Sulṭān Muḥammad al-Harawī al-Ḥanafī, a famous polygraph who was born at Herat, settled in Mecca and proved himself one of the most productive scholars of his age, no fewer than 160 of his works having been preserved; he died in 1014/1605. See Brockelmann ii. 394–8, Suppl. ii. 539–43.

بسم الله الرحمن الرحيم

الحمد لله واجب الوجود ذي الكرم والفضل والجود الاول
القديم بلا ابتداء والآخر الكريم بلا انتهاء لم يزل ولا يزال
صاحب نعوت الكمال من صفات الجلال والجمال المنزه عن سمات
الحدوث والنقص والزوال والصلاة والسلام على اكمل مظاهر
الحق في مرائي الخلق نبي الرحمة وشفيع الامة وعلى آله واصحابه
الطيبين الطاهرين وعلى اتباعه واشياعه الى يوم الدين
وبعد فيقول افقر العباد الى ربه الباري علي بن سلطان محمد
القاري عاملهما الله بلطفه الخفي وكرمه الوفي ان علم التوحيد
الذي هو اساس بناء التأييد اشرف العلوم تبعا للمعلوم لكن
بشرط ان لا يخرج عن مدلول الكتاب والسنة واجماع العدول
ولا يدخل فيه مداخلة مجرد ادلة العقول كما وقع فيه اهل البدعة
فتركوا طريق الجادة التي عليها اهل السنة والجماعة كما اخبر به
الصادق ووفق الواقع المطابق على ما رواه الترمذي وغيره
انه صلى الله عليه وسلم قال ان بني اسرائيل تفرقت على ثنتين وسبعين
ملة وتفرقت امتي على ثلاث وسبعين ملة كلهم في النار الا ملة واحدة
قالوا من هي يا رسول الله قال ما انا عليه واصحابي وفي رواية احمد
وابي داود عن معاوية ثنتان وسبعون في النار وواحدة في الجنة
وهي الجماعة يعني اكثر اهل الملة فان امته عليه السلام لا تجتمع على
الضلالة على ما ورد في رواية عليكم بالسواد الاعظم وعن سفيان لو
ان فقيها واحدا على رأس جبل لكان هو الجماعة ومعناه انه حيث قام

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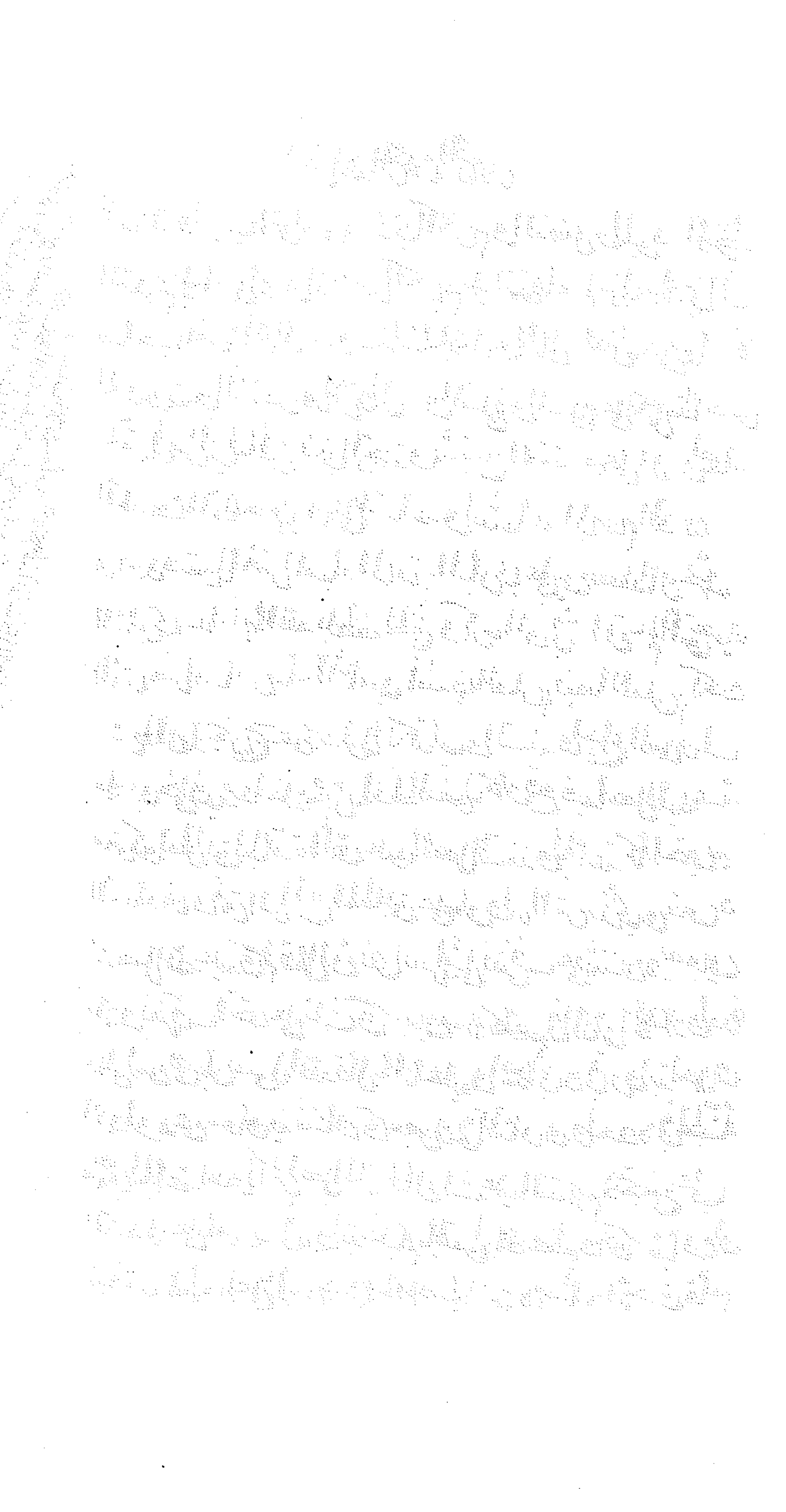


PLATE 84

AUTOGRAPH OF AL-QURṬUBĪ

(d. 671/1273)

3607

Fol. 234*b* is the concluding page of the autograph copy of the celebrated treatise on eschatology by Shams al-Dīn Muḥammad b. Aḥmad b. Abī Bakr. b. Farḥ al-Qurṭubī, well-known otherwise as the author of a famous commentary on the Qur'ān, who died on 9 Shauwāl 671 (31 March 1273). The author has appended a certificate of study and authorization dated 28 Sha'bān 656 (30 August 1258). See Brockelmann i. 415, Suppl. i. 737.

حتى تقبضه قال سمعتهما من رسول الله صلى الله
عليه وسلم وذكر الحديث وقد تقدم بكماله وفيه
ذكر النفخ والصعق والبعث وفيه انه غاية
البيان في حقيقة انقراض هذا الخلق وهذه
الازمان فلا تقوم الساعة وفي الارض من يعرف
الله وامن يقول الله الله كما تقدم ه
نسئل الله العظيم رب العرش الكريم أن
يتوفنا مسلمين وان يلحقنا بالشهدا والصالحين
وان يجعلنا من عباده المتقين ويجعل ما جمعناه
خالصا لوجهه بمنه وكرمه وان ينفعنا به في الدنيا
ومن اراده وقراه امين امين انه سميع الدعا قريب
مجيب وصلى الله على سيدنا محمد خاتم النبيين وآله
وصحبه اجمعين وسلم الى يوم الدين ورحم الله عبدا
دعا بالمغفرة والتوبة امين : تم خط مصنفه
العبد الفقير الى ربه محمد احمد غفر الله له ورحمه امين

ناولت جميع هذا الكتاب ضيا الدين احمد ابي السعود
ابي المعالي البغدادي المعروف بالسكرجي واذنت له
ان يرويه ولينه فيما قاله مصنفه محمد احمد تاريخ الناسخ
والعون في شهر شعبان سنة ست وخمسين وستمائة حامدا
لله تعالى ومصليا
على سيدنا محمد المصطفى

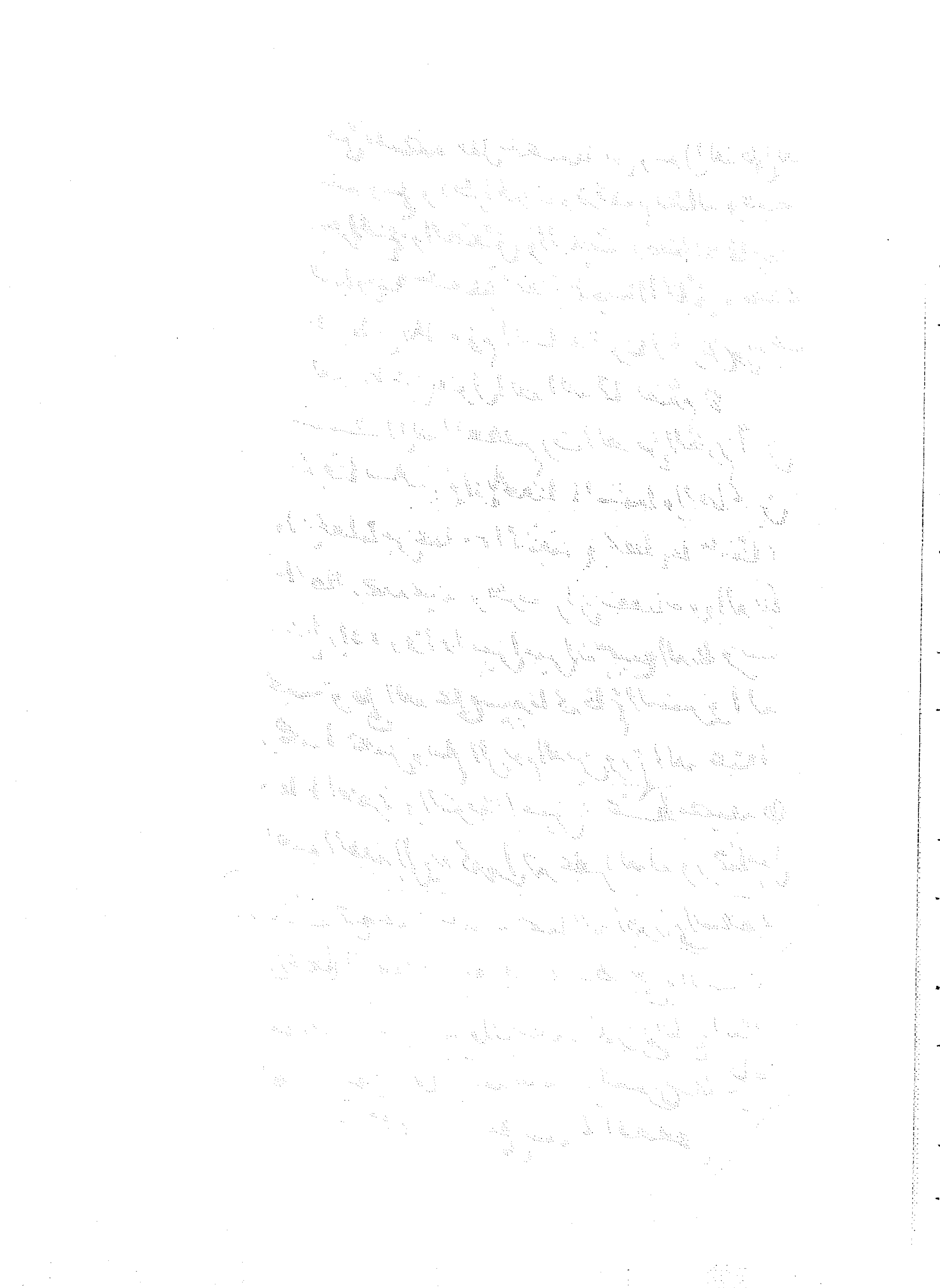


PLATE 85

AUTOGRAPH OF IBN NIẒĀM AL-MULK

(*fl.* 612/1215)

3652

This page is fol. 21*a* of a splendid and unique copy of geometrical tracts by al-Sijazī, dated 23 Jumādā I 612 (19 September 1215) in the Niẓāmīya Madrasa, Baghdad. The compiler of the manuscript was al-Ḥasan b. al-Ḥasan b. Muḥammad b. ʻAlī b. Aḥmad, a direct descendant of the illustrious statesman and founder of the Madrasa, Niẓām al-Mulk (d. 485/1092).

جه زايد على مربعات دط زح بمربع سطحي بج بد اعني بضعف جه في بد وذلك ما اردنا ان نبين

في الثالث عشر المربع المضاف الى وتر الزاويه الحادة من المثلث الحاد الزوايا اصغر من المربعين المضافين الى الضلعين الباقيين المحيطين بالزاويه الحادة بضعف احد الضلعين في القسم الذي يلي الزاويه الحادة من قسمي ذلك الضلع اذا قسم العمود المخرج من الزاويه التي توترها ذلك الضلع فليكن مثلث ابج زاويه ب حادة وقد خرج عمود اد على بج اقول ان مربع اج ناقص عن مربعي اب بج بضعف جب في بد برهان ذلك ان نضيف الى اد مربعي كد به ونخرج اد الى ز ونخرج لدوائر بكون زح مربع ونجعل مربع حط مساويا لمربع نح فلان زاويه ادج قايمه يكون مربعي كد دج يعدلان مربع اج لكن مربعات يعدل مربع كد جط ومربع به هو مربع خط جه فمربعي اب بج يعدلان مربع دط ومربع به ومربع حط هي زايده على مربعي دج اعني مربع اج بسطحي دح زه ومربع جط لكن سطحي دح زه ومربع حط هو ضرب جه في بد مرتين وذلك ما اردنا ان نبين

بسم الله الرحمن الرحيم — رب تمم بكرمك

في المقالة الثالثة من كتاب
اوقليدس في الاصول

في الشكل السابع والثامن وانهما في خاصه واحده وذات وضعين كل نقطة تقع من الدايره على غير المركز وتخرج من تلك النقطه خطا الى المركز وتنتهي في جهتيه الى الخط المحيط وتخرج خطوطا الى محيط الدايره من تلك النقطه فاطولها الخط المار على المركز الذي ينتهي الى المحيط والباقيه فالاطول ما هو اقرب الى هذا الخط واقصر الخط الذي ينتهي الى محيط الدايره من الجهه الاخرى وما قرب اليه من الخطوط اقصر من الابعد وكل خطين يخرجان عن جنبتي هذه النقطه الى المحيط متساويان فلتكن الدايره ابج والمركز ح والنقطه المعطاه نقطه د ووضع هذا الشكل على وجهين لان نقطه د اما ان تقع داخل الدايره واما خارجها ونخرج من نقطه د خطا مستقيما يجوز على مركز ح وينتهي في جهتي الدايره الى ا ب ونخرج خطوط ده دز دط دج اقول ان خط دب الذي قد خرج من نقطه د ومار على المركز اطول من خط ده وخط ده الذي هو اقرب الى دب اطول من دز الذي هو ابعد وان خط دا الذي قد خرج من نقطه د وانتهى الى المحيط من الجانب الاخر على استقامه دب اقصر من خط دط الذي هو اقرب اليه وخط دط اقصر من خط دج الذي هو اقرب الى دط وان خطان فقط تخرج من نقطه د الى جنبتيه متساويان برهان ذلك انا نصل جز جه جط جج فلان ضلعين من كل مثلث اطول من الباقي يكون ضلعي دح جه من مثلث دجه اطول من ده و خطي دح جه مساويان لخط دب فدب اطول من ده ولان ضلعي دح جه من مثلث دجه مساويان لضلعي دح جز من مثلث دجز كل واحد لنظيره وزاويه دجه اعظم من زاويه دجز يكون خط ده اطول من خط دز وايضا فخط دط اطول من خط دا لان ضلعي دط دح جط من مثلث دجط اطول من ضلع طج جد المساوي

لخط دا فدط دح جا اطول من جا فلنلق دح المشترك بقا دط اطول من دا وضلعا دح جط مساويان لضلعي دح جج كل واحد لنظيره وزاويه دجج اعظم من زاويه دجط فقاعده دج ... د

PLATE 86

AUTOGRAPH OF AL-ṬĀLAWĪ

(955–1014/1548–1605)

3656

Fol. 97*a* is the concluding page of the unique and autograph copy of selections from the poems of Abū Tammām (d. 231/846) made by Darwīsh Muḥammad b. Aḥmad b. Ṭālū al-Ṭālawī al-Urtuqī al-Sha'mī al-Dimashqī, son of a Turkish soldier, who was born at Damascus in 955/1548 and had a distinguished career as judge and teacher. In 992/1584 he was appointed to a professorship in Constantinople and it was there, on 1 Muḥarram 993 (3 January 1585), that he completed the present manuscript. Three years later he was dismissed and returned to Damascus, where he died in 1014/1605. See Brockelmann ii. 273, Suppl. ii. 384.

على محل ارى الايام تحكي عن ايامه والليالي عن لياليه
عهدي من اللهو لم تذمم عوائده ، يوماً فينسى ولم تقدم بواديه
وفي الحلول عليل الطرف فاتنه ، لدن التثني ضعيف الخصر واهيه
يطيل تسويف وعدي ثم يخلفه ، عمداً فيمطل ديني ثم يلويه
هل تجزين ببعض الوصل باذله ، او يعدين على الهجران جازيه
وهل ترد ليالٍ قد تخونه ، لكن التفاني فما يرجى تلافيه
لولا التعلق من قلب يهيم بي ، لحاجة ويعنيني تماديه
ما كان هجرك مكروهاً اخافته ولا وصالك معروفاً ارجيه

تم ما وجد من ديوانه على عادة المشهود له بالاجادة
على يد راقم برده ومؤسس القصص على الله عفو بارئه
درويش محمد بن احمد الطالوي محتداً الشامي مولداً ومسكناً
في عشر محرم الحرام سنة ٩٩٣ من شهور سنة بمحروسة قسطنطينية دار الاسلام
حميت عن بوائق الحدثان بدولة المجد مخلد السلطان سليم دام
بين الصحابة ودار السلام والحمد لله وحده والصلاة والسلام على رسوله

PLATE 87

AUTOGRAPH OF AL-BAHŪTĪ

(d. 1051/1641)

3657

Fol. 117*a* is the concluding page of the autograph copy of a commentary on al- 'Umarī's *al-Naẓm al-mukhtār* in the hand of the author, Manṣūr b. Yūnus b. Ṣalāḥ al-Dīn b. Ḥasan b. Aḥmad b. 'Alī b. Idrīs al-Bahūtī al-Ḥanbalī, the greatest Ḥanbalī scholar of his age in Egypt, who died on 14 Rabī' II 1051 (24 July 1641). See Brockelmann, Suppl. ii. 447–8.

على محمد صلى الله عليه وسلم وعلى آله واصحابه بمعنى انه يطلب من الله تعالى انه يصلي ويسلم عليه صلاة وسلاما
لا نهاية لها ودوام ثمرتها واجرها وثوابها [illegible] الصالحي [illegible] اي ناظم
هذه المفردات الامام الامجد الفاضل الاوحد العلامة قال ابن عبد الهادي في ذيل طبقات ابن رجب
محمد بن علي بن عبد الرحمن بن محمد بن سليمان بن حمزة بن احمد بن عمر بن الشيخ ابي عمر الشيخ الامام
العلامة شيخ الاسلام وعلم الاعلام قاضي القضاة عز الدين المقدسي الاصل الصالحي الحنبلي كان
فقيها عالما صالحا زاهدا ورعا اخذ عن ابن رجب وابن المحب وغيرهما وتفقه بابن رجب وغيره
له يد في الفقه والنحو والاصول والحديث وغير ذلك وولي قضاء دمشق وجدت غالب كتب
ابن رجب بخطه ونظم مفردات الامام احمد بن حنبل ودرس وراس ومدح بالعلم توفي سنة
عشرين وثمانمائة بالصالحية ودفن بمقبرة شيخ الاسلام ابي عمر ورثاه شعبان ناظم الالفية بقصيدة
طويلة مذكورة في الطبقات المذكوره [illegible]
السوال الطلب والمولى السيد ويطلق ايضا على الناصر وغيره والعفو الستر والزلل الخطا والتوفيق
خلق قدرة الطاعة في العبد والداعية اليها وارجى افعل تفضيل من الرجا اي يطلب من الله
تعالى غفر زلله وتوفيقه لارجى عمل تكون به غدا نائلا به وفوزه بجنات النعيم المقيم وهذا
اخر ما تيسر به شرح هذا الرجز والله اسئل ان ينفع به وان يجعله خالصا لوجهه
الكريم وسببا للفوز لديه في جنات النعيم والحمد لله الذي بنعمته تتم الصالحات والصلاة
والسلام على سيدنا محمد وعلى آله وصحبه ما دامت الارض والسموات قال ذلك
جامعه ومولفه فقير رحمة ربه العلي منصور بن يونس
ابن صلاح الدين بن حسن بن احمد بن علي بن ادريس
البهوتي الحنبلي غفر الله له ولوالديه ومشايخه
واخوانه واحبابه ولجميع المسلمين
امين انه سميع عليم
جواد كريم
والحمد لله رب
العالمين

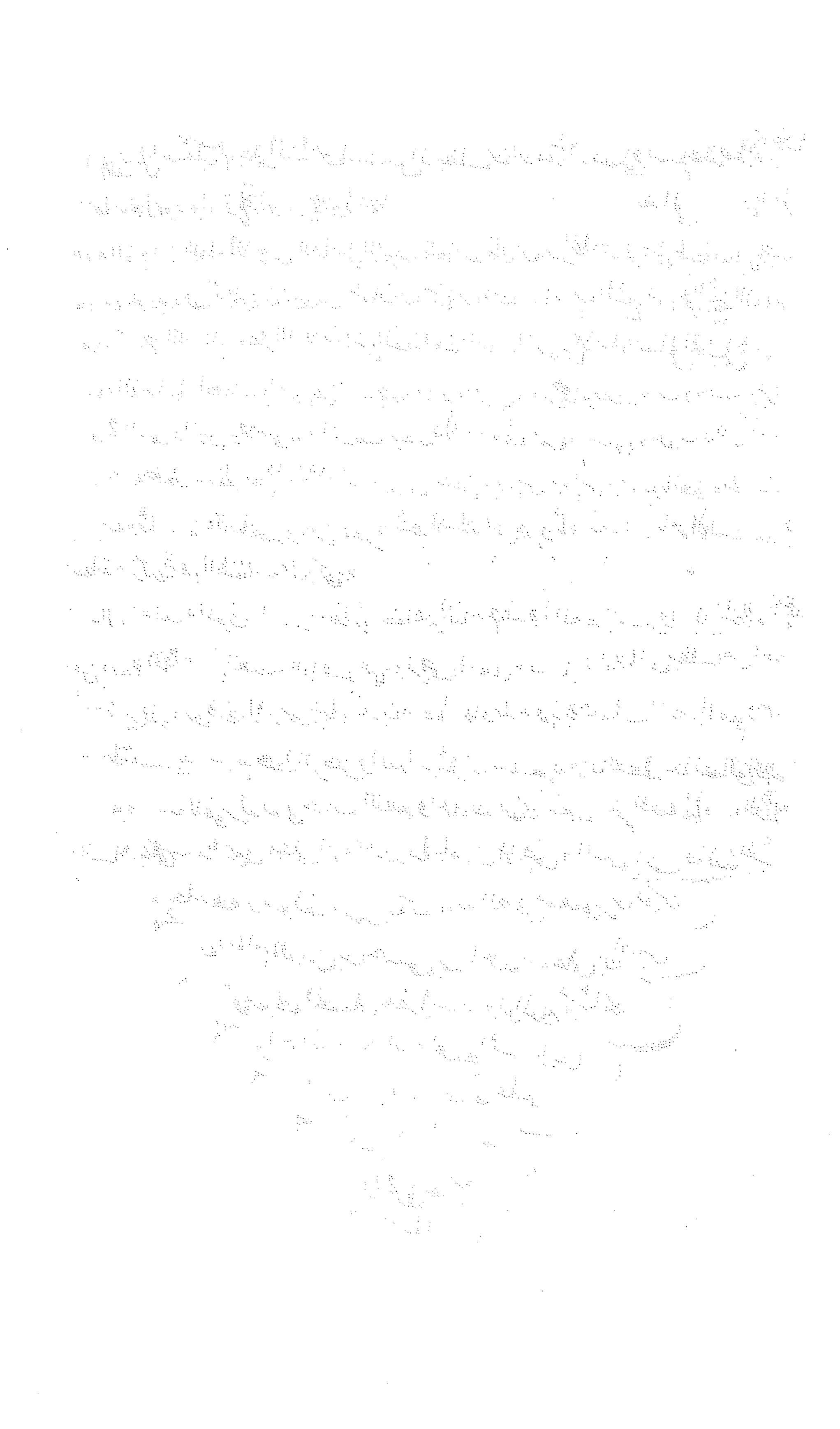


PLATE 88

AUTOGRAPHS OF IBN ṢĀLIḤ

(d. *ca.* 849/1446)

AND

IBN AL-JAZARĪ

(751–833/1350–1429)

3661

Fol. 109*b* is the concluding page of a copy of Ibn al-Jazarī's *Taqrīr al-nashr*, written by the hand of his pupil Abū Zakarīyā' Yaḥyā b. 'Abd al-Raḥmān b. Muḥammad b. Ṣāliḥ b. Ismā'īl al-Kinānī al-Maqdisī al-Shāfi'ī, and completed at Medina on Wednesday, 15 Jumādā I 823 (28 May 1420). Ibn Ṣāliḥ was born *ca.* 776/1374 at Medina where he later acted as *qāḍī*, *imām*, and *khaṭīb* in the Prophet's Mosque; he was an industrious scribe and a comic poet, and died in 838/1435 or 849/1446. See al-Sakhāwī, X 231.

At the foot of the page the author Ibn al-Jazarī, a most eminent authority on the textual criticism and recitation of the Qur'ān who was born at Damascus on 25 Ramaḍān 751 (27 November 1350) and died at Shiraz on 5 Rabī' I 833 (3 December 1429), has appended a reading certificate dated 27 Jumādā I 823 (9 June 1420), thus confirming the report recorded elsewhere that he spent that year in Mecca and Medina. See Brockelmann ii. 201, Suppl. ii. 274.

المؤلف نفع الله به واعاد من بركاته ومتع المسلمين بطول
بقائه ووافق فراغه لعمر الاحد عاشر محرم سنة اربع
وثمانمائة وقد اجزت لجميع المسلمين روايته عني عموما
واجزت لاولادي محمد واحمد ولوالديهم وعيالهم خصوصا
روايته عني مع جميع ما يجوز لي وعني روايته [illegible] ما وجد
بخط المصنف نفع الله سبحانه المسلمين والحمد لله رب العالمين
وكان الفراغ من تعليق هذا الكتاب على يد كاتبه
ومالكه العبد الفقير الحقير المعترف بالزلل
[illegible] يحيى بن عبد الرحمن بن محمد بن
صالح بن سعد [illegible]
الشافعي مذهبا المكي
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] الخامس عشر من جمادى الاول من شهور سنة ثلث
وعشرين وثمانمائة من الهجرة على صاحبها افضل الصلاة والسلام
وذلك [illegible] المشرفة [illegible] المسجد [illegible]
[illegible] حسبنا الله ونعم الوكيل ولا حول ولا قوة الا بالله العلي العظيم
[illegible] العالم العامل [illegible]
[illegible]
[illegible]
[illegible]

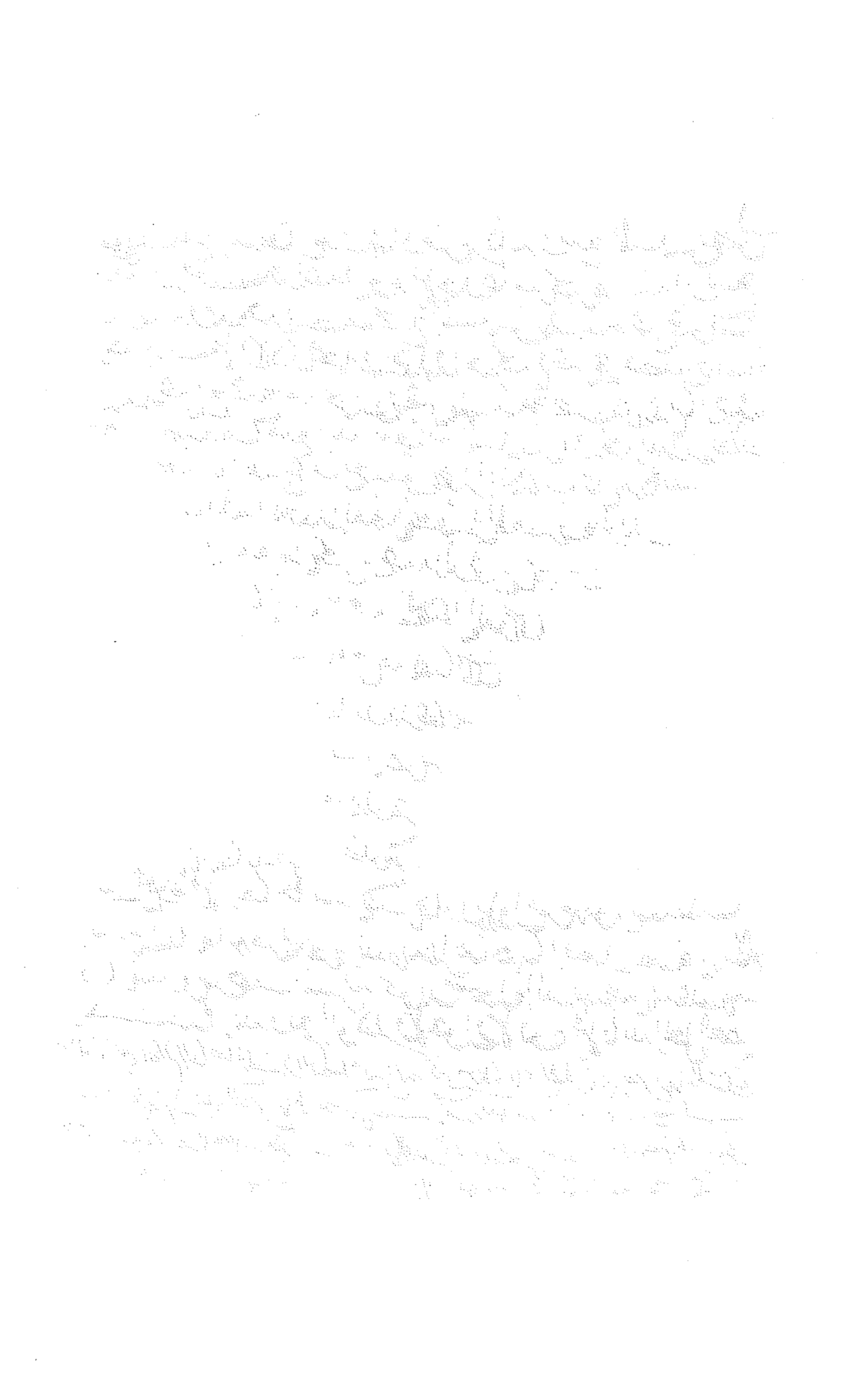


PLATE 89

AUTOGRAPH OF IBN 'AIYĀSH

(772–853/1370–1449)

3661

Fol. 213*b* of this manuscript compiled by Ibn Ṣāliḥ (for whom see Plate 88) contains on the margin the autograph reading certificate of the author of *al-Tahdhīb*, Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad b. Muḥammad b. Muḥammad b. Yūsuf b. 'Alī b. 'Aiyāsh al-Dimashqī al-Makkī al-Shāfi'ī al-Muqri'. Ibn 'Aiyāsh was born at Damascus in Rabī' I 772 (October 1370) and studied under numerous teachers including his father Shihāb al-Dīn Abu 'l-'Abbās, himself a well-known authority and author on the recitation of the Qur'ān, with whom he performed the pilgrimage in 787/1385. From 809/1406 or 810/1407 he took up residence at Mecca and there taught the Qur'ānic sciences, dying suddenly on 21 Ṣafar 853 (15 April 1449). See al-Sakhāwī, IV 60–61.

رفعا والباقون عنه كابن ذكوان فيه بلا. ابن عامر
خطاب بشارت و ... زاد دوري الكسائي
نحو لحفص ... العليمي عن أبي بكر شعبة لحفص
... ابن عامر فالكهفين لحفص لنكسر
... البزي عن الله الحمد قبل التهليل وزاد الكسائي
السوسي رواية الله أكبر فقط ... بعض عن كل القراء
وكبر في كل القرآن وهذا آخر ما قصدته منه البيات
طالبا من الله جزيل العفو والغفران إنه رؤوف رحيم
والحمد لله وحده وصلى الله على سيدنا محمد وآله وصحبه
وحسبنا الله ونعم الوكيل هذا آخر ما وجد من خط
مؤلفه الشيخ الإمام العلامة زين الدين عبد الرحمن بن الشيخ الإمام
العلامة المرحوم المدعو أبي العباس أحمد بن محمد بن محمد بن يوسف
ابن علي بن عباس المقرئ الشافعي ... نفع الله
وبركاته نفعنا بأصله وصالح دعواته وكان الفراغ من
تعليق هذا التأليف المبارك على يد ... الكثير
العبد الفقير إلى الله تعالى يحيى بن عبد الرحمن بن محمد بن
صالح الشافعي المدني الحنفي عفا الله عنه
وذلك عشية الجمعة بعد صلاة
العصر سادس عشر
صفر سنة خمس
وتسعين وثمانمائة
من هجرة
...
...

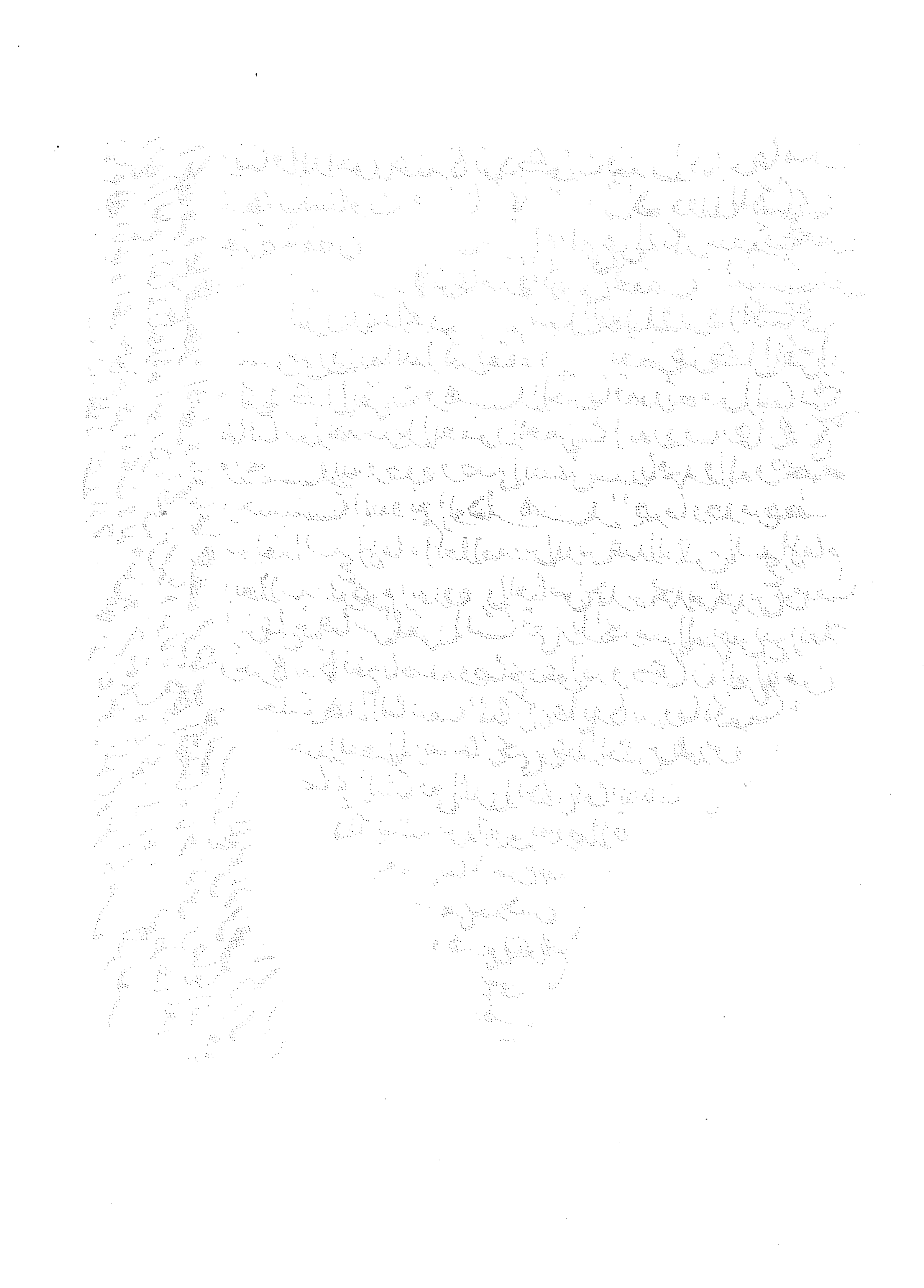


PLATE 90

AUTOGRAPH OF AL-SHAMMĀ

(880–936/1475–1529)

3664

Fol. 1*a* of this manuscript of works by al-Sakhāwī (d. 902/1497) contains a reading certificate, dated Thursday, 18 Rabī' II 930 (24 February 1524), in the autograph of Zain al-Dīn Abū Ḥafṣ 'Umar b. Aḥmad b. 'Alī b. Maḥmūd al-Shammā' al-Ḥalabī al-Shāfi'ī, an eminent traditionist and author, who was born about 880/1475 and studied under many distinguished scholars including al-Suyūṭī and Ibn al-Anṣārī, travelling extensively in his quest of learning; he afterwards wrote many books, and died at Aleppo on 12 Ṣafar 936 (17 October 1529). See Brockelmann ii. 304, Suppl. i. 415.

الحمد لله على نعمه

قرأت قطعة من أول هذا الكتاب

وهو بلدانيات الحافظ شمس الدين محمد السخاوي القاهري

الشافعي على شيخنا المسند المعمر الصالح

المنور تقي الدين أبي بكر ابن الشيخ القدوة شمس الدين محمد ابن الشيخ

العالم الصالح المسلك شرف الدين أبي بكر الحبيشي الأصل الحلبي

الشافعي البسطامي كان الله له ولطف به وأعاد علي من

بركته وبركات أسلافه وأجاز لي روايته إجازة مقرونة

بالمناولة بحق إجازته له عن مؤلفه سماعا ثم قرأه لجميع

كما هو مكتوب في آخر هذه النسخة بخط مؤلفه ثم ناولني شيخنا

المسمع المذكور جميع هذا المجلد المشتمل على البلدانيات المذكورة

وعلى الجواهر المكللة في الأخبار المسلسلة وقبلت ذلك منه بعد

أن ناولنيه بيده المباركة وقبضته وسمع القراءة المذكورة مع جريان

الإيجاب والقبول الشرفي يحيى بن علي بن ألجا الحلبي الحنفي إمام المقصورة

بالجامع الكبير الأموي وجماعة منهم حسام الدين بن رجب بن ... ...

صح ذلك وثبت بمنزل المسمع في يوم الخميس ثامن عشر ربيع الآخر سنة ثلاث وتسعمائة

كتب ذلك وصححه العبد الفقير عمر بن أحمد بن علي ... الحلبي الشماع الشافعي

PLATE 91

AUTOGRAPHS OF AL-SAKHĀWĪ

(830–902/1427–97)

AND

IBN AL-BAILŪNĪ

(d. 962/1555)

The first three lines on fol. 38*a* are in the autograph of al-Sakhāwī, for whom see Plates 64, 65.

The inscription below is a reading certificate dated 29 Shauwāl 943 (10 April 1537), in the hand of Shams al-Dīn Abu 'l-Yusr Muḥammad b. Muḥammad b. Ḥasan b. al-Bailūnī al-Ḥalabī, a well-known teacher of Qur'ānic variants and a physician who was famous for his modest dress and demeanour; he died of the plague in 962/1555; see Ibn al-'Imād, VIII 333. The certificate is in favour of his nephew Badr al-Dīn Abu 'l-Thanā' Maḥmūd b. Muḥammad, who added the entry at the foot of the page.

منهم وقد الا ختم ان هذا على ما يشم وفي اصحابهم قال
وكتبه محمد بن عبد الرحمن السخاوي الشافعي غفر الله ذنوبه وستر
عيوبه وصلى الله على سيدنا محمد واله وصحبه وسلم تسليما كثيرا

الحمد لله تبارك وتعالى وكفى والصلاة والسلام على عباده الذين اصطفى
اما بعد فقد قرأ علي جميع البلدانيات للامام الحافظ المجتهد شمس الدين ابي عبد الله
محمد بن عبد الرحمن بن محمد بن ابي بكر بن عثمان السخاوي الاصل ثم القاهري الشافعي
الله رضي عنه ورضي عنا به الشيخ الامام الكامل الفاضل المحصل المحقق المجد المجتهد
في تحصيل الفضائل المقرئ المحدث احد المدرسين بالجامع الكبير الاموي بمحروسة
بدر الدين ابو الثناء محمود ابن شقيق المرحوم الشيخ الفاضل المدرس بالجامع
المذكور شمس الدين ابي البركات محمد وقد اجزت له ان يرويه عني كما اجاز
لي شيخي والدي الشيخ الامام المعمر احد المدرسين ايضا بالجامع المذكور شمس الدين
ابي عبد الله محمد ابن الشيخ الامام العامل بدر الدين ابي الثناء حسن عن الشيخ
الامام المرشد ابي بكر الحبيشي المذكور بسماعه لذلك في خط المولف عن الامام
المفسر المحدث محيي الدين عبد القادر بن الابار بحق روايتهم رحمهم الله ورضي
عنهم وعن والدي عن المولف رحمه الله تعالى ... الله منفرقين واجزت له
ايضا ولاخوته واهل بيته جميع ما يجوز لي وعني روايته من
سائر كتب الحديث وغيرها وما هو مذكور في ثبت الحافظ رحمه 211
الله تعالى قال ذلك وكتبه الفقير شمس الدين ابو اليسر محمد بن محمد بن البدر
حسن الشهير بابن البيلوني حامدا مصليا مسلما سائلا من المجاز المذكور
ان لا ينساني من دعواته في جميع حالاته وان يعمل بالصالح وسائر
القلب وعلى الحالة ... ذلك وثبت ... تاريخ ختام
شوال من شهور سنة ثلاث واربعين ... هذا تاريخ الاجازة المترتبة
على القراءة واما القراءة وغيرها من السماع فبعد ذلك والحمد لله وحده

جزءه مطبوع مع المجلد في اخبار المساجد

[illegible] والصلاة والسلام على مصطفاه

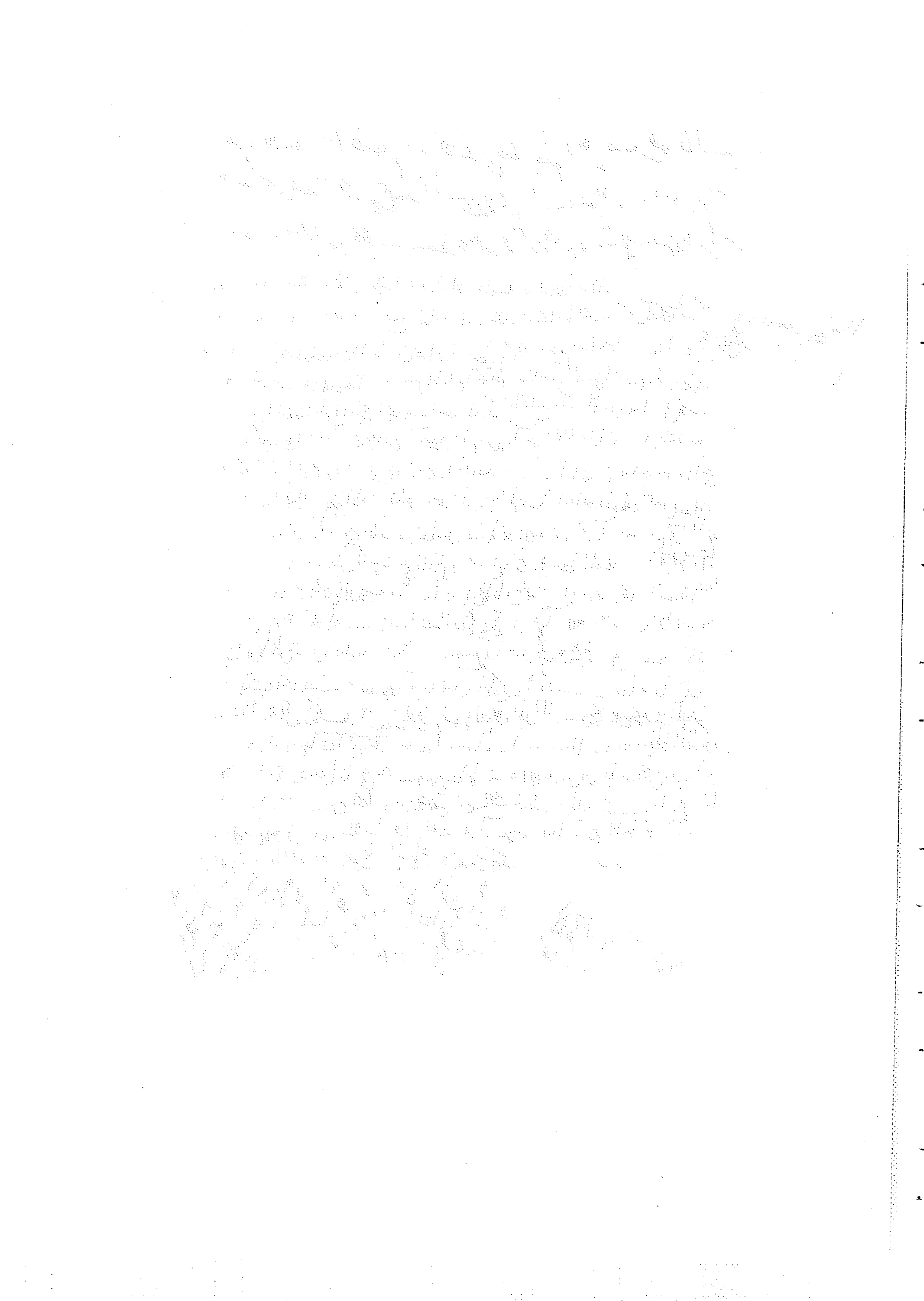


PLATE 92

AUTOGRAPHS OF IBN AL-ḤĪSHĪ

(848–930/1444–1524)

AND

AL-SAKHĀWĪ

(830–902/1427–97)

The copyist of this volume of works by al-Sakhāwī was his pupil at Mecca, Taqī al-Dīn Abū Bakr b. Muḥammad b. Abī Bakr al-Shāfi'ī al-Bisṭāmī al-Ḥalabī called Ibn al-Ḥīshī, who completed this part of his transcription, as shown on fol. 92*b*, on 7 Shauwāl 886 (29 November 1481). Ibn al-Ḥīshī was born at Aleppo in 848/1444, succeeded his father as headmaster of a Qur'ānic school, and met al-Sakhāwī at Mecca in 886–7/1481–2; he died in Rajab 930 (May 1524). See al-Sakhāwī XI, 75; Ibn al-'Imād, VIII 169.

The bottom half of the page contains part of al-Sakhāwī's *ijāza* to Ibn al-Ḥīshī.

وَاسمَعهُ من اربابهِ نقلاً كما   سمعوهُ من اشياخهم تسعد بهِ
واعرف ثقات رواته من غيرهم   كيما تميز صدقهُ من كذبهِ
فهو المفسر للكتاب وانما   نطق النبي لنا به عن ربهِ
فتفهم الاخبار تعرف حلهُ   من حرمهِ مع فرضهِ من ندبهِ
وهو المبين للعباد بشرحهِ   سير النبي المصطفى مع صحبهِ
وتتبع العالي الصحيح فانهُ   قربٌ الى الرحمن تحظ بقربهِ
وتجنب التصحيف فيه فربما   ادى الى تحريفهِ بل قلبهِ
واترك مقالة من لحاك بجهلهِ   عن كتبه او بدعةٍ في قلبهِ
فكفى المحدث رفعة ان يرتضي   ويعد من اهل الحديث وحزبهِ

تم بحمد الله وحسن توفيقه ابقا الله نفع ملفه في خير وعافيه ونفع به المسلمين ونفعني ببركاته امين على يد الفقير الحقير تراب نعال الفقرا والمساكين ابو بكر بن محمد بن ابي بكر الشافعي مذهبا البسطامي طريقة ومشربا الحلبي مولدا وسكنا بابن الحبيشي مشتهرا تاب الله عليه توبة نصوحا بحق محمد واله وذلك بمكة المشرفة سابع شهر شوال المبارك من شهور سنة ست وثمانين وثمانمايه بمنزله بالمروه والحمد لله وحده وصلى الله على سيدنا محمد وعلى اله وصحبه وسلم

الحمد [illegible] سلام [illegible] المصطفى [illegible] الشيخ الامام
العالم العلامة [illegible] الذي [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] والاذكار [illegible] والروايات
[illegible] والاجازات والاستدعاءات [illegible]
[illegible] الشيخ الامام [illegible]
[illegible] الشيخ الامام العالم [illegible]
[illegible]

PLATE 93

AUTOGRAPH OF AL-KĀFIYAJĪ

(d. 879/1474)

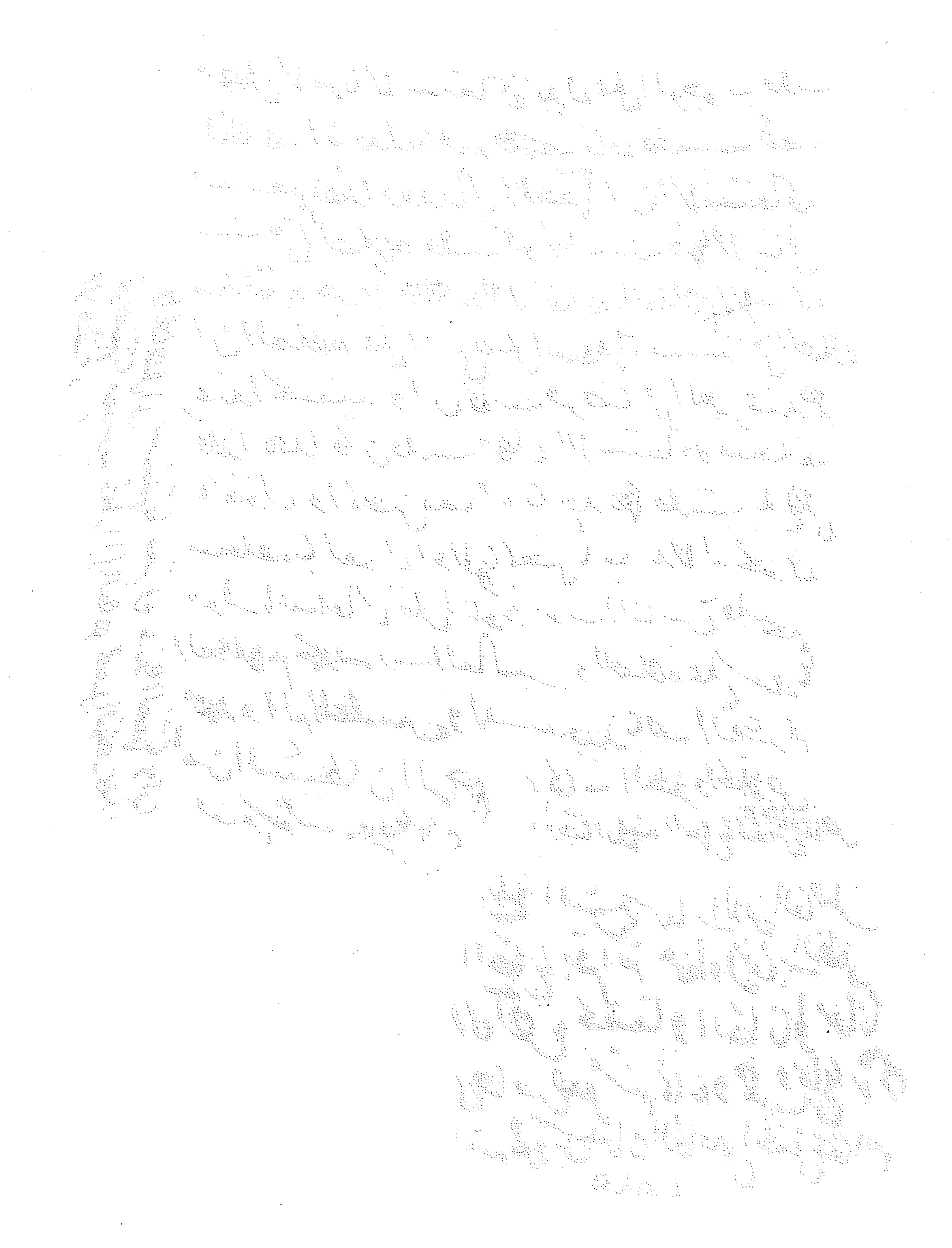
3666

Fol. 151*b* is the concluding page of the unique and autograph copy of a tract on Qur'ānic exegesis completed in 856/1452 by the celebrated Qur'ānic authority Muḥyī al-Dīn Abū 'Abd Allāh Muḥammad b. Sulaimān al-Muḥyawī al-Kāfiyajī, a Turk who studied in Tabriz and Cairo, where he died on 4 Jumādā I 879 (17 September 1474); over fifty of his books have survived. See Brockelmann ii. 114–15, Suppl. ii. 140–1. He has appended a reading certificate dated 5 Ṣafar 858 (4 February 1454).

فهل الامر بالاستعاذة يدل على الوجوب قلت
الظاهر انه يدل عليه [illegible] فان قلت كيف
يستقيم هذا وقد قال الفقهاء ان الاستعاذة
سنة في الصلاة قلت كونها سنة فيها لا ينافي
مطلق وجوبها [illegible] بدلالة ظاهر الكلام الا ترى
ان الصلاة على النبي صلى الله عليه وسلم سنة في الصلاة
عند الحنفية وان كانت فرضا في العمر عندهم
فكذا هذا فان قلت فهل الاستعاذة متعلقة
بالقول والعزم معا او باحدهما قلت بل هي
متعلقة بالقول اولا وبالعزم ثانيا بدلالة فحوى
قوله تعالى قل اعوذ برب الناس فليتم
الكلام بحمد الله رب العالمين والصلاة على سيدنا
محمد واله الطيبين ونستعيذ بالله الكريم
من الشيطان الرجيم تم كتاب الكهف والخلاص
الغم من سنة ست وعشرين ٢٦
ارزقنا الله منه العمل بالنقل والاخلاص

وبلغ الشيخ شهاب الدين الفاضل
الصالح بقراءته هنا اوائل كتاب الظفر
الى اخره تحقيقا واتقانا وامعانا
في خامس صفر سنة ثمان وخمسين وثمانمائة ٨٥٨
كتبه محمد بن سليمان الكافيجي الحنفي عفا الله
عنهما

والحاصل ان سنيتها معروفة عند الفقهاء وان
فرضيتها معلومة نظرا الى الظاهر فحصل التوجيه بهذا
الاعتبار



مركز الخدمات والأبحاث الثقافية

صندوق البريد ٥٠٨٣/١٤

بيروت – لبنان

(٢٧/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستربيتي

الجزء الثالث

٣٥٠١ الى ٣٧٥٠

من عمل

أرثر أربري

دبلن ١٩٥٨

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